

UNIVERSITY OF ARKANSAS  
Report of Enrollment (Head Count)Campus UNIVERSITY OF ARKANSAS, FAYETTEVILLETerm SUMMER I SEMESTER, 1988 (sessions 1, 3, 4, 6, 9) Report Date June 20, 1988

| <u>Classification</u>                            | <u>Male</u> | <u>Female</u> | <u>1988<br/>Total</u> | <u>1987<br/>Total</u> | <u>% Change<br/>from 1987</u> |
|--------------------------------------------------|-------------|---------------|-----------------------|-----------------------|-------------------------------|
| Freshman                                         | <u>104</u>  | <u>109</u>    | <u>213</u>            | <u>269</u>            | <u>(20.8)%</u>                |
| Sophomore                                        | <u>238</u>  | <u>208</u>    | <u>446</u>            | <u>462</u>            | <u>( 3.5)%</u>                |
| Junior                                           | <u>352</u>  | <u>338</u>    | <u>690</u>            | <u>644</u>            | <u>7.1 %</u>                  |
| Senior                                           | <u>762</u>  | <u>557</u>    | <u>1319</u>           | <u>1329</u>           | <u>( 0.8)%</u>                |
| Special                                          | <u>102</u>  | <u>129</u>    | <u>231</u>            | <u>294</u>            | <u>(21.4)%</u>                |
| Professional                                     |             |               |                       |                       |                               |
| Law                                              | <u>76</u>   | <u>28</u>     | <u>104</u>            | <u>158</u>            | <u>(34.2)%</u>                |
| Medicine                                         |             |               |                       |                       |                               |
| Pharmacy                                         |             |               |                       |                       |                               |
| Nursing                                          |             |               |                       |                       |                               |
| Health-Related                                   |             |               |                       |                       |                               |
| Other (specify)                                  |             |               |                       |                       |                               |
| Graduate                                         | <u>523</u>  | <u>503</u>    | <u>1026</u>           | <u>1186</u>           | <u>(13.5)%</u>                |
| TOTAL ON-CAMPUS ENROLLMENT*                      | <u>2157</u> | <u>1872</u>   | <u>4029</u>           | <u>4342</u>           | <u>( 7.2)%</u>                |
| TOTAL OFF-CAMPUS ENROLLMENT<br>IN CREDIT COURSES |             |               |                       |                       |                               |

Prepared by Richard L. Lewis  
(Name)Registrar  
(Title)(501) 575-5058  
(Telephone)

\*For purposes of this report, on-campus enrollment should include only those students who register for classes that are recognized for on-campus credit by the department of Higher Education. Correspondence enrollment should not be included.

*Summer I*
*official*

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CLASS OF STUDENT \*\*\*\*\*

## REGISTRATION

|                        | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| TOTAL                  | 12       | 43   | 56     | 114    | 14   | 2    |       |       |       | 109    |      | 76   | 426   |
| FEMALE                 | 8        | 23   | 33     | 65     | 8    | 1    |       |       |       | 38     |      | 17   | 193   |
| MALE                   | 4        | 20   | 23     | 49     | 6    | 1    |       |       |       | 71     |      | 59   | 233   |
| AMER INDIAN OR ALASKAN |          |      |        | 1      |      |      |       |       |       |        |      |      | 1     |
| BLACK, NON-HISPANIC    |          | 2    | 4      | 4      | 1    | 1    |       |       |       | 2      |      | 2    | 16    |
| ASIAN OR PACIFIC ISL   |          |      | 1      |        |      |      |       |       |       | 7      |      | 7    | 15    |
| HISPANIC               |          |      | 1      |        |      | 1    |       |       |       | 3      |      | 3    | 8     |
| CAUCASIAN, NON-HISPAN  | 12       | 41   | 50     | 109    | 13   |      |       |       |       | 94     |      | 64   | 363   |
| NOT AVAILABLE          |          |      |        |        |      |      |       |       |       | 3      |      |      | 3     |

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |    |     |     |     |    |   |  |  |  |     |  |     |      |
|------------|----|-----|-----|-----|----|---|--|--|--|-----|--|-----|------|
| LOWER      | 50 | 161 | 176 | 287 | 42 |   |  |  |  | 3   |  |     | 719  |
| UPPER      |    | 35  | 72  | 264 |    | 3 |  |  |  |     |  |     | 374  |
| MASTERS    |    |     | 3   | 6   |    | 6 |  |  |  | 419 |  |     | 434  |
| SPECIALIST |    |     |     |     |    |   |  |  |  |     |  |     |      |
| DOCTORAL   |    |     |     |     |    |   |  |  |  |     |  | 327 | 327  |
| TOTAL      | 50 | 196 | 251 | 557 | 42 | 9 |  |  |  | 422 |  | 327 | 1854 |

## PRODUCTIVITY OF THIS COLLEGE

|            |  |   |    |     |    |   |  |  |  |     |  |     |     |
|------------|--|---|----|-----|----|---|--|--|--|-----|--|-----|-----|
| LOWER      |  |   |    |     | 42 |   |  |  |  |     |  |     | 42  |
| UPPER      |  | 9 | 54 | 164 |    |   |  |  |  |     |  |     | 227 |
| MASTERS    |  |   | 3  | 6   |    | 3 |  |  |  | 392 |  |     | 404 |
| SPECIALIST |  |   |    |     |    |   |  |  |  |     |  |     |     |
| DOCTORAL   |  |   |    |     |    |   |  |  |  |     |  | 312 | 312 |
| TOTAL      |  | 9 | 57 | 170 | 42 | 3 |  |  |  | 392 |  | 312 | 965 |

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |  |   |    |     |    |   |  |  |  |     |  |     |     |
|------------|--|---|----|-----|----|---|--|--|--|-----|--|-----|-----|
| LOWER      |  |   |    |     | 42 |   |  |  |  |     |  |     | 42  |
| UPPER      |  | 9 | 54 | 161 |    |   |  |  |  |     |  |     | 224 |
| MASTERS    |  |   | 3  | 6   |    | 3 |  |  |  | 379 |  |     | 391 |
| SPECIALIST |  |   |    |     |    |   |  |  |  |     |  |     |     |
| DOCTORAL   |  |   |    |     |    |   |  |  |  |     |  | 306 | 306 |
| TOTAL      |  | 9 | 57 | 167 | 42 | 3 |  |  |  | 379 |  | 306 | 963 |

## SOURCE OF STUDENT

|                    |    |    |    |     |    |   |  |  |  |     |  |    |     |
|--------------------|----|----|----|-----|----|---|--|--|--|-----|--|----|-----|
| BEGINNING FRESHMAN | 3  |    |    |     | 14 |   |  |  |  |     |  |    | 17  |
| TRANSFER           |    | 1  | 1  |     |    | 1 |  |  |  |     |  |    | 3   |
| READMIT            | 1  |    | 5  | 3   |    | 1 |  |  |  |     |  |    | 10  |
| GRADUATE U OF A    |    |    |    |     |    |   |  |  |  | 7   |  |    | 7   |
| ENTERING GRAD/LAW  |    |    |    |     |    |   |  |  |  | 1   |  |    | 1   |
| CONTINUING STUDENT | 8  | 42 | 50 | 111 |    |   |  |  |  | 101 |  | 76 | 388 |
| TOTAL              | 12 | 43 | 56 | 114 | 14 | 2 |  |  |  | 109 |  | 76 | 426 |

## RESIDENCE OF STUDENT

|              |    |    |    |     |    |   |  |  |  |     |  |    |     |
|--------------|----|----|----|-----|----|---|--|--|--|-----|--|----|-----|
| RESIDENT     | 11 | 42 | 49 | 108 | 13 | 1 |  |  |  | 62  |  | 32 | 316 |
| NON-RESIDENT | 1  | 1  | 3  | 6   | 1  |   |  |  |  | 34  |  | 32 | 76  |
| FOREIGN      |    |    | 4  |     |    | 1 |  |  |  | 13  |  | 12 | 30  |
| TOTAL        | 12 | 43 | 56 | 114 | 14 | 2 |  |  |  | 109 |  | 76 | 426 |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 5        | 16   | 12     | 23     | 1    |      |       |       |       |        |      |      | 57    |
| FEMALE                                                            |          | 5    | 4      | 5      | 1    |      |       |       |       |        |      |      | 15    |
| MALE                                                              | 5        | 11   | 8      | 18     |      |      |       |       |       |        |      |      | 42    |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ASIAN OR PACIFIC ISL                                              |          | 1    | 1      | 7      | 1    |      |       |       |       |        |      |      | 10    |
| HISPANIC                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CAUCASIAN, NON-HISPAN                                             | 5        | 15   | 11     | 16     |      |      |       |       |       |        |      |      | 47    |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 31       | 67   | 63     | 69     | 2    |      |       |       |       |        |      |      | 232   |
| UPPER                                                             |          | 12   | 9      | 41     |      |      |       |       |       |        |      |      | 62    |
| MASTERS                                                           |          |      | 3      |        |      |      |       |       |       |        |      |      | 3     |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 31       | 79   | 75     | 110    | 2    |      |       |       |       |        |      |      | 297   |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 19       | 34   | 46     | 22     | 2    |      |       |       |       |        |      |      | 123   |
| UPPER                                                             |          |      |        | 2      |      |      |       |       |       |        |      |      | 2     |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 19       | 34   | 46     | 24     | 2    |      |       |       |       |        |      |      | 125   |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 19       | 31   | 46     | 22     | 2    |      |       |       |       |        |      |      | 120   |
| UPPER                                                             |          |      |        | 2      |      |      |       |       |       |        |      |      | 2     |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 19       | 31   | 46     | 24     | 2    |      |       |       |       |        |      |      | 122   |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          | 3        | 2    | 1      |        | 1    |      |       |       |       |        |      |      | 7     |
| READMIT                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CONTINUING STUDENT                                                | 2        | 14   | 11     | 23     |      |      |       |       |       |        |      |      | 50    |
| TOTAL                                                             | 5        | 16   | 12     | 23     | 1    |      |       |       |       |        |      |      | 57    |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 5        | 15   | 9      | 15     |      |      |       |       |       |        |      |      | 44    |
| NON-RESIDENT                                                      |          | 1    | 2      | 1      |      |      |       |       |       |        |      |      | 4     |
| FOREIGN                                                           |          |      | 1      | 7      | 1    |      |       |       |       |        |      |      | 9     |
| TOTAL                                                             | 5        | 16   | 12     | 23     | 1    |      |       |       |       |        |      |      | 57    |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NOUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 68       | 152  | 196    | 318    | 66   | 30   |       |       |       | 98     |      | 107  | 1035  |
| FEMALE                                                            | 41       | 81   | 112    | 154    | 40   | 19   |       |       |       | 46     |      | 33   | 526   |
| MALE                                                              | 27       | 71   | 84     | 164    | 26   | 11   |       |       |       | 52     |      | 74   | 509   |
| AMER INDIAN OR ALASKAN                                            |          |      | 1      | 4      | 4    |      |       |       |       |        |      |      | 9     |
| BLACK, NON-HISPANIC                                               | 5        | 10   | 12     | 21     | 1    | 1    |       |       |       | 3      |      |      | 53    |
| ASIAN OR PACIFIC ISL                                              | 2        | 5    | 2      | 7      | 2    | 1    |       |       |       | 11     |      | 12   | 42    |
| HISPANIC                                                          | 1        |      |        | 3      | 1    |      |       |       |       | 1      |      | 1    | 7     |
| CAUCASIAN, NON-HISPAN                                             | 60       | 137  | 181    | 283    | 58   | 28   |       |       |       | 82     |      | 88   | 917   |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       | 1      |      | 6    | 7     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 277      | 599  | 568    | 737    | 176  | 58   |       |       |       | 20     |      | 9    | 2444  |
| UPPER                                                             | 29       | 106  | 366    | 742    | 47   | 27   |       |       |       |        |      |      | 1517  |
| MASTERS                                                           |          | 3    | 6      | 42     | 3    | 13   |       |       |       | 339    |      |      | 406   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 304  | 304   |
| TOTAL                                                             | 306      | 708  | 940    | 1521   | 226  | 98   |       |       |       | 359    |      | 313  | 4471  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 818      | 1318 | 1195   | 1528   | 221  | 93   |       |       |       | 36     |      | 12   | 5221  |
| UPPER                                                             | 35       | 286  | 556    | 1223   | 58   | 65   |       |       |       |        |      |      | 2143  |
| MASTERS                                                           |          | 3    | 12     | 51     | 4    | 21   |       |       |       | 636    |      |      | 721   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 18   |      | 18    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 482  | 482   |
| TOTAL                                                             | 853      | 1527 | 1763   | 2802   | 283  | 179  |       |       |       | 666    | 18   | 494  | 8585  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 251      | 544  | 522    | 680    | 160  | 58   |       |       |       | 19     |      | 9    | 2235  |
| UPPER                                                             | 29       | 106  | 342    | 667    | 41   | 27   |       |       |       |        |      |      | 1212  |
| MASTERS                                                           |          | 3    | 6      | 42     | 3    | 13   |       |       |       | 309    |      |      | 376   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 295  | 295   |
| TOTAL                                                             | 280      | 653  | 870    | 1389   | 204  | 90   |       |       |       | 328    |      | 304  | 4118  |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 15       |      |        |        | 6    |      |       |       |       |        |      |      | 21    |
| TRANSFER                                                          | 9        | 6    | 5      | 4      | 37   | 6    |       |       |       |        |      |      | 67    |
| READMIT                                                           | 6        | 8    | 8      | 13     | 7    | 16   |       |       |       | 6      |      | 3    | 67    |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       |        |      | 1    | 1     |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 5      |      | 2    | 7     |
| CONTINUING STUDENT                                                | 38       | 138  | 183    | 301    | 16   | 8    |       |       |       | 87     |      | 101  | 872   |
| TOTAL                                                             | 68       | 152  | 196    | 318    | 66   | 30   |       |       |       | 98     |      | 107  | 1035  |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 60       | 139  | 186    | 296    | 58   | 29   |       |       |       | 71     |      | 57   | 896   |
| NON-RESIDENT                                                      | 7        | 11   | 8      | 14     | 7    | 1    |       |       |       | 16     |      | 35   | 99    |
| FOREIGN                                                           | 1        | 2    | 2      | 8      | 1    |      |       |       |       | 11     |      | 15   | 46    |
| TOTAL                                                             | 68       | 152  | 196    | 318    | 66   | 30   |       |       |       | 98     |      | 107  | 1035  |

|                                                                   | ***** CLASS OF STUDENT ***** |      |        |        |      |      |       | ***** |       |        |      |      |       |
|-------------------------------------------------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NOUG | NOPE | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 49                           | 116  | 214    | 369    | 21   | 16   |       |       |       | 34     |      | 29   | 848   |
| FEMALE                                                            | 21                           | 44   | 87     | 137    | 9    | 6    |       |       |       | 12     |      | 0    | 322   |
| MALE                                                              | 28                           | 72   | 127    | 232    | 12   | 10   |       |       |       | 22     |      | 25   | 526   |
| AMER INDIAN OR ALASKAN                                            |                              |      | 2      | 2      |      | 1    |       |       |       |        |      |      | 5     |
| BLACK, NON-HISPANIC                                               | 8                            | 6    | 12     | 22     |      |      |       |       |       |        |      |      | 48    |
| ASIAN OR PACIFIC ISL                                              | 3                            | 3    | 11     | 17     |      | 1    |       |       |       | 6      |      | 6    | 49    |
| HISPANIC                                                          |                              |      |        | 5      | 1    |      |       |       |       |        |      |      | 6     |
| CAUCASIAN, NON-HISPAN                                             | 30                           | 107  | 189    | 323    | 20   | 14   |       |       |       | 28     |      | 21   | 740   |
| NOT AVAILABLE                                                     |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 226                          | 494  | 452    | 239    | 53   | 18   |       |       |       | 3      |      |      | 1485  |
| UPPER                                                             |                              | 37   | 560    | 1571   | 12   | 27   |       |       |       |        |      |      | 2207  |
| MASTERS                                                           |                              |      |        | 6      |      |      |       |       |       | 144    |      |      | 150   |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 86   | 86    |
| TOTAL                                                             | 226                          | 531  | 1012   | 1816   | 65   | 45   |       |       |       | 147    |      | 86   | 3928  |
| PRODUCTIVITY OF THIS COLLEGE                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 42                           | 309  | 327    | 195    | 27   | 18   |       |       |       | 6      |      | 3    | 927   |
| UPPER                                                             |                              | 22   | 548    | 1637   | 15   | 27   |       |       |       |        |      |      | 2249  |
| MASTERS                                                           |                              |      |        | 6      |      |      |       |       | 3     | 156    |      |      | 165   |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 77   | 77    |
| TOTAL                                                             | 42                           | 331  | 875    | 1838   | 42   | 45   |       |       | 3     | 162    |      | 80   | 3418  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 21                           | 261  | 240    | 105    | 21   | 9    |       |       |       | 3      |      |      | 660   |
| UPPER                                                             |                              | 13   | 506    | 1505   | 12   | 27   |       |       |       |        |      |      | 2063  |
| MASTERS                                                           |                              |      |        | 6      |      |      |       |       |       | 141    |      |      | 147   |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 74   | 74    |
| TOTAL                                                             | 21                           | 274  | 746    | 1616   | 33   | 36   |       |       |       | 144    |      | 74   | 2944  |
| SOURCE OF STUDENT                                                 |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 3                            |      |        |        | 1    |      |       |       |       |        |      |      | 4     |
| TRANSFER                                                          | 5                            | 6    | 8      | 2      | 13   | 3    |       |       |       |        |      |      | 37    |
| READMIT                                                           | 11                           | 8    | 9      | 14     | 2    | 7    |       |       |       |        |      |      | 51    |
| GRADUATE U OF A                                                   |                              |      |        |        |      |      |       |       |       | 3      |      |      | 3     |
| ENTERING GRAD/LAW                                                 |                              |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| CONTINUING STUDENT                                                | 30                           | 102  | 197    | 353    | 5    | 6    |       |       |       | 30     |      | 29   | 752   |
| TOTAL                                                             | 49                           | 116  | 214    | 369    | 21   | 16   |       |       |       | 34     |      | 29   | 848   |
| RESIDENCE OF STUDENT                                              |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 47                           | 105  | 189    | 336    | 18   | 16   |       |       |       | 27     |      | 13   | 751   |
| NON-RESIDENT                                                      | 1                            | 7    | 14     | 14     | 2    |      |       |       |       | 1      |      | 8    | 47    |
| FOREIGN                                                           | 1                            | 4    | 11     | 19     | 1    |      |       |       |       | 6      |      | 8    | 50    |
| TOTAL                                                             | 49                           | 116  | 214    | 369    | 21   | 16   |       |       |       | 34     |      | 29   | 848   |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 47       | 61   | 117    | 212    | 18   | 50   |       |       |       | 250    | 18   | 74   | 847   |
| FEMALE                                                            | 32       | 49   | 89     | 159    | 13   | 31   |       |       |       | 190    | 10   | 38   | 611   |
| MALE                                                              | 15       | 12   | 28     | 53     | 5    | 19   |       |       |       | 60     | 8    | 36   | 236   |
| AMER INDIAN OR ALASKAN                                            |          | 1    | 1      | 5      |      |      |       |       |       | 2      |      |      | 9     |
| BLACK, NON-HISPANIC                                               | 5        | 7    | 6      | 8      |      | 1    |       |       |       | 3      | 1    | 2    | 33    |
| ASIAN OR PACIFIC ISL                                              | 1        |      | 1      | 1      |      |      |       |       |       |        |      | 2    | 5     |
| HISPANIC                                                          | 1        |      | 2      |        | 1    |      |       |       |       | 2      |      |      | 6     |
| CAUCASIAN, NON-HISPAN                                             | 40       | 53   | 107    | 196    | 17   | 49   |       |       |       | 242    | 17   | 70   | 793   |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 194      | 255  | 347    | 471    | 37   | 62   |       |       |       | 14     |      | 3    | 1303  |
| UPPER                                                             | 12       | 36   | 208    | 533    | 14   | 74   |       |       |       |        |      |      | 877   |
| MASTERS                                                           |          |      | 3      | 36     | 10   | 53   |       |       |       | 1146   |      |      | 1248  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 72   |      | 72    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 286  | 286   |
| TOTAL                                                             | 206      | 291  | 558    | 1040   | 61   | 189  |       |       |       | 1160   | 72   | 289  | 3860  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 51       | 89   | 113    | 181    | 30   | 33   |       |       |       | 5      |      | 3    | 505   |
| UPPER                                                             | 6        | 12   | 109    | 325    | 3    | 42   |       |       |       |        |      |      | 497   |
| MASTERS                                                           |          |      |        | 33     | 9    | 48   |       |       |       | 1229   |      |      | 1319  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 57   |      | 57    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 458  | 458   |
| TOTAL                                                             | 57       | 101  | 222    | 539    | 42   | 123  |       |       |       | 1234   | 57   | 461  | 2636  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 16       | 56   | 87     | 94     | 12   | 21   |       |       |       | 4      |      | 3    | 293   |
| UPPER                                                             | 6        | 9    | 109    | 304    | 3    | 42   |       |       |       |        |      |      | 473   |
| MASTERS                                                           |          |      |        | 33     | 9    | 45   |       |       |       | 1055   |      |      | 1142  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 54   |      | 54    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 253  | 253   |
| TOTAL                                                             | 22       | 65   | 196    | 431    | 24   | 108  |       |       |       | 1059   | 54   | 256  | 2215  |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 6        |      |        |        | 1    |      |       |       |       |        |      |      | 7     |
| TRANSFER                                                          | 5        | 4    | 9      | 5      | 12   | 14   |       |       |       |        |      |      | 49    |
| READMIT                                                           | 6        | 3    | 5      | 6      | 1    | 17   |       |       |       | 52     | 6    | 10   | 106   |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       | 13     |      |      | 13    |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 17     |      |      | 17    |
| CONTINUING STUDENT                                                | 30       | 54   | 103    | 201    | 4    | 19   |       |       |       | 168    | 12   | 64   | 655   |
| TOTAL                                                             | 47       | 61   | 117    | 212    | 18   | 50   |       |       |       | 250    | 18   | 74   | 847   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 45       | 54   | 111    | 205    | 16   | 47   |       |       |       | 238    | 15   | 54   | 765   |
| NON-RESIDENT                                                      | 2        | 7    | 5      | 7      | 1    | 3    |       |       |       | 9      | 3    | 17   | 54    |
| FOREIGN                                                           |          |      | 1      |        | 1    |      |       |       |       | 3      |      | 3    | 8     |
| TOTAL                                                             | 47       | 61   | 117    | 212    | 18   | 50   |       |       |       | 250    | 18   | 74   | 847   |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 32       | 58   | 95     | 283    | 9    | 4    |       |       |       | 58     |      | 15   | 554   |
| FEMALE                                                            | 7        | 6    | 13     | 37     | 1    |      |       |       |       | 10     |      | 1    | 75    |
| MALE                                                              | 25       | 52   | 82     | 246    | 8    | 4    |       |       |       | 48     |      | 14   | 479   |
| AMER INDIAN OR ALASKAN                                            |          |      | 1      | 1      |      |      |       |       |       |        |      |      | 2     |
| BLACK, NON-HISPANIC                                               | 2        | 7    | 1      | 20     | 1    |      |       |       |       |        |      | 1    | 32    |
| ASIAN OR PACIFIC ISL                                              | 3        | 6    | 9      | 46     | 1    | 2    |       |       |       | 17     |      | 5    | 89    |
| HISPANIC                                                          |          | 1    |        | 3      | 4    |      |       |       |       |        |      | 1    | 9     |
| CAUCASIAN, NON-HISPAN                                             | 27       | 44   | 84     | 213    | 3    | 2    |       |       |       | 41     |      | 7    | 421   |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       |        |      | 1    | 1     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 161      | 222  | 202    | 430    | 21   | 6    |       |       |       |        |      |      | 1042  |
| UPPER                                                             |          | 41   | 186    | 622    | 24   | 6    |       |       |       |        |      |      | 1079  |
| MASTERS                                                           |          |      |        | 45     |      |      |       |       |       | 219    |      |      | 264   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 48   | 48    |
| TOTAL                                                             | 161      | 263  | 388    | 1297   | 45   | 12   |       |       |       | 219    |      | 48   | 2433  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 9        | 48   | 127    | 307    | 9    |      |       |       |       |        |      |      | 500   |
| UPPER                                                             |          | 18   | 134    | 622    | 21   | 3    |       |       |       |        |      |      | 798   |
| MASTERS                                                           |          |      |        | 39     |      |      |       |       |       | 224    |      |      | 263   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 48   | 48    |
| TOTAL                                                             | 9        | 66   | 261    | 968    | 30   | 3    |       |       |       | 224    |      | 48   | 1609  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 9        | 48   | 127    | 307    | 9    |      |       |       |       |        |      |      | 500   |
| UPPER                                                             |          | 18   | 134    | 601    | 18   | 3    |       |       |       |        |      |      | 774   |
| MASTERS                                                           |          |      |        | 39     |      |      |       |       |       | 207    |      |      | 246   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 48   | 48    |
| TOTAL                                                             | 9        | 66   | 261    | 947    | 27   | 3    |       |       |       | 207    |      | 48   | 1568  |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 3        |      |        |        |      |      |       |       |       |        |      |      | 3     |
| TRANSFER                                                          | 4        | 1    | 5      | 1      | 8    | 2    |       |       |       |        |      |      | 21    |
| READMIT                                                           | 5        | 5    | 3      | 3      |      | 1    |       |       |       | 2      |      |      | 19    |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       | 4      |      |      | 4     |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| CONTINUING STUDENT                                                | 20       | 52   | 87     | 279    | 1    | 1    |       |       |       | 50     |      | 15   | 505   |
| TOTAL                                                             | 32       | 58   | 95     | 283    | 9    | 4    |       |       |       | 58     |      | 15   | 554   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 27       | 51   | 88     | 243    | 4    | 2    |       |       |       | 40     |      | 5    | 460   |
| NON-RESIDENT                                                      | 1        | 2    | 3      | 6      |      |      |       |       |       | 4      |      | 1    | 17    |
| FOREIGN                                                           | 4        | 5    | 4      | 34     | 5    | 2    |       |       |       | 14     |      | 9    | 77    |
| TOTAL                                                             | 32       | 58   | 95     | 283    | 9    | 4    |       |       |       | 58     |      | 15   | 554   |

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| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NUPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| FEMALE                                                            |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MALE                                                              |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HISPANIC                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       | 8      |      |      | 8     |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 8      |      |      | 8     |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| READMIT                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CONTINUING STUDENT                                                |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |
| NON-RESIDENT                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| FOREIGN                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 2      |      |      | 2     |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NOUG | NOPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 40    | 8     | 56    | 1      |      |      | 105   |
| FEMALE                                                            |          |      |        |        |      |      | 12    | 4     | 12    |        |      |      | 28    |
| MALE                                                              |          |      |        |        |      |      | 28    | 4     | 44    | 1      |      |      | 77    |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |      | 1     | 1     |       |        |      |      | 2     |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |      | 3     | 2     | 1     |        |      |      | 6     |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| HISPANIC                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |      |      | 36    | 5     | 55    |        |      |      | 96    |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      | 165   | 41    | 248   | 4      |      |      | 458   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 165   | 41    | 248   | 4      |      |      | 458   |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      | 165   | 41    | 245   | 4      |      |      | 455   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 165   | 41    | 245   | 4      |      |      | 455   |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      | 165   | 41    | 245   | 4      |      |      | 455   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 165   | 41    | 245   | 4      |      |      | 455   |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |      |      |       | 1     |       |        |      |      | 1     |
| READMIT                                                           |          |      |        |        |      |      |       | 1     |       |        |      |      | 1     |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| CONTINUING STUDENT                                                |          |      |        |        |      |      | 40    | 6     | 56    |        |      |      | 102   |
| TOTAL                                                             |          |      |        |        |      |      | 40    | 8     | 56    | 1      |      |      | 105   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |      |      | 40    | 8     | 54    |        |      |      | 102   |
| NON-RESIDENT                                                      |          |      |        |        |      |      |       |       | 2     |        |      |      | 2     |
| FOREIGN                                                           |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| TOTAL                                                             |          |      |        |        |      |      | 40    | 8     | 56    | 1      |      |      | 105   |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 79     | 1    | 75   | 155   |
| FEMALE                                                            |          |      |        |        |      |      |       |       |       | 56     | 1    | 45   | 102   |
| MALE                                                              |          |      |        |        |      |      |       |       |       | 23     |      | 30   | 53    |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |      |       |       |       | 3      |      | 4    | 7     |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| HISPANIC                                                          |          |      |        |        |      |      |       |       |       | 3      |      | 1    | 4     |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |      |      |       |       |       | 71     | 1    | 70   | 142   |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      | 6    | 13    |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       | 356    |      |      | 356   |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 3    |      | 3     |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 326  | 326   |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 363    | 3    | 332  | 698   |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| READMIT                                                           |          |      |        |        |      |      |       |       |       | 20     | 1    | 29   | 50    |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       | 15     |      | 1    | 16    |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 35     |      | 20   | 55    |
| CONTINUING STUDENT                                                |          |      |        |        |      |      |       |       |       | 9      |      | 25   | 34    |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 79     | 1    | 75   | 155   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |      |      |       |       |       | 58     | 1    | 57   | 116   |
| NON-RESIDENT                                                      |          |      |        |        |      |      |       |       |       | 20     |      | 16   | 36    |
| FOREIGN                                                           |          |      |        |        |      |      |       |       |       | 1      |      |      | 1     |
| TOTAL                                                             |          |      |        |        |      |      |       |       |       | 79     | 1    | 75   | 155   |

*Summer I*  
*(sessions 1,3,4,6,9)*

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NOP6 | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 213      | 446  | 690    | 1319   | 129  | 102  | 40    | 8     | 56    | 631    | 19   | 376  | 4029  |
| FEMALE                                                            | 109      | 208  | 338    | 557    | 72   | 57   | 12    | 4     | 12    | 352    | 11   | 140  | 1672  |
| MALE                                                              | 104      | 238  | 352    | 762    | 57   | 45   | 28    | 4     | 44    | 279    | 8    | 236  | 2357  |
| AMER INDIAN OR ALASKAN                                            |          | 1    | 5      | 13     | 4    | 1    | 1     | 1     |       | 2      |      |      | 28    |
| BLACK, NON-HISPANIC                                               | 20       | 32   | 35     | 75     | 3    | 3    | 3     | 2     | 1     | 11     | 1    | 9    | 195   |
| ASIAN OR PACIFIC ISL                                              | 9        | 15   | 25     | 78     | 4    | 4    |       |       |       | 43     |      | 34   | 212   |
| HISPANIC                                                          | 2        | 1    | 3      | 11     | 7    | 1    |       |       |       | 9      |      | 6    | 40    |
| CAUCASIAN, NON-HISPAN                                             | 182      | 397  | 622    | 1142   | 111  | 93   | 36    | 5     | 55    | 560    | 18   | 320  | 3541  |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       | 6      |      | 7    | 13    |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 939      | 1798 | 1808   | 2233   | 331  | 144  |       |       |       | 47     |      | 18   | 7318  |
| UPPER                                                             | 41       | 267  | 1401   | 3973   | 97   | 137  |       |       |       |        |      |      | 5916  |
| MASTERS                                                           |          | 3    | 15     | 135    | 13   | 72   | 165   | 41    | 248   | 2635   |      |      | 3327  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 75   |      | 75    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 1377 | 1377  |
| TOTAL                                                             | 980      | 2068 | 3224   | 6341   | 441  | 353  | 165   | 41    | 248   | 2682   | 75   | 1395 | 18613 |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 939      | 1798 | 1808   | 2233   | 331  | 144  |       |       |       | 47     |      | 18   | 7318  |
| UPPER                                                             | 41       | 267  | 1401   | 3973   | 97   | 137  |       |       |       |        |      |      | 5916  |
| MASTERS                                                           |          | 3    | 15     | 135    | 13   | 72   | 165   | 41    | 248   | 2635   |      |      | 3327  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 75   |      | 75    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 1377 | 1377  |
| TOTAL                                                             | 980      | 2068 | 3224   | 6341   | 441  | 353  | 165   | 41    | 248   | 2682   | 75   | 1395 | 18613 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 316      | 940  | 1022   | 1208   | 246  | 80   |       |       |       | 26     |      | 12   | 3850  |
| UPPER                                                             | 35       | 155  | 1145   | 3240   | 74   | 99   |       |       |       |        |      |      | 4748  |
| MASTERS                                                           |          | 3    | 9      | 126    | 12   | 61   | 165   | 41    | 245   | 2095   |      |      | 2757  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        | 54   |      | 54    |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 976  | 976   |
| TOTAL                                                             | 351      | 1098 | 2176   | 4574   | 332  | 240  | 165   | 41    | 245   | 2121   | 54   | 988  | 12385 |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 30       |      |        |        | 22   |      |       |       |       |        |      |      | 52    |
| TRANSFER                                                          | 26       | 20   | 29     | 12     | 71   | 26   |       | 1     |       |        |      |      | 185   |
| READMIT                                                           | 29       | 24   | 30     | 39     | 10   | 42   |       | 1     |       | 80     | 7    | 42   | 304   |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       | 42     |      | 2    | 44    |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 62     |      | 22   | 84    |
| CONTINUING STUDENT                                                | 128      | 402  | 631    | 1268   | 26   | 34   | 40    | 6     | 56    | 447    | 12   | 310  | 3360  |
| TOTAL                                                             | 213      | 446  | 690    | 1319   | 129  | 102  | 40    | 8     | 56    | 631    | 19   | 376  | 4029  |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 195      | 406  | 632    | 1203   | 109  | 95   | 40    | 8     | 54    | 496    | 10   | 218  | 3474  |
| NON-RESIDENT                                                      | 12       | 29   | 35     | 46     | 11   | 4    |       |       | 2     | 84     | 3    | 111  | 339   |
| FOREIGN                                                           | 6        | 11   | 23     | 68     | 9    | 3    |       |       |       | 49     |      | 47   | 216   |
| TOTAL                                                             | 213      | 446  | 690    | 1319   | 129  | 102  | 40    | 8     | 56    | 631    | 19   | 376  | 4029  |