

Report of Enrollment (Head Count)Campus University of Arkansas, FayettevilleTerm Summer II 1983Report Date 7/29/83

| <u>Classification</u>                            | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--------------------------------------------------|-------------|---------------|--------------|
| Freshman                                         | <u>127</u>  | <u>155</u>    | <u>282</u>   |
| Sophomore                                        | <u>215</u>  | <u>166</u>    | <u>381</u>   |
| Junior                                           | <u>345</u>  | <u>249</u>    | <u>594</u>   |
| Senior                                           | <u>697</u>  | <u>404</u>    | <u>1101</u>  |
| Special                                          | <u>96</u>   | <u>126</u>    | <u>222</u>   |
| Professional                                     |             |               |              |
| Law                                              | <u>41</u>   | <u>11</u>     | <u>52</u>    |
| Medicine                                         |             |               |              |
| Pharmacy                                         |             |               |              |
| Nursing                                          |             |               |              |
| Health-Related                                   |             |               |              |
| Other (specify)                                  |             |               |              |
| Graduate                                         | <u>510</u>  | <u>492</u>    | <u>1002</u>  |
| TOTAL ON-CAMPUS ENROLLMENT*                      | <u>2031</u> | <u>1603</u>   | <u>3634</u>  |
| TOTAL OFF-CAMPUS ENROLLMENT<br>IN CREDIT COURSES | <u>249</u>  | <u>484</u>    | <u>733</u>   |

Prepared by Paul S. Eddy

(Name)

Registrar

(Title)

575-5058

(Telephone)

\*For purposes of this report, on-campus enrollment should include only those students who register for classes that are recognized for on-campus credit by the Department of Higher Education. Correspondence enrollment should not be included.

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*

|  | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|--|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|--|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|

## REGISTRATION

|                        |    |    |    |    |   |   |  |  |  |    |  |    |     |
|------------------------|----|----|----|----|---|---|--|--|--|----|--|----|-----|
| TOTAL                  | 24 | 24 | 59 | 79 | 9 | 4 |  |  |  | 72 |  | 13 | 284 |
| FEMALE                 | 16 | 17 | 30 | 39 | 5 | 1 |  |  |  | 33 |  | 2  | 143 |
| MALE                   | 8  | 7  | 29 | 40 | 4 | 3 |  |  |  | 39 |  | 11 | 141 |
| AMER INDIAN OR ALASKAN | 1  |    |    |    | 2 |   |  |  |  |    |  |    | 3   |
| BLACK, NON-HISPANIC    | 2  | 1  | 4  | 3  |   |   |  |  |  | 6  |  |    | 16  |
| ASIAN OR PACIFIC ISL   |    | 1  | 2  |    | 1 |   |  |  |  | 3  |  | 2  | 9   |
| HISPANIC               |    |    | 1  | 1  |   |   |  |  |  | 1  |  |    | 3   |
| CAUCASIAN, NON-HISPAN  | 21 | 22 | 52 | 74 | 6 | 4 |  |  |  | 62 |  | 10 | 251 |
| NOT AVAILABLE          |    |    |    | 1  |   |   |  |  |  |    |  | 1  | 2   |

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |     |    |    |  |  |  |     |  |    |      |
|------------|-----|-----|-----|-----|----|----|--|--|--|-----|--|----|------|
| LOWER      | 105 | 93  | 171 | 196 | 20 | 6  |  |  |  | 12  |  | 3  | 606  |
| UPPER      | 6   | 24  | 122 | 166 | 15 | 10 |  |  |  |     |  |    | 343  |
| MASTERS    |     |     |     | 5   |    |    |  |  |  | 221 |  |    | 226  |
| SPECIALIST |     |     |     |     |    |    |  |  |  |     |  |    |      |
| DOCTORAL   |     |     |     |     |    |    |  |  |  |     |  | 40 | 40   |
| TOTAL      | 111 | 117 | 293 | 367 | 35 | 16 |  |  |  | 233 |  | 43 | 1215 |

## PRODUCTIVITY OF THIS COLLEGE

|            |    |    |    |    |   |    |  |  |  |     |  |    |          |
|------------|----|----|----|----|---|----|--|--|--|-----|--|----|----------|
| LOWER      | 15 | 6  | 18 | 15 |   | 3  |  |  |  | 6   |  |    | 63       |
| UPPER      | 3  | 6  | 47 | 60 | 9 | 9  |  |  |  |     |  |    | 134      |
| MASTERS    |    |    |    | 2  |   |    |  |  |  | 194 |  |    | 196      |
| SPECIALIST |    |    |    |    |   |    |  |  |  |     |  |    |          |
| DOCTORAL   |    |    |    |    |   |    |  |  |  |     |  | 39 | 39       |
| TOTAL      | 18 | 12 | 65 | 77 | 9 | 12 |  |  |  | 200 |  | 39 | 432 2.6% |

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |    |    |    |   |   |  |  |  |     |  |    |     |
|------------|----|----|----|----|---|---|--|--|--|-----|--|----|-----|
| LOWER      | 12 | 6  | 9  | 15 |   |   |  |  |  | 6   |  |    | 48  |
| UPPER      | 3  | 6  | 47 | 60 | 6 | 3 |  |  |  |     |  |    | 125 |
| MASTERS    |    |    |    | 2  |   |   |  |  |  | 158 |  |    | 160 |
| SPECIALIST |    |    |    |    |   |   |  |  |  |     |  |    |     |
| DOCTORAL   |    |    |    |    |   |   |  |  |  |     |  | 36 | 36  |
| TOTAL      | 15 | 12 | 56 | 77 | 6 | 3 |  |  |  | 164 |  | 36 | 369 |

## SOURCE OF STUDENT

|                    |    |    |    |    |   |   |  |  |  |    |  |    |     |
|--------------------|----|----|----|----|---|---|--|--|--|----|--|----|-----|
| BEGINNING FRESHMAN | 5  |    |    |    |   |   |  |  |  |    |  |    | 5   |
| TRANSFER           | 3  | 1  | 4  | 1  | 4 | 1 |  |  |  |    |  |    | 14  |
| READMIT            | 2  | 2  |    | 4  | 1 | 3 |  |  |  |    |  |    | 20  |
| GRADUATE B OF A    |    |    |    |    |   |   |  |  |  | 6  |  |    | 6   |
| ENTERING GRAD/LAW  |    |    |    |    |   |   |  |  |  | 9  |  | 2  | 11  |
| CONTINUING STUDENT | 14 | 21 | 55 | 74 | 4 |   |  |  |  | 40 |  | 11 | 228 |
| TOTAL              | 24 | 24 | 59 | 79 | 9 | 4 |  |  |  | 72 |  | 13 | 284 |

## RESIDENCE OF STUDENT

|              |    |    |    |    |   |   |  |  |  |    |  |    |     |
|--------------|----|----|----|----|---|---|--|--|--|----|--|----|-----|
| RESIDENT     | 21 | 21 | 49 | 73 | 7 | 4 |  |  |  | 57 |  | 7  | 239 |
| NON-RESIDENT | 2  | 2  | 6  | 5  | 1 |   |  |  |  | 9  |  | 3  | 28  |
| FOREIGN      | 1  | 1  | 4  | 1  | 1 |   |  |  |  | 6  |  | 3  | 17  |
| TOTAL        | 24 | 24 | 59 | 79 | 9 | 4 |  |  |  | 72 |  | 13 | 284 |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
FRESHMAN SOPH JUNIOR SENIOR NDUG NOPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

REGISTRATION

|                        |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
|------------------------|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|----|
| TOTAL                  | 5 | 20 | 18 | 24 |  |  |  |  |  |  |  |  |  |  |  |  | 67 |
| FEMALE                 | 1 | 6  | 9  | 2  |  |  |  |  |  |  |  |  |  |  |  |  | 18 |
| MALE                   | 4 | 14 | 9  | 22 |  |  |  |  |  |  |  |  |  |  |  |  | 49 |
| AMER INDIAN FR ALASKAN |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
| BLACK, NON-HISPANIC    |   | 1  |    | 4  |  |  |  |  |  |  |  |  |  |  |  |  | 5  |
| ASIAN OR PACIFIC ISL   | 4 | 5  | 5  |    |  |  |  |  |  |  |  |  |  |  |  |  | 14 |
| HISPANIC               |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
| CAUCASIAN, NON-HISPAN  | 1 | 14 | 13 | 18 |  |  |  |  |  |  |  |  |  |  |  |  | 46 |
| NOT AVAILABLE          |   |    |    | 2  |  |  |  |  |  |  |  |  |  |  |  |  | 2  |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |    |    |    |     |  |  |  |  |  |  |  |  |  |  |  |  |     |
|------------|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| LOWER      | 23 | 70 | 68 | 77  |  |  |  |  |  |  |  |  |  |  |  |  | 238 |
| UPPER      |    | 6  | 3  | 24  |  |  |  |  |  |  |  |  |  |  |  |  | 33  |
| MASTERS    |    |    |    |     |  |  |  |  |  |  |  |  |  |  |  |  |     |
| SPECIALIST |    |    |    |     |  |  |  |  |  |  |  |  |  |  |  |  |     |
| DOCTORAL   |    |    |    |     |  |  |  |  |  |  |  |  |  |  |  |  |     |
| TOTAL      | 23 | 76 | 71 | 101 |  |  |  |  |  |  |  |  |  |  |  |  | 271 |

PRODUCTIVITY OF THIS COLLEGE

|            |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
|------------|--|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| LOWER      |  | 44 | 56 | 20 |  |  |  |  |  |  |  |  |  |  |  |  | 120 |
| UPPER      |  | 3  | 2  |    |  |  |  |  |  |  |  |  |  |  |  |  | 5   |
| MASTERS    |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
| SPECIALIST |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
| DOCTORAL   |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
| TOTAL      |  | 47 | 58 | 20 |  |  |  |  |  |  |  |  |  |  |  |  | 125 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
|------------|--|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| LOWER      |  | 44 | 56 | 16 |  |  |  |  |  |  |  |  |  |  |  |  | 116 |
| UPPER      |  | 3  |    |    |  |  |  |  |  |  |  |  |  |  |  |  | 3   |
| MASTERS    |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
| SPECIALIST |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
| DOCTORAL   |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |
| TOTAL      |  | 47 | 56 | 16 |  |  |  |  |  |  |  |  |  |  |  |  | 119 |

SOURCE OF STUDENT

|                    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
|--------------------|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|----|
| BEGINNING FRESHMAN |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
| TRANSFER           | 1 | 2  | 1  |    |  |  |  |  |  |  |  |  |  |  |  |  | 4  |
| READMIT            |   | 1  |    |    |  |  |  |  |  |  |  |  |  |  |  |  | 1  |
| GRADUATE U OF A    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
| ENTERING GRAD/LAW  |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
| CONTINUING STUDENT | 4 | 17 | 17 | 24 |  |  |  |  |  |  |  |  |  |  |  |  | 62 |
| TOTAL              | 5 | 20 | 18 | 24 |  |  |  |  |  |  |  |  |  |  |  |  | 67 |

RESIDENCE OF STUDENT

|              |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |
|--------------|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|----|
| RESIDENT     | 1 | 12 | 9  | 18 |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| NON-RESIDENT |   | 2  | 4  | 3  |  |  |  |  |  |  |  |  |  |  |  |  | 9  |
| FOREIGN      | 4 | 6  | 5  | 3  |  |  |  |  |  |  |  |  |  |  |  |  | 18 |
| TOTAL        | 5 | 20 | 18 | 24 |  |  |  |  |  |  |  |  |  |  |  |  | 67 |

RECEIVED

AUG 8 1983

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |            |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|------------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPR | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL      |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |            |
| TOTAL                                                             | 79       | 93   | 151    | 262    | 68   | 12   |       |       |       | 109    |      | 69   | 843        |
| FEMALE                                                            | 36       | 48   | 59     | 112    | 38   | 7    |       |       |       | 48     |      | 30   | 378        |
| MALE                                                              | 43       | 45   | 92     | 150    | 30   | 5    |       |       |       | 61     |      | 39   | 465        |
| AMER INDIAN OR ALASKAN                                            |          | 2    | 2      | 3      | 1    |      |       |       |       | 1      |      |      | 9          |
| BLACK, NON-HISPANIC                                               | 10       | 6    | 11     | 16     | 3    |      |       |       |       | 4      |      | 2    | 52         |
| ASIAN OR PACIFIC ISL                                              | 3        | 2    | 6      | 4      | 5    |      |       |       |       | 5      |      | 3    | 28         |
| HISPANIC                                                          | 1        |      | 2      | 3      |      |      |       |       |       |        |      |      | 6          |
| CAUCASIAN, NON-HISPAN                                             | 65       | 83   | 130    | 235    | 59   | 12   |       |       |       | 99     |      | 63   | 746        |
| NOT AVAILABLE                                                     |          |      |        | 1      |      |      |       |       |       |        |      | 1    | 2          |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |            |
| LOWER                                                             | 329      | 308  | 386    | 534    | 180  | 13   |       |       |       | 23     |      | 13   | 1786       |
| UPPER                                                             | 27       | 101  | 342    | 681    | 106  | 29   |       |       |       |        |      |      | 1286       |
| MASTERS                                                           | 3        | 6    | 6      | 13     | 3    | 3    |       |       |       | 425    |      |      | 459        |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |            |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 176  | 176        |
| TOTAL                                                             | 359      | 415  | 734    | 1228   | 289  | 45   |       |       |       | 448    |      | 189  | 3707       |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |            |
| LOWER                                                             | 1061     | 819  | 809    | 1029   | 281  | 28   |       |       |       | 50     |      | 16   | 4093       |
| UPPER                                                             | 71       | 226  | 568    | 1088   | 136  | 55   |       |       |       |        |      |      | 2144       |
| MASTERS                                                           |          | 3    | 6      | 10     | 3    | 39   |       |       |       | 558    |      |      | 619        |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 15   |      | 15         |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 248  | 248        |
| TOTAL                                                             | 1132     | 1048 | 1383   | 2127   | 420  | 122  |       |       |       | 608    | 15   | 264  | 7119 43.8% |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |            |
| LOWER                                                             | 312      | 282  | 353    | 459    | 153  | 12   |       |       |       | 17     |      | 13   | 1601       |
| UPPER                                                             | 21       | 89   | 327    | 642    | 91   | 29   |       |       |       |        |      |      | 1199       |
| MASTERS                                                           |          | 3    | 6      | 7      | 3    | 3    |       |       |       | 345    |      |      | 367        |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |            |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 176  | 176        |
| TOTAL                                                             | 333      | 374  | 686    | 1108   | 247  | 44   |       |       |       | 362    |      | 189  | 3343       |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |            |
| BEGINNING FRESHMAN                                                | 16       |      |        |        | 10   |      |       |       |       |        |      |      | 26         |
| TRANSFER                                                          | 3        | 6    | 5      | 6      | 42   | 5    |       |       |       |        |      |      | 67         |
| READMIT                                                           | 14       | 5    | 5      | 18     | 8    | 5    |       |       |       | 13     |      | 5    | 73         |
| GRADUATE D OF A                                                   |          |      |        |        |      |      |       |       |       | 13     |      |      | 13         |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 8      |      |      | 8          |
| CONTINUING STUDENT                                                | 46       | 82   | 141    | 238    | 8    | 2    |       |       |       | 75     |      | 64   | 656        |
| TOTAL                                                             | 79       | 93   | 151    | 262    | 68   | 12   |       |       |       | 109    |      | 69   | 843        |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |            |
| RESIDENT                                                          | 67       | 84   | 128    | 214    | 59   | 11   |       |       |       | 82     |      | 50   | 695        |
| NON-RESIDENT                                                      | 6        | 8    | 17     | 41     | 6    | 1    |       |       |       | 23     |      | 15   | 117        |
| FOREIGN                                                           | 6        | 1    | 6      | 7      | 3    |      |       |       |       | 4      |      | 4    | 31         |
| TOTAL                                                             | 79       | 93   | 151    | 262    | 68   | 12   |       |       |       | 109    |      | 69   | 843        |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
FRESHMAN SOPH JUNIOR SENIOR NDUG NDPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

|                         |    |     |     |     |    |   |  |  |  |     |  |    |     |
|-------------------------|----|-----|-----|-----|----|---|--|--|--|-----|--|----|-----|
| REGISTRATION            |    |     |     |     |    |   |  |  |  |     |  |    |     |
| TOTAL                   | 71 | 125 | 198 | 337 | 32 | 7 |  |  |  | 115 |  | 43 | 928 |
| FEMALE                  | 37 | 43  | 83  | 129 | 12 |   |  |  |  | 30  |  | 8  | 342 |
| MALE                    | 34 | 82  | 115 | 208 | 20 | 7 |  |  |  | 85  |  | 35 | 586 |
| AMER. INDIAN OR ALASKAN |    | 1   | 3   | 1   |    |   |  |  |  | 1   |  |    | 6   |
| BLACK, NON-HISPANIC     | 11 | 15  | 16  | 23  |    |   |  |  |  | 4   |  | 2  | 71  |
| ASIAN OR PACIFIC ISL    | 5  | 6   | 13  | 11  | 4  |   |  |  |  | 15  |  | 3  | 57  |
| HISPANIC                | 1  |     |     | 2   | 1  |   |  |  |  | 2   |  |    | 6   |
| CAUCASIAN, NON-HISPAN   | 54 | 103 | 164 | 295 | 27 | 7 |  |  |  | 93  |  | 34 | 781 |
| NOT AVAILABLE           |    |     | 2   | 1   |    |   |  |  |  |     |  | 4  | 7   |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |      |     |    |  |  |  |     |  |     |      |
|------------|-----|-----|-----|------|-----|----|--|--|--|-----|--|-----|------|
| LOWER      | 304 | 457 | 408 | 386  | 80  | 18 |  |  |  | 15  |  |     | 1668 |
| UPPER      | 26  | 120 | 573 | 1236 | 75  | 9  |  |  |  |     |  |     | 2039 |
| MASTERS    |     |     |     | 4    |     |    |  |  |  | 537 |  |     | 541  |
| SPECIALIST |     |     |     |      |     |    |  |  |  |     |  |     |      |
| DOCTORAL   |     |     |     |      |     |    |  |  |  |     |  | 150 | 150  |
| TOTAL      | 330 | 577 | 981 | 1626 | 155 | 27 |  |  |  | 552 |  | 150 | 4398 |

PRODUCTIVITY OF THIS COLLEGE

|            |    |     |     |      |     |    |  |  |  |     |   |     |           |
|------------|----|-----|-----|------|-----|----|--|--|--|-----|---|-----|-----------|
| LOWER      | 72 | 288 | 348 | 315  | 63  | 15 |  |  |  | 21  |   |     | 1122      |
| UPPER      | 12 | 135 | 612 | 1281 | 75  | 12 |  |  |  |     |   |     | 2127      |
| MASTERS    |    |     |     | 7    |     | 15 |  |  |  | 678 |   |     | 700       |
| SPECIALIST |    |     |     |      |     |    |  |  |  |     | 3 |     | 3         |
| DOCTORAL   |    |     |     |      |     |    |  |  |  |     |   | 177 | 177       |
| TOTAL      | 84 | 423 | 960 | 1603 | 138 | 42 |  |  |  | 699 | 3 | 177 | 4129 2576 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |     |     |      |    |    |  |  |  |     |  |     |      |
|------------|----|-----|-----|------|----|----|--|--|--|-----|--|-----|------|
| LOWER      | 63 | 249 | 240 | 189  | 30 | 12 |  |  |  | 12  |  |     | 795  |
| UPPER      | 12 | 105 | 549 | 1176 | 63 | 9  |  |  |  |     |  |     | 1914 |
| MASTERS    |    |     |     | 4    |    |    |  |  |  | 534 |  |     | 538  |
| SPECIALIST |    |     |     |      |    |    |  |  |  |     |  |     |      |
| DOCTORAL   |    |     |     |      |    |    |  |  |  |     |  | 144 | 144  |
| TOTAL      | 75 | 354 | 789 | 1369 | 93 | 21 |  |  |  | 546 |  | 144 | 3391 |

SOURCE OF STUDENT

|                    |    |     |     |     |    |   |  |  |  |     |  |    |     |
|--------------------|----|-----|-----|-----|----|---|--|--|--|-----|--|----|-----|
| BEGINNING FRESHMAN | 10 | 1   |     |     |    |   |  |  |  |     |  |    | 11  |
| TRANSFER           | 6  | 10  | 2   | 3   | 19 |   |  |  |  |     |  |    | 40  |
| READMIT            | 9  | 9   | 4   | 10  | 2  | 6 |  |  |  | 6   |  | 3  | 49  |
| GRADUATE W OF A    |    |     |     | 1   |    |   |  |  |  | 5   |  |    | 6   |
| ENTERING GRAD/LAW  |    |     |     |     |    |   |  |  |  | 7   |  | 4  | 11  |
| CONTINUING STUDENT | 46 | 105 | 192 | 323 | 11 | 1 |  |  |  | 97  |  | 36 | 811 |
| TOTAL              | 71 | 125 | 198 | 337 | 32 | 7 |  |  |  | 115 |  | 43 | 928 |

RESIDENCE OF STUDENT

|              |    |     |     |     |    |   |  |  |  |     |  |    |     |
|--------------|----|-----|-----|-----|----|---|--|--|--|-----|--|----|-----|
| RESIDENT     | 54 | 108 | 165 | 299 | 25 | 7 |  |  |  | 83  |  | 22 | 763 |
| NON-RESIDENT | 10 | 10  | 21  | 28  | 2  |   |  |  |  | 16  |  | 15 | 102 |
| FOREIGN      | 7  | 7   | 12  | 10  | 5  |   |  |  |  | 16  |  | 6  | 63  |
| TOTAL        | 71 | 125 | 198 | 337 | 32 | 7 |  |  |  | 115 |  | 43 | 928 |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
FRESHMAN SOPH JUNIOR SENIOR NDUG NDPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

REGISTRATION

|                        |  |  |  |  |  |    |  |  |  |  |  |  |    |
|------------------------|--|--|--|--|--|----|--|--|--|--|--|--|----|
| TOTAL                  |  |  |  |  |  | 26 |  |  |  |  |  |  | 26 |
| FEMALE                 |  |  |  |  |  | 21 |  |  |  |  |  |  | 21 |
| MALE                   |  |  |  |  |  | 5  |  |  |  |  |  |  | 5  |
| AMER INDIAN OR ALASKAN |  |  |  |  |  | 1  |  |  |  |  |  |  | 1  |
| BLACK, NON-HISPANIC    |  |  |  |  |  | 4  |  |  |  |  |  |  | 4  |
| ASIAN OR PACIFIC ISL   |  |  |  |  |  |    |  |  |  |  |  |  |    |
| HISPANIC               |  |  |  |  |  | 1  |  |  |  |  |  |  | 1  |
| CAUCASIAN, NON-HISPAN  |  |  |  |  |  | 20 |  |  |  |  |  |  | 20 |
| NOT AVAILABLE          |  |  |  |  |  |    |  |  |  |  |  |  |    |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |  |  |  |  |  |    |  |  |  |  |  |  |    |
|------------|--|--|--|--|--|----|--|--|--|--|--|--|----|
| LOWER      |  |  |  |  |  |    |  |  |  |  |  |  |    |
| UPPER      |  |  |  |  |  | 6  |  |  |  |  |  |  | 6  |
| MASTERS    |  |  |  |  |  | 88 |  |  |  |  |  |  | 88 |
| SPECIALIST |  |  |  |  |  |    |  |  |  |  |  |  |    |
| DOCTORAL   |  |  |  |  |  |    |  |  |  |  |  |  |    |
| TOTAL      |  |  |  |  |  | 94 |  |  |  |  |  |  | 94 |

PRODUCTIVITY OF THIS COLLEGE

|            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| LOWER      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UPPER      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MASTERS    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DOCTORAL   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL      |  |  |  |  |  |  |  |  |  |  |  |  |  |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| LOWER      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UPPER      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MASTERS    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DOCTORAL   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL      |  |  |  |  |  |  |  |  |  |  |  |  |  |

SOURCE OF STUDENT

|                    |  |  |  |  |  |    |  |  |  |  |  |  |    |
|--------------------|--|--|--|--|--|----|--|--|--|--|--|--|----|
| BEGINNING FRESHMAN |  |  |  |  |  |    |  |  |  |  |  |  |    |
| TRANSFER           |  |  |  |  |  |    |  |  |  |  |  |  |    |
| READMIT            |  |  |  |  |  |    |  |  |  |  |  |  |    |
| GRADUATE U OF A    |  |  |  |  |  |    |  |  |  |  |  |  |    |
| ENTERING GRAD/LAW  |  |  |  |  |  | 26 |  |  |  |  |  |  | 26 |
| CONTINUING STUDENT |  |  |  |  |  |    |  |  |  |  |  |  |    |
| TOTAL              |  |  |  |  |  | 26 |  |  |  |  |  |  | 26 |

RESIDENCE OF STUDENT

|              |  |  |  |  |  |    |  |  |  |  |  |  |    |
|--------------|--|--|--|--|--|----|--|--|--|--|--|--|----|
| RESIDENT     |  |  |  |  |  | 26 |  |  |  |  |  |  | 26 |
| NON-RESIDENT |  |  |  |  |  |    |  |  |  |  |  |  |    |
| FOREIGN      |  |  |  |  |  |    |  |  |  |  |  |  |    |
| TOTAL        |  |  |  |  |  | 26 |  |  |  |  |  |  | 26 |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
FRESHMAN SOPH JUNIOR SENIOR NDUG NDPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

REGISTRATION

|                        |    |    |    |     |    |    |  |  |  |  |     |    |    |     |
|------------------------|----|----|----|-----|----|----|--|--|--|--|-----|----|----|-----|
| TOTAL                  | 20 | 35 | 79 | 129 | 14 | 29 |  |  |  |  | 229 | 20 | 78 | 633 |
| FEMALE                 | 18 | 29 | 52 | 95  | 10 | 22 |  |  |  |  | 170 | 12 | 36 | 444 |
| MALE                   | 2  | 6  | 27 | 34  | 4  | 7  |  |  |  |  | 59  | 8  | 42 | 189 |
| AMER INDIAN OR ALASKAN |    |    |    | 1   |    |    |  |  |  |  | 1   |    | 2  | 4   |
| BLACK, NON-HISPANIC    | 3  | 1  | 9  | 15  | 1  |    |  |  |  |  | 6   | 2  | 4  | 41  |
| ASIAN OR PACIFIC ISL   |    |    |    | 1   |    |    |  |  |  |  | 3   |    |    | 4   |
| HISPANIC               |    |    |    |     | 1  |    |  |  |  |  | 1   | 1  |    | 3   |
| CAUCASIAN, NON-HISPAN  | 16 | 34 | 70 | 112 | 12 | 29 |  |  |  |  | 218 | 17 | 72 | 580 |
| NOT AVAILABLE          | 1  |    |    |     |    |    |  |  |  |  |     |    |    | 1   |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |    |     |     |     |    |     |  |  |  |  |     |    |     |      |
|------------|----|-----|-----|-----|----|-----|--|--|--|--|-----|----|-----|------|
| LOWER      | 69 | 105 | 188 | 249 | 36 | 24  |  |  |  |  | 20  |    |     | 690  |
| UPPER      | 3  | 39  | 196 | 295 | 22 | 42  |  |  |  |  |     |    |     | 597  |
| MASTERS    |    |     |     | 28  | 10 | 41  |  |  |  |  | 970 |    |     | 1049 |
| SPECIALIST |    |     |     |     |    |     |  |  |  |  |     | 93 |     | 93   |
| DOCTORAL   |    |     |     |     |    |     |  |  |  |  |     |    | 351 | 351  |
| TOTAL      | 72 | 144 | 384 | 571 | 68 | 107 |  |  |  |  | 990 | 93 | 351 | 2780 |

PRODUCTIVITY OF THIS COLLEGE

|            |    |     |     |     |    |     |   |   |   |      |    |     |           |
|------------|----|-----|-----|-----|----|-----|---|---|---|------|----|-----|-----------|
| LOWER      | 84 | 79  | 91  | 199 | 33 | 15  | 1 | 1 | 3 | 20   |    | 5   | 531       |
| UPPER      | 12 | 18  | 88  | 210 | 13 | 20  |   |   |   |      |    |     | 361       |
| MASTERS    | 3  | 3   |     | 22  | 10 | 78  |   |   |   | 1190 |    |     | 1306      |
| SPECIALIST |    |     |     |     |    |     |   |   |   |      | 50 |     | 90        |
| DOCTORAL   |    |     |     |     |    |     |   |   |   |      |    | 464 | 464       |
| TOTAL      | 99 | 100 | 179 | 431 | 56 | 113 | 1 | 1 | 3 | 1210 | 50 | 469 | 2752 1770 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |    |     |     |    |    |  |  |  |     |    |     |      |
|------------|----|----|-----|-----|----|----|--|--|--|-----|----|-----|------|
| LOWER      | 12 | 24 | 50  | 77  | 15 | 11 |  |  |  | 7   |    |     | 196  |
| UPPER      |    | 18 | 82  | 195 | 7  | 20 |  |  |  |     |    |     | 322  |
| MASTERS    |    |    |     | 22  | 10 | 32 |  |  |  | 893 |    |     | 957  |
| SPECIALIST |    |    |     |     |    |    |  |  |  |     | 75 |     | 75   |
| DOCTORAL   |    |    |     |     |    |    |  |  |  |     |    | 318 | 318  |
| TOTAL      | 12 | 42 | 132 | 294 | 32 | 63 |  |  |  | 900 | 75 | 318 | 1868 |

SOURCE OF STUDENT

|                    |    |    |    |     |    |    |  |  |  |     |    |    |     |
|--------------------|----|----|----|-----|----|----|--|--|--|-----|----|----|-----|
| BEGINNING FRESHMAN | 7  |    |    |     |    |    |  |  |  |     |    |    | 7   |
| TRANSFER           |    | 3  | 2  | 3   | 12 | 9  |  |  |  |     |    |    | 29  |
| READMIT            | 3  | 1  | 5  | 4   |    | 13 |  |  |  | 84  | 10 | 16 | 136 |
| GRADUATE U OF A    |    |    |    |     |    |    |  |  |  | 15  |    |    | 15  |
| ENTERING GRAD/LAW  |    |    |    |     |    |    |  |  |  | 26  |    | 1  | 27  |
| CONTINUING STUDENT | 10 | 31 | 72 | 122 | 2  | 7  |  |  |  | 104 | 10 | 61 | 419 |
| TOTAL              | 20 | 35 | 79 | 129 | 14 | 29 |  |  |  | 220 | 20 | 78 | 633 |

RESIDENCE OF STUDENT

|              |    |    |    |     |    |    |  |  |  |     |    |    |     |
|--------------|----|----|----|-----|----|----|--|--|--|-----|----|----|-----|
| RESIDENT     | 19 | 31 | 66 | 123 | 9  | 28 |  |  |  | 213 | 20 | 66 | 575 |
| NON-RESIDENT | 1  | 4  | 13 | 6   | 4  | 1  |  |  |  | 14  |    | 11 | 54  |
| FOREIGN      |    |    |    |     | 1  |    |  |  |  | 2   |    | 1  | 4   |
| TOTAL        | 20 | 35 | 79 | 129 | 14 | 29 |  |  |  | 229 | 20 | 78 | 633 |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*

|                        | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| REGISTRATION           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  | 50       | 70   | 86     | 263    | 19   |      |       |       |       | 60     |      | 20   | 568   |
| FEMALE                 | 16       | 13   | 13     | 22     | 8    |      |       |       |       | 2      |      | 1    | 75    |
| MALE                   | 34       | 57   | 73     | 241    | 11   |      |       |       |       | 58     |      | 19   | 493   |
| AMER INDIAN OR ALASKAN | 1        |      |        | 1      |      |      |       |       |       |        |      |      | 2     |
| BLACK, NON-HISPANIC    | 25       | 15   | 13     | 13     | 3    |      |       |       |       | 4      |      | 1    | 74    |
| ASIAN OR PACIFIC ISL   | 9        | 7    | 14     | 20     | 4    |      |       |       |       | 4      |      | 4    | 62    |
| HISPANIC               |          | 1    | 1      | 2      | 2    |      |       |       |       | 1      |      |      | 7     |
| CAUCASIAN, NON-HISPAN  | 15       | 46   | 58     | 218    | 10   |      |       |       |       | 50     |      | 12   | 409   |
| NOT AVAILABLE          |          | 1    |        | 9      |      |      |       |       |       | 1      |      | 3    | 14    |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |      |    |  |  |  |  |     |  |    |      |
|------------|-----|-----|-----|------|----|--|--|--|--|-----|--|----|------|
| LOWER      | 310 | 232 | 199 | 283  | 68 |  |  |  |  | 22  |  |    | 1114 |
| UPPER      | 6   | 101 | 225 | 939  | 30 |  |  |  |  |     |  |    | 1301 |
| MASTERS    |     |     |     | 33   |    |  |  |  |  | 184 |  |    | 217  |
| SPECIALIST |     |     |     |      |    |  |  |  |  |     |  |    |      |
| DOCTORAL   |     |     |     |      |    |  |  |  |  |     |  | 57 | 57   |
| TOTAL      | 316 | 333 | 424 | 1255 | 98 |  |  |  |  | 206 |  | 57 | 2689 |

PRODUCTIVITY OF THIS COLLEGE

|            |    |    |     |     |    |  |  |  |  |     |  |    |         |
|------------|----|----|-----|-----|----|--|--|--|--|-----|--|----|---------|
| LOWER      | 20 | 54 | 107 | 164 | 14 |  |  |  |  | 19  |  |    | 378     |
| UPPER      | 6  | 33 | 144 | 709 | 18 |  |  |  |  |     |  |    | 910     |
| MASTERS    |    |    |     | 42  |    |  |  |  |  | 142 |  |    | 184     |
| SPECIALIST |    |    |     |     |    |  |  |  |  |     |  |    |         |
| DOCTORAL   |    |    |     |     |    |  |  |  |  |     |  | 47 | 47      |
| TOTAL      | 26 | 87 | 251 | 915 | 32 |  |  |  |  | 161 |  | 47 | 1519 9% |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |    |     |     |    |  |  |  |  |     |  |    |      |
|------------|----|----|-----|-----|----|--|--|--|--|-----|--|----|------|
| LOWER      | 18 | 52 | 105 | 158 | 12 |  |  |  |  | 15  |  |    | 360  |
| UPPER      | 3  | 33 | 141 | 709 | 18 |  |  |  |  |     |  |    | 904  |
| MASTERS    |    |    |     | 33  |    |  |  |  |  | 136 |  |    | 169  |
| SPECIALIST |    |    |     |     |    |  |  |  |  |     |  |    |      |
| DOCTORAL   |    |    |     |     |    |  |  |  |  |     |  | 47 | 47   |
| TOTAL      | 21 | 85 | 246 | 900 | 30 |  |  |  |  | 151 |  | 47 | 1480 |

SOURCE OF STUDENT

|                    |    |    |    |     |    |  |  |  |  |    |  |    |     |
|--------------------|----|----|----|-----|----|--|--|--|--|----|--|----|-----|
| BEGINNING FRESHMAN | 22 |    |    |     | 3  |  |  |  |  |    |  |    | 25  |
| TRANSFER           | 4  | 3  | 9  | 5   | 11 |  |  |  |  |    |  |    | 32  |
| READMIT            | 2  | 3  | 9  | 5   |    |  |  |  |  | 3  |  |    | 22  |
| GRADUATE U OF A    |    |    |    |     |    |  |  |  |  | 9  |  |    | 9   |
| ENTERING GRAD/LAW  |    |    |    |     |    |  |  |  |  | 5  |  | 1  | 6   |
| CONTINUING STUDENT | 22 | 64 | 68 | 253 | 5  |  |  |  |  | 43 |  | 19 | 474 |
| TOTAL              | 50 | 70 | 86 | 263 | 19 |  |  |  |  | 60 |  | 20 | 568 |

RESIDENCE OF STUDENT

|              |    |    |    |     |    |  |  |  |  |    |  |    |     |
|--------------|----|----|----|-----|----|--|--|--|--|----|--|----|-----|
| RESIDENT     | 45 | 57 | 61 | 204 | 12 |  |  |  |  | 47 |  | 10 | 436 |
| NON-RESIDENT |    | 4  | 4  | 17  | 1  |  |  |  |  | 7  |  | 2  | 35  |
| FOREIGN      | 5  | 9  | 21 | 42  | 6  |  |  |  |  | 6  |  | 8  | 97  |
| TOTAL        | 50 | 70 | 86 | 263 | 19 |  |  |  |  | 60 |  | 20 | 568 |

| ***** CLASS OF STUDENT *****                                      |          |       |        |        |      |      |       |       |       |        |      |      | TOTAL |
|-------------------------------------------------------------------|----------|-------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH. | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT |       |
| REGISTRATION                                                      |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |       |        |        |      |      | 5     | 20    | 27    |        |      |      | 42    |
| FEMALE                                                            |          |       |        |        |      |      | 1     | 5     | 5     |        |      |      | 11    |
| MALE                                                              |          |       |        |        |      |      | 4     | 15    | 22    |        |      |      | 41    |
| AMER INDIAN OR ALASKAN                                            |          |       |        |        |      |      | 1     |       | 2     |        |      |      | 3     |
| BLACK, NON-HISPANIC                                               |          |       |        |        |      |      |       | 1     |       |        |      |      | 1     |
| ASIAN OR PACIFIC ISL                                              |          |       |        |        |      |      |       |       |       |        |      |      |       |
| HISPANIC                                                          |          |       |        |        |      |      |       |       |       |        |      |      |       |
| CAUCASIAN, NON-HISPAN                                             |          |       |        |        |      |      | 4     | 19    | 25    |        |      |      | 48    |
| NOT AVAILABLE                                                     |          |       |        |        |      |      |       |       |       |        |      |      |       |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |       |        |        |      |      | 1     | 1     | 3     |        |      |      | 5     |
| UPPER                                                             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |       |        |        |      |      | 12    | 69    | 85    |        |      |      | 166   |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |       |        |        |      |      | 13    | 70    | 88    |        |      |      | 171   |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |       |        |        |      |      | 12    | 69    | 85    |        |      |      | 166   |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |       |        |        |      |      | 12    | 69    | 85    |        |      |      | 166   |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |       |        |        |      |      | 12    | 69    | 85    |        |      |      | 166   |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |       |        |        |      |      | 12    | 69    | 85    |        |      |      | 166   |
| SOURCE OF STUDENT                                                 |          |       |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          |          |       |        |        |      |      |       |       |       |        |      |      |       |
| READMIT                                                           |          |       |        |        |      |      | 2     |       |       |        |      |      | 2     |
| GRADUATE U OF A                                                   |          |       |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |          |       |        |        |      |      |       |       |       |        |      |      |       |
| CONTINUING STUDENT                                                |          |       |        |        |      |      | 3     | 20    | 27    |        |      |      | 50    |
| TOTAL                                                             |          |       |        |        |      |      | 5     | 20    | 27    |        |      |      | 52    |
| RESIDENCE OF STUDENT                                              |          |       |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          |          |       |        |        |      |      | 5     | 20    | 25    |        |      |      | 50    |
| NON-RESIDENT                                                      |          |       |        |        |      |      |       |       | 2     |        |      |      | 2     |
| FOREIGN                                                           |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |       |        |        |      |      | 5     | 20    | 27    |        |      |      | 52    |

166 170

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 118    | 4    | 52   | 174   |
| FEMALE                                                            |          |      |        |        |      |      |       |       |       | 80     | 4    | 36   | 120   |
| MALE                                                              |          |      |        |        |      |      |       |       |       | 38     |      | 16   | 54    |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |      |       |       |       | 1      |      | 1    | 2     |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |      |       |       |       | 9      | 1    | 2    | 12    |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HISPANIC                                                          |          |      |        |        |      |      |       |       |       |        |      | 2    | 2     |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |      |      |       |       |       | 107    | 3    | 47   | 157   |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       | 24     |      | 5    | 29    |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       | 425    |      |      | 425   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 15   |      | 15    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 201  | 201   |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 449    | 15   | 206  | 670   |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| READMIT                                                           |          |      |        |        |      |      |       |       |       | 43     | 4    | 37   | 84    |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       | 16     |      |      | 16    |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 40     |      | 7    | 47    |
| CONTINUING STUDENT                                                |          |      |        |        |      |      |       |       |       | 19     |      | 8    | 27    |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 118    | 4    | 52   | 174   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |      |      |       |       |       | 105    | 4    | 44   | 153   |
| NON-RESIDENT                                                      |          |      |        |        |      |      |       |       |       | 12     |      | 7    | 19    |
| FOREIGN                                                           |          |      |        |        |      |      |       |       |       | 1      |      | 1    | 2     |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 118    | 4    | 52   | 174   |



\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
FRESHMAN SOPH JUNIOR SENIOR NDUG NDPS LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

| REGISTRATION           | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | GRAD | NON-RES | CLUB | CLUB | CLUB | CLUB | CLUB | CLUB | CLUB |
|------------------------|----------|-----------|--------|--------|------|---------|------|------|------|------|------|------|------|
| TOTAL                  | 282      | 381       | 594    | 1101   | 144  | 78      | 5    | 20   | 27   | 703  | 24   | 275  | 3634 |
| FEMALE                 | 155      | 166       | 249    | 404    | 75   | 51      | 1    | 5    | 5    | 363  | 16   | 113  | 1603 |
| MALE                   | 127      | 215       | 345    | 697    | 69   | 27      | 4    | 15   | 22   | 340  | 8    | 162  | 2031 |
| AMER INDIAN OR ALASKAN | 4        | 3         | 5      | 6      | 3    | 1       | 1    |      | 2    | 4    |      | 3    | 32   |
| BLACK, NON-HISPANIC    | 53       | 39        | 53     | 77     | 7    | 4       |      | 1    |      | 33   | 3    | 11   | 281  |
| ASIAN OR PACIFIC ISL   | 21       | 21        | 40     | 36     | 14   |         |      |      |      | 30   |      | 12   | 174  |
| HISPANIC               | 2        | 1         | 4      | 8      | 4    | 1       |      |      |      | 5    | 1    | 2    | 29   |
| CAUCASIAN, NON-HISPAN  | 201      | 316       | 490    | 960    | 116  | 72      | 4    | 19   | 25   | 629  | 20   | 238  | 3090 |
| NOT AVAILABLE          | 1        | 1         | 2      | 14     |      |         |      |      |      | 2    |      | 9    | 29   |

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |      |      |      |      |     |     |    |    |    |      |     |     |       |
|------------|------|------|------|------|-----|-----|----|----|----|------|-----|-----|-------|
| LOWER      | 1252 | 1290 | 1429 | 1742 | 391 | 61  | 1  | 1  | 3  | 116  |     | 21  | 6307  |
| UPPER      | 104  | 421  | 1461 | 3348 | 251 | 96  |    |    |    |      |     |     | 5681  |
| MASTERS    | 3    | 6    | 6    | 83   | 13  | 132 | 12 | 69 | 85 | 2762 |     |     | 3171  |
| SPECIALIST |      |      |      |      |     |     |    |    |    |      | 108 |     | 108   |
| DOCTORAL   |      |      |      |      |     |     |    |    |    |      |     | 975 | 975   |
| TOTAL      | 1359 | 1717 | 2896 | 5173 | 655 | 289 | 13 | 70 | 88 | 2878 | 108 | 996 | 16242 |

## PRODUCTIVITY OF THIS COLLEGE

|            |      |      |      |      |     |     |    |    |    |      |     |     |       |
|------------|------|------|------|------|-----|-----|----|----|----|------|-----|-----|-------|
| LOWER      | 1252 | 1290 | 1429 | 1742 | 391 | 61  | 1  | 1  | 3  | 116  |     | 21  | 6307  |
| UPPER      | 104  | 421  | 1461 | 3348 | 251 | 96  |    |    |    |      |     |     | 5681  |
| MASTERS    | 3    | 6    | 6    | 83   | 13  | 132 | 12 | 69 | 85 | 2762 |     |     | 3171  |
| SPECIALIST |      |      |      |      |     |     |    |    |    |      | 108 |     | 108   |
| DOCTORAL   |      |      |      |      |     |     |    |    |    |      |     | 975 | 975   |
| TOTAL      | 1359 | 1717 | 2896 | 5173 | 655 | 289 | 13 | 70 | 88 | 2878 | 108 | 996 | 16242 |

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |     |     |      |      |     |     |    |    |    |      |    |     |       |
|------------|-----|-----|------|------|-----|-----|----|----|----|------|----|-----|-------|
| LOWER      | 417 | 657 | 813  | 914  | 210 | 35  |    |    |    | 57   |    | 13  | 3116  |
| UPPER      | 39  | 254 | 1146 | 2782 | 185 | 61  |    |    |    |      |    |     | 4467  |
| MASTERS    |     | 3   | 6    | 68   | 13  | 35  | 12 | 69 | 85 | 2066 |    |     | 2357  |
| SPECIALIST |     |     |      |      |     |     |    |    |    |      | 75 |     | 75    |
| DOCTORAL   |     |     |      |      |     |     |    |    |    |      |    | 721 | 721   |
| TOTAL      | 456 | 914 | 1965 | 3764 | 408 | 131 | 12 | 69 | 85 | 2123 | 75 | 734 | 10736 |

## SOURCE OF STUDENT

|                    |     |     |     |      |     |    |   |    |    |     |    |     |      |
|--------------------|-----|-----|-----|------|-----|----|---|----|----|-----|----|-----|------|
| BEGINNING FRESHMAN | 64  | 1   |     |      | 13  |    |   |    |    |     |    |     | 78   |
| TRANSFER           | 20  | 26  | 24  | 18   | 89  | 15 |   |    |    |     |    |     | 192  |
| READMIT            | 33  | 25  | 24  | 41   | 12  | 27 | 2 |    |    | 157 | 14 | 61  | 396  |
| GRADUATE II OF A   |     |     |     | 1    |     |    |   |    |    | 64  |    |     | 65   |
| ENTERING GRAD/LAW  |     |     |     |      |     | 26 |   |    |    | 95  |    | 15  | 136  |
| CONTINUING STUDENT | 165 | 329 | 546 | 1041 | 30  | 10 | 3 | 20 | 27 | 387 | 10 | 199 | 2767 |
| TOTAL              | 282 | 381 | 594 | 1101 | 144 | 78 | 5 | 20 | 27 | 703 | 24 | 275 | 3634 |

## RESIDENCE OF STUDENT

|              |     |     |     |      |     |    |   |    |    |     |    |     |      |
|--------------|-----|-----|-----|------|-----|----|---|----|----|-----|----|-----|------|
| RESIDENT     | 240 | 327 | 481 | 937  | 114 | 76 | 5 | 20 | 25 | 587 | 24 | 199 | 3035 |
| NON-RESIDENT | 19  | 30  | 65  | 101  | 14  | 2  |   |    |    | 81  |    | 53  | 367  |
| FOREIGN      | 23  | 24  | 48  | 63   | 16  |    |   |    |    | 35  |    | 23  | 232  |
| TOTAL        | 282 | 381 | 594 | 1101 | 144 | 78 | 5 | 20 | 27 | 703 | 24 | 275 | 3634 |