



UNIVERSITY OF ARKANSAS • Registrar's Office

MEMORANDUM

DATE: June 17, 1986

TO: Daniel E. Ferritor  
Chancellor

FROM: Nancy Ellen Talburt  
Director of Records

SUBJECT: Enrollment

Enclosed is the official report of on-campus head-count enrollment for Summer I, 1986 (sessions 1 and 3). I (or Mr. Lewis) will send the off-campus head-count report when the data are available. This figure will be a total for the entire summer. I have available data on enrollment by college, SSCH production, and other categories, should you wish to see it.

I am attaching a copy of the report for Summer I of 1985. As you can see, enrollment is up by 122, or about 2 1/2%. This increase is accompanied by an increase of 605 in SSCH, representing more than \$275,000. We have this year 73 more graduate students and 98 more freshmen than during Summer I last year, but only 1 more new freshman. The extremes of college enrollment change are Agriculture and Home Economics which is down 43 and Education which is up 95.

cc: Donald O. Pederson

Enclosures

# UNIVERSITY OF ARKANSAS

## Report of Enrollment (Head Count)

Campus UNIVERSITY OF ARKANSAS, FAYETTEVILLE

Term SUMMER I 1986 (Sess. I & III) Report Date 6-17-86

| <u>Classification</u>                            | <u>Male</u>       | <u>Female</u>     | <u>Total</u>      |
|--------------------------------------------------|-------------------|-------------------|-------------------|
| Freshman                                         | <u>202</u>        | <u>195</u>        | <u>397</u>        |
| Sophomore                                        | <u>278</u>        | <u>255</u>        | <u>533</u>        |
| Junior                                           | <u>436</u>        | <u>368</u>        | <u>804</u>        |
| Senior                                           | <u>870</u>        | <u>549</u>        | <u>1419</u>       |
| Special                                          | <u>110</u>        | <u>165</u>        | <u>275</u>        |
| Professional                                     | <u>          </u> | <u>          </u> | <u>          </u> |
| Law                                              | <u>92</u>         | <u>26</u>         | <u>118</u>        |
| Medicine                                         | <u>          </u> | <u>          </u> | <u>          </u> |
| Pharmacy                                         | <u>          </u> | <u>          </u> | <u>          </u> |
| Nursing                                          | <u>          </u> | <u>          </u> | <u>          </u> |
| Health-Related                                   | <u>          </u> | <u>          </u> | <u>          </u> |
| Other (specify)                                  | <u>          </u> | <u>          </u> | <u>          </u> |
| Graduate                                         | <u>627</u>        | <u>595</u>        | <u>1222</u>       |
| TOTAL ON-CAMPUS ENROLLMENT*                      | <u>2615</u>       | <u>2153</u>       | <u>4768</u>       |
| TOTAL OFF-CAMPUS ENROLLMENT<br>IN CREDIT COURSES | <u>          </u> | <u>          </u> | <u>          </u> |

Prepared by Nancy Ellen Talburt  
(Name)

Director of Records  
(Title)

5058  
(Telephone)

\*For purposes of this report, on-campus enrollment should include only those students who register for classes that are recognized for on-campus credit by the Department of Higher Education. Correspondence enrollment should not be included.

DHE  
SUMMER I

REPORT NO SR-CG48-RF  
SUMMER 1986

AGRI & HOME ECONOMICS

ENROLLMENT REPORT (ON CAMPUS)  
6/16/86

SSI '86

PAGE 1

OFFICIAL

|                        | *****    |      |        |        |      |      | CLASS | OF STUDENT |       | ***** |        |      |      |       |  |
|------------------------|----------|------|--------|--------|------|------|-------|------------|-------|-------|--------|------|------|-------|--|
|                        | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NOPE |       | LAW 1      | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |  |
| REGISTRATION           |          |      |        |        |      |      |       |            |       |       |        |      |      |       |  |
| TOTAL                  | 25       | 46   | 82     | 114    | 21   | 2    |       |            |       |       | 127    |      | 72   | 409   |  |
| FEMALE                 | 16       | 27   | 53     | 56     | 12   |      |       |            |       |       | 53     |      | 17   | 236   |  |
| MALE                   | 9        | 19   | 29     | 56     | 9    | 2    |       |            |       |       | 74     |      | 55   | 233   |  |
| AMER INDIAN OR ALASKAN |          |      |        |        | 1    |      |       |            |       |       | 2      |      |      | 3     |  |
| BLACK, NON-HISPANIC    | 1        | 1    | 5      | 4      | 1    |      |       |            |       |       | 3      |      | 1    | 10    |  |
| ASIAN OR PACIFIC ISL   |          |      | 1      |        |      |      |       |            |       |       | 8      |      | 11   | 20    |  |
| HISPANIC               |          |      |        |        |      |      |       |            |       |       | 2      |      | 3    | 5     |  |
| CAUCASIAN, NON-HISPAN  | 24       | 45   | 76     | 110    | 19   | 2    |       |            |       |       | 112    |      | 55   | 443   |  |
| NOT AVAILABLE          |          |      |        |        |      |      |       |            |       |       |        |      | 2    | 2     |  |

#### HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |     |    |    |  |  |  |  |     |  |     |      |
|------------|-----|-----|-----|-----|----|----|--|--|--|--|-----|--|-----|------|
| LOWER      | 116 | 153 | 266 | 286 | 40 | 4  |  |  |  |  | 38  |  | 3   | 906  |
| UPPER      |     | 35  | 109 | 279 | 6  | 6  |  |  |  |  |     |  |     | 435  |
| MASTERS    |     |     |     |     |    |    |  |  |  |  | 451 |  |     | 451  |
| SPECIALIST |     |     |     |     |    |    |  |  |  |  |     |  |     |      |
| DOCTORAL   |     |     |     |     |    |    |  |  |  |  |     |  | 293 | 293  |
| TOTAL      | 116 | 188 | 375 | 565 | 46 | 10 |  |  |  |  | 489 |  | 296 | 2085 |

#### PRODUCTIVITY OF THIS COLLEGE

|            |   |    |    |     |    |   |  |  |  |  |     |  |     |     |
|------------|---|----|----|-----|----|---|--|--|--|--|-----|--|-----|-----|
| LOWER      | 6 | 15 | 6  | 12  | 40 | 3 |  |  |  |  |     |  |     | 82  |
| UPPER      |   | 3  | 33 | 147 | 9  | 3 |  |  |  |  |     |  |     | 195 |
| MASTERS    |   |    |    |     |    |   |  |  |  |  | 411 |  |     | 411 |
| SPECIALIST |   |    |    |     |    |   |  |  |  |  |     |  |     |     |
| DOCTORAL   |   |    |    |     |    |   |  |  |  |  |     |  | 297 | 297 |
| TOTAL      | 6 | 18 | 39 | 159 | 49 | 6 |  |  |  |  | 411 |  | 297 | 985 |

#### PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |  |    |    |     |    |   |  |  |  |  |     |  |     |     |
|------------|--|----|----|-----|----|---|--|--|--|--|-----|--|-----|-----|
| LOWER      |  | 15 | 6  | 12  | 40 |   |  |  |  |  |     |  |     | 73  |
| UPPER      |  | 3  | 33 | 141 | 6  | 3 |  |  |  |  |     |  |     | 186 |
| MASTERS    |  |    |    |     |    |   |  |  |  |  | 401 |  |     | 401 |
| SPECIALIST |  |    |    |     |    |   |  |  |  |  |     |  |     |     |
| DOCTORAL   |  |    |    |     |    |   |  |  |  |  |     |  | 286 | 286 |
| TOTAL      |  | 18 | 39 | 153 | 46 | 3 |  |  |  |  | 401 |  | 286 | 946 |

#### SOURCE OF STUDENT

|                    |    |    |    |     |    |   |  |  |  |  |     |  |    |     |
|--------------------|----|----|----|-----|----|---|--|--|--|--|-----|--|----|-----|
| BEGINNING FRESHMAN | 8  |    |    |     | 20 |   |  |  |  |  |     |  |    | 28  |
| TRANSFER           |    | 2  | 3  |     | 1  | 1 |  |  |  |  |     |  |    | 7   |
| READMIT            | 2  | 3  | 1  | 3   |    | 1 |  |  |  |  | 6   |  | 2  | 18  |
| GRADUATE U OF A    |    |    |    |     |    |   |  |  |  |  | 4   |  |    | 4   |
| ENTERING GRAD/LAW  |    |    |    |     |    |   |  |  |  |  | 7   |  |    | 7   |
| CONTINUING STUDENT | 15 | 41 | 76 | 111 |    |   |  |  |  |  | 110 |  | 70 | 425 |
| TOTAL              | 25 | 46 | 82 | 114 | 21 | 2 |  |  |  |  | 127 |  | 72 | 489 |

#### RESIDENCE OF STUDENT

|              |    |    |    |     |    |   |  |  |  |  |     |  |    |     |
|--------------|----|----|----|-----|----|---|--|--|--|--|-----|--|----|-----|
| RESIDENT     | 23 | 42 | 75 | 109 | 21 | 2 |  |  |  |  | 84  |  | 42 | 343 |
| NON-RESIDENT | 2  | 4  | 6  | 5   |    |   |  |  |  |  | 31  |  | 18 | 66  |
| FOREIGN      |    |    | 1  |     |    |   |  |  |  |  | 12  |  | 12 | 25  |
| TOTAL        | 25 | 46 | 82 | 114 | 21 | 2 |  |  |  |  | 127 |  | 72 | 489 |

[illegible]

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |    |     |     |     |  |  |  |  |  |  |     |
|------------|----|-----|-----|-----|--|--|--|--|--|--|-----|
| LOWER      | 74 | 87  | 63  | 115 |  |  |  |  |  |  | 339 |
| UPPER      | 6  | 24  | 51  | 79  |  |  |  |  |  |  | 160 |
| MASTERS    |    |     |     |     |  |  |  |  |  |  |     |
| SPECIALIST |    |     |     |     |  |  |  |  |  |  |     |
| DOCTORAL   |    |     |     |     |  |  |  |  |  |  |     |
| TOTAL      | 80 | 111 | 114 | 194 |  |  |  |  |  |  | 499 |

## PRODUCTIVITY OF THIS COLLEGE

|            |    |    |    |    |     |
|------------|----|----|----|----|-----|
| LOWER      | 15 | 32 | 46 | 40 | 133 |
| UPPER      |    | 12 | 48 | 49 | 109 |
| MASTERS    |    |    |    |    |     |
| SPECIALIST |    |    |    |    |     |
| DOCTORAL   |    |    |    |    |     |
| TOTAL      | 15 | 44 | 94 | 89 | 242 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |    |    |    |     |
|------------|----|----|----|----|-----|
| LOWER      | 15 | 32 | 42 | 40 | 129 |
| UPPER      |    | 12 | 48 | 49 | 109 |
| MASTERS    |    |    |    |    |     |
| SPECIALIST |    |    |    |    |     |
| DOCTORAL   |    |    |    |    |     |
| TOTAL      | 15 | 44 | 90 | 89 | 238 |

## SOURCE OF STUDENT

|                    |    |    |    |    |    |
|--------------------|----|----|----|----|----|
| BEGINNING FRESHMAN | 1  |    |    |    | 1  |
| TRANSFER           | 1  |    | 2  |    | 3  |
| READMIT            |    | 2  | 1  |    | 3  |
| GRADUATE U OF A    |    |    |    |    |    |
| ENTERING GRAD/LAW  |    |    |    |    |    |
| CONTINUING STUDENT | 15 | 17 | 11 | 33 | 76 |
| TOTAL              | 17 | 19 | 14 | 33 | 83 |

## RESIDENCE OF STUDENT

|              |    |    |    |    |    |
|--------------|----|----|----|----|----|
| RESIDENT     | 13 | 12 | 12 | 21 | 58 |
| NON-RESIDENT | 3  | 3  | 2  | 3  | 11 |
| FOREIGN      | 1  | 4  |    | 9  | 14 |
| TOTAL        | 17 | 19 | 14 | 33 | 83 |

|                        | ***** CLASS OF STUDENT ***** |      |        |        |      |      | ***** |       |       |        |      |      |       |
|------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                        | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NDUG | NGPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION           |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  | 115                          | 132  | 185    | 331    | 82   | 25   |       |       |       | 145    |      | 108  | 1123  |
| FEMALE                 | 65                           | 69   | 97     | 156    | 45   | 13   |       |       |       | 68     |      | 34   | 547   |
| MALE                   | 50                           | 63   | 88     | 175    | 37   | 12   |       |       |       | 77     |      | 74   | 576   |
| AMER INDIAN OR ALASKAN |                              | 1    | 1      | 2      | 1    |      |       |       |       | 1      |      | 2    | 8     |
| BLACK, NON-HISPANIC    | 9                            | 13   | 16     | 14     | 2    |      |       |       |       | 3      |      | 2    | 59    |
| ASIAN OR PACIFIC ISL   | 3                            | 2    | 5      | 7      | 6    |      |       |       |       | 11     |      | 13   | 47    |
| HISPANIC               |                              | 2    | 4      | 2      |      |      |       |       |       | 3      |      |      | 11    |
| CAUCASIAN, NGN-HISPAN  | 103                          | 114  | 159    | 306    | 73   | 25   |       |       |       | 127    |      | 90   | 997   |
| NOT AVAILABLE          |                              |      |        |        |      |      |       |       |       |        |      | 1    | 1     |

#### HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |      |     |    |  |  |  |     |  |     |      |
|------------|-----|-----|-----|------|-----|----|--|--|--|-----|--|-----|------|
| LOWER      | 476 | 534 | 566 | 869  | 243 | 44 |  |  |  | 31  |  | 1   | 2764 |
| UPPER      | 46  | 103 | 336 | 768  | 78  | 35 |  |  |  |     |  |     | 1506 |
| MASTERS    |     |     | 18  | 22   | 9   | 15 |  |  |  | 482 |  |     | 546  |
| SPECIALIST |     |     |     |      |     |    |  |  |  |     |  |     |      |
| DOCTORAL   |     |     |     |      |     |    |  |  |  |     |  | 285 | 285  |
| TOTAL      | 522 | 637 | 920 | 1659 | 330 | 94 |  |  |  | 513 |  | 286 | 4961 |

#### PRODUCTIVITY OF THIS COLLEGE

|            |      |      |      |      |     |     |   |  |  |     |    |     |       |
|------------|------|------|------|------|-----|-----|---|--|--|-----|----|-----|-------|
| LOWER      | 1544 | 1530 | 1439 | 1938 | 325 | 140 | 3 |  |  | 103 | 3  |     | 7025  |
| UPPER      | 88   | 257  | 629  | 1378 | 78  | 89  |   |  |  |     |    |     | 2519  |
| MASTERS    |      |      | 18   | 19   | 9   | 20  |   |  |  | 613 |    |     | 679   |
| SPECIALIST |      |      |      |      |     |     |   |  |  |     | 24 |     | 24    |
| DOCTORAL   |      |      |      |      |     |     |   |  |  |     |    | 437 | 437   |
| TOTAL      | 1632 | 1787 | 2086 | 3335 | 412 | 249 | 3 |  |  | 716 | 27 | 437 | 10684 |

#### PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |     |     |     |      |     |    |  |  |  |     |  |     |      |
|------------|-----|-----|-----|------|-----|----|--|--|--|-----|--|-----|------|
| LOWER      | 428 | 490 | 528 | 795  | 210 | 41 |  |  |  | 26  |  |     | 2520 |
| UPPER      | 37  | 100 | 306 | 696  | 66  | 32 |  |  |  |     |  |     | 1237 |
| MASTERS    |     |     | 16  | 19   | 9   | 15 |  |  |  | 366 |  |     | 449  |
| SPECIALIST |     |     |     |      |     |    |  |  |  |     |  |     |      |
| DOCTORAL   |     |     |     |      |     |    |  |  |  |     |  | 282 | 282  |
| TOTAL      | 465 | 590 | 852 | 1510 | 285 | 88 |  |  |  | 416 |  | 282 | 4486 |

#### SOURCE OF STUDENT

|                    |     |     |     |     |    |    |  |  |  |     |   |     |      |
|--------------------|-----|-----|-----|-----|----|----|--|--|--|-----|---|-----|------|
| BEGINNING FRESHMAN | 18  |     |     |     | 6  |    |  |  |  |     |   |     | 24   |
| TRANSFER           | 5   | 5   | 8   | 8   | 53 | 8  |  |  |  |     |   |     | 87   |
| READMIT            | 17  | 9   | 6   | 20  | 8  | 10 |  |  |  | 15  | 2 |     | 87   |
| GRADUATE U OF A    |     |     |     |     |    |    |  |  |  | 6   |   |     | 6    |
| ENTERING GRAD/LAW  |     |     |     |     |    |    |  |  |  | 5   |   |     | 7    |
| CONTINUING STUDENT | 75  | 118 | 171 | 303 | 15 | 7  |  |  |  | 119 |   | 104 | 912  |
| TOTAL              | 115 | 132 | 185 | 331 | 82 | 25 |  |  |  | 145 |   | 108 | 1123 |

#### RESIDENCE OF STUDENT

|              |     |     |     |     |    |    |  |  |  |     |  |     |      |
|--------------|-----|-----|-----|-----|----|----|--|--|--|-----|--|-----|------|
| RESIDENT     | 104 | 119 | 164 | 302 | 80 | 25 |  |  |  | 105 |  | 70  | 969  |
| NON-RESIDENT | 9   | 12  | 18  | 25  | 2  |    |  |  |  | 28  |  | 20  | 120  |
| FOREIGN      | 2   | 1   | 3   | 4   |    |    |  |  |  | 12  |  | 12  | 34   |
| TOTAL        | 115 | 132 | 185 | 331 | 82 | 25 |  |  |  | 145 |  | 108 | 1123 |

|                        | *****    |      |        |        |      |      | CLASS OF STUDENT |       | ***** |        |      |      |       |  |
|------------------------|----------|------|--------|--------|------|------|------------------|-------|-------|--------|------|------|-------|--|
|                        | FRESHMAN | SCPH | JUNIOR | SENIOR | NDUG | NUPE | LAW 1            | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |  |
| REGISTRATION           |          |      |        |        |      |      |                  |       |       |        |      |      |       |  |
| TOTAL                  | 96       | 169  | 252    | 441    | 30   | 11   |                  |       |       | 91     |      | 40   | 1130  |  |
| FEMALE                 | 48       | 71   | 105    | 147    | 18   | 7    |                  |       |       | 24     |      | 10   | 140   |  |
| MALE                   | 48       | 98   | 147    | 294    | 12   | 4    |                  |       |       | 57     |      | 30   | 890   |  |
| AMER INDIAN OR ALASKAN |          | 2    | 2      | 4      | 1    |      |                  |       |       |        |      |      | 9     |  |
| BLACK, NON-HISPANIC    | 9        | 15   | 12     | 27     | 1    | 1    |                  |       |       | 2      |      | 1    | 68    |  |
| ASIAN OR PACIFIC ISL   | 7        | 8    | 11     | 19     |      |      |                  |       |       | 10     |      | 4    | 59    |  |
| HISPANIC               |          |      | 1      | 5      |      |      |                  |       |       |        |      |      | 6     |  |
| CAUCASIAN, NON-HISPAN  | 80       | 144  | 226    | 386    | 20   | 10   |                  |       |       | 70     |      | 33   | 785   |  |
| NOT AVAILABLE          |          |      |        |        |      |      |                  |       |       | 1      |      | 2    | 3     |  |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |      |      |     |    |  |  |  |     |  |     |      |
|------------|-----|-----|------|------|-----|----|--|--|--|-----|--|-----|------|
| LOWER      | 425 | 741 | 637  | 583  | 96  | 12 |  |  |  | 30  |  |     | 2524 |
| UPPER      | 6   | 53  | 638  | 1072 | 27  | 24 |  |  |  |     |  |     | 2420 |
| MASTERS    |     |     |      |      |     | 3  |  |  |  | 372 |  |     | 372  |
| SPECIALIST |     |     |      |      |     |    |  |  |  |     |  |     |      |
| DOCTORAL   |     |     |      |      |     |    |  |  |  |     |  | 121 | 121  |
| TOTAL      | 431 | 794 | 1275 | 2255 | 123 | 39 |  |  |  | 402 |  | 121 | 3440 |

PRODUCTIVITY OF THIS COLLEGE

|            |     |     |      |      |    |    |  |  |  |     |   |     |      |
|------------|-----|-----|------|------|----|----|--|--|--|-----|---|-----|------|
| LOWER      | 99  | 450 | 456  | 414  | 66 | 21 |  |  |  | 27  |   | 3   | 1536 |
| UPPER      | 3   | 38  | 666  | 1732 | 33 | 30 |  |  |  |     |   |     | 2504 |
| MASTERS    |     |     |      | 3    |    |    |  |  |  | 408 |   |     | 411  |
| SPECIALIST |     |     |      |      |    |    |  |  |  |     | 3 |     | 3    |
| DOCTORAL   |     |     |      |      |    |    |  |  |  |     |   | 111 | 111  |
| TOTAL      | 102 | 488 | 1124 | 2149 | 99 | 51 |  |  |  | 435 | 3 | 114 | 4565 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |     |     |      |    |    |  |  |  |     |  |    |      |
|------------|----|-----|-----|------|----|----|--|--|--|-----|--|----|------|
| LOWER      | 60 | 366 | 354 | 285  | 48 | 9  |  |  |  | 21  |  |    | 1143 |
| UPPER      |    | 35  | 602 | 1576 | 21 | 24 |  |  |  |     |  |    | 2258 |
| MASTERS    |    |     |     |      |    |    |  |  |  | 372 |  |    | 372  |
| SPECIALIST |    |     |     |      |    |    |  |  |  |     |  |    |      |
| DOCTORAL   |    |     |     |      |    |    |  |  |  |     |  | 91 | 91   |
| TOTAL      | 60 | 401 | 956 | 1861 | 69 | 33 |  |  |  | 393 |  | 91 | 3064 |

SOURCE OF STUDENT

|                    |    |     |     |     |    |    |  |  |  |    |  |    |      |
|--------------------|----|-----|-----|-----|----|----|--|--|--|----|--|----|------|
| BEGINNING FRESHMAN | 15 |     |     |     | 2  |    |  |  |  |    |  |    | 17   |
| TRANSFER           | 2  | 3   | 5   | 3   | 15 | 2  |  |  |  |    |  |    | 30   |
| READMIT            | 17 | 11  | 12  | 26  | 1  | 5  |  |  |  | 4  |  | 3  | 81   |
| GRADUATE U OF A    |    |     |     |     |    |    |  |  |  | 4  |  |    | 4    |
| ENTERING GRAD/LAW  |    |     |     |     |    |    |  |  |  | 1  |  |    | 1    |
| CONTINUING STUDENT | 62 | 155 | 235 | 410 | 12 | 4  |  |  |  | 82 |  | 37 | 997  |
| TOTAL              | 96 | 169 | 252 | 441 | 30 | 11 |  |  |  | 91 |  | 40 | 1130 |

RESIDENCE OF STUDENT

|              |    |     |     |     |    |    |  |  |  |    |  |    |      |
|--------------|----|-----|-----|-----|----|----|--|--|--|----|--|----|------|
| RESIDENT     | 82 | 141 | 217 | 383 | 26 | 11 |  |  |  | 67 |  | 18 | 945  |
| NON-RESIDENT | 7  | 21  | 24  | 33  | 3  |    |  |  |  | 13 |  | 17 | 118  |
| FOREIGN      | 7  | 7   | 11  | 25  | 1  |    |  |  |  | 11 |  | 5  | 67   |
| TOTAL        | 96 | 169 | 252 | 441 | 30 | 11 |  |  |  | 91 |  | 40 | 1130 |

TOTAL

|                        | FRESHMAN | SOPH | JUNIOR | SENIOR | NOUG | CLASS<br>NOFB | OF STUDENT<br>LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|---------------|--------------------------------------------------|-------|
| REGISTRATION           |          |      |        |        |      |               |                                                  |       |
| TOTAL                  | 49       | 68   | 114    | 207    | 25   | 57            | 243 17 39                                        | 409   |
| FEMALE                 | 36       | 51   | 84     | 148    | 20   | 39            | 191 12 47                                        | 628   |
| MALE                   | 13       | 17   | 30     | 59     | 5    | 18            | 52 5 12                                          | 241   |
| AMER INDIAN OR ALASKAN | 1        |      | 2      | 5      |      | 1             | 1 1                                              | 11    |
| BLACK, NON-HISPANIC    | 6        | 6    | 11     | 5      | 1    | 1             | 1 3 3                                            | 36    |
| ASIAN OR PACIFIC ISL   |          | 1    |        |        | 1    | 1             | 1 1                                              | 4     |
| HISPANIC               |          |      |        | 1      | 3    | 2             | 2                                                | 6     |
| CAUCASIAN, NON-HISPAN  | 42       | 61   | 101    | 196    | 20   | 56            | 236 14 83                                        | 809   |
| NOT AVAILABLE          |          |      |        |        |      |               | 2 1                                              | 3     |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |      |     |     |             |      |
|------------|-----|-----|-----|------|-----|-----|-------------|------|
| LOWER      | 228 | 245 | 368 | 476  | 65  | 115 | 32 3 3      | 1535 |
| UPPER      | 18  | 86  | 216 | 536  | 28  | 108 |             | 992  |
| MASTERS    |     | 1   |     | 32   | 23  | 43  | 1155        | 1254 |
| SPECIALIST |     |     |     |      |     |     | 74          | 74   |
| DOCTORAL   |     |     |     |      |     |     | 257         | 257  |
| TOTAL      | 246 | 332 | 584 | 1044 | 116 | 266 | 1187 77 290 | 4142 |

PRODUCTIVITY OF THIS COLLEGE

|            |    |     |     |     |    |     |             |      |
|------------|----|-----|-----|-----|----|-----|-------------|------|
| LOWER      | 65 | 70  | 117 | 176 | 34 | 22  | 28 3 15     | 530  |
| UPPER      | 18 | 36  | 94  | 302 | 25 | 51  |             | 526  |
| MASTERS    |    | 1   |     | 35  | 23 | 46  | 1323        | 1428 |
| SPECIALIST |    |     |     |     |    |     | 86          | 86   |
| DOCTORAL   |    |     |     |     |    |     | 510         | 510  |
| TOTAL      | 83 | 107 | 211 | 513 | 82 | 119 | 1351 59 525 | 3080 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |    |     |     |    |     |             |      |
|------------|----|----|-----|-----|----|-----|-------------|------|
| LOWER      | 34 | 37 | 88  | 117 | 18 | 19  | 8 3 3       | 327  |
| UPPER      | 12 | 33 | 88  | 287 | 22 | 51  |             | 493  |
| MASTERS    |    | 1  |     | 32  | 23 | 40  | 1042        | 1136 |
| SPECIALIST |    |    |     |     |    |     | 53          | 53   |
| DOCTORAL   |    |    |     |     |    |     | 243         | 243  |
| TOTAL      | 46 | 71 | 176 | 436 | 63 | 110 | 1050 56 246 | 2254 |

SOURCE OF STUDENT

|                    |    |    |     |     |    |    |           |     |
|--------------------|----|----|-----|-----|----|----|-----------|-----|
| BEGINNING FRESHMAN | 10 |    |     |     | 2  |    |           | 12  |
| TRANSFER           | 2  | 1  | 3   | 7   | 12 | 19 |           | 44  |
| READMIT            | 7  | 5  | 6   | 16  | 6  | 21 | 63 6 11   | 161 |
| GRADUATE U OF A    |    |    |     |     |    |    | 13        | 13  |
| ENTERING GRAD/LAW  |    |    |     |     |    |    | 16        | 16  |
| CONTINUING STUDENT | 30 | 62 | 105 | 184 | 5  | 17 | 131 11 76 | 621 |
| TOTAL              | 49 | 68 | 114 | 207 | 25 | 57 | 243 17 89 | 869 |

RESIDENCE OF STUDENT

|              |    |    |     |     |    |    |           |     |
|--------------|----|----|-----|-----|----|----|-----------|-----|
| RESIDENT     | 47 | 62 | 97  | 195 | 21 | 55 | 222 15 77 | 741 |
| NON-RESIDENT | 2  | 6  | 17  | 12  |    | 2  | 19 2 13   | 70  |
| FOREIGN      |    |    |     |     | 4  |    | 2 2       | 8   |
| TOTAL        | 49 | 68 | 114 | 207 | 25 | 57 | 243 17 89 | 869 |



| ***** CLASS OF STUDENT ***** |          |      |        |        |      |      |       |       |       |        |      |      |       |
|------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| REGISTRATION                 | FRESHMAN | SUPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| TOTAL                        | 76       | 88   | 148    | 287    | 12   | 5    |       |       |       | 76     |      | 25   | 717   |
| FEMALE                       | 10       | 20   | 18     | 28     | 5    | 2    |       |       |       | 11     |      | 3    | 97    |
| MALE                         | 66       | 68   | 130    | 259    | 7    | 3    |       |       |       | 65     |      | 22   | 620   |
| AMER INDIAN OR ALASKAN       | 2        |      |        |        |      |      |       |       |       |        |      |      | 2     |
| BLACK, NON-HISPANIC          | 10       | 16   | 16     | 14     | 1    |      |       |       |       | 3      |      |      | 65    |
| ASIAN OR PACIFIC ISL         | 21       | 20   | 30     | 40     | 4    |      |       |       |       | 16     |      | 9    | 140   |
| HISPANIC                     | 1        |      | 2      | 1      |      |      |       |       |       | 1      |      | 3    | 8     |
| CAUCASIAN, NON-HISPAN        | 42       | 52   | 100    | 227    | 7    | 5    |       |       |       | 54     |      | 12   | 499   |
| NOT AVAILABLE                |          |      |        |        |      |      |       |       |       | 2      |      | 1    | 3     |

#### HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |     |     |     |      |    |    |  |  |  |     |  |     |      |
|------------|-----|-----|-----|------|----|----|--|--|--|-----|--|-----|------|
| LOWER      | 403 | 424 | 352 | 489  | 30 | 11 |  |  |  | 18  |  |     | 1727 |
| UPPER      | 27  | 50  | 350 | 886  | 20 | 12 |  |  |  |     |  |     | 1345 |
| MASTERS    | 3   | 3   |     | 57   |    |    |  |  |  | 244 |  |     | 307  |
| SPECIALIST |     |     |     |      |    |    |  |  |  |     |  |     |      |
| DOCTORAL   |     |     |     |      |    |    |  |  |  |     |  | 118 | 118  |
| TOTAL      | 433 | 477 | 702 | 1432 | 50 | 23 |  |  |  | 262 |  | 118 | 3497 |

#### PRODUCTIVITY OF THIS COLLEGE

|            |    |     |     |     |    |    |  |  |  |     |  |     |      |
|------------|----|-----|-----|-----|----|----|--|--|--|-----|--|-----|------|
| LOWER      | 54 | 115 | 209 | 257 | 14 |    |  |  |  | 6   |  |     | 657  |
| UPPER      | 12 | 24  | 246 | 613 | 17 | 12 |  |  |  |     |  |     | 924  |
| MASTERS    | 3  | 3   |     | 54  |    |    |  |  |  | 247 |  |     | 307  |
| SPECIALIST |    |     |     |     |    |    |  |  |  |     |  |     |      |
| DOCTORAL   |    |     |     |     |    |    |  |  |  |     |  | 107 | 107  |
| TOTAL      | 69 | 142 | 455 | 924 | 31 | 12 |  |  |  | 255 |  | 107 | 1495 |

#### PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |    |     |     |     |    |    |  |  |  |     |  |     |      |
|------------|----|-----|-----|-----|----|----|--|--|--|-----|--|-----|------|
| LOWER      | 52 | 115 | 207 | 246 | 11 |    |  |  |  | 8   |  |     | 639  |
| UPPER      | 12 | 24  | 240 | 607 | 17 | 12 |  |  |  |     |  |     | 912  |
| MASTERS    | 3  | 3   |     | 54  |    |    |  |  |  | 225 |  |     | 285  |
| SPECIALIST |    |     |     |     |    |    |  |  |  |     |  |     |      |
| DOCTORAL   |    |     |     |     |    |    |  |  |  |     |  | 104 | 104  |
| TOTAL      | 67 | 142 | 447 | 907 | 28 | 12 |  |  |  | 233 |  | 104 | 1940 |

#### SOURCE OF STUDENT

|                    |    |    |     |     |    |   |  |  |  |    |  |    |     |
|--------------------|----|----|-----|-----|----|---|--|--|--|----|--|----|-----|
| BEGINNING FRESHMAN | 9  |    |     |     | 1  |   |  |  |  |    |  |    | 10  |
| TRANSFER           | 14 | 9  | 5   | 4   | 8  | 1 |  |  |  |    |  |    | 41  |
| READMIT            | 4  | 7  | 8   | 6   | 1  | 2 |  |  |  | 2  |  |    | 30  |
| GRADUATE U OF A    |    |    |     |     |    |   |  |  |  | 9  |  |    | 9   |
| ENTERING GRAD/LAW  |    |    |     |     |    |   |  |  |  | 1  |  |    | 1   |
| CONTINUING STUDENT | 49 | 72 | 135 | 277 | 2  | 2 |  |  |  | 64 |  | 25 | 626 |
| TOTAL              | 76 | 88 | 148 | 287 | 12 | 5 |  |  |  | 76 |  | 25 | 717 |

#### RESIDENCE OF STUDENT

|              |    |    |     |     |    |   |  |  |  |    |  |    |     |
|--------------|----|----|-----|-----|----|---|--|--|--|----|--|----|-----|
| RESIDENT     | 55 | 67 | 116 | 232 | 7  | 5 |  |  |  | 50 |  | 12 | 344 |
| NON-RESIDENT | 4  | 5  | 8   | 17  | 1  |   |  |  |  | 5  |  | 1  | 41  |
| FOREIGN      | 17 | 16 | 24  | 36  | 4  |   |  |  |  | 21 |  | 12 | 132 |
| TOTAL        | 76 | 88 | 148 | 287 | 12 | 5 |  |  |  | 76 |  | 25 | 717 |

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|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | CLASS<br>NDPB | OF<br>LAW 1 | STUDENT<br>LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|-------------------------------------------------------------------|----------|------|--------|--------|------|---------------|-------------|------------------|-------|--------|------|------|-------|
| *****                                                             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| REGISTRATION                                                      |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |               | 53          | 40               | 25    |        |      |      | 118   |
| FEMALE                                                            |          |      |        |        |      |               | 15          | 9                | 2     |        |      |      | 26    |
| MALE                                                              |          |      |        |        |      |               | 38          | 31               | 23    |        |      |      | 92    |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |               | 2           | 2                | 1     |        |      |      | 5     |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| HISPANIC                                                          |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |      |               | 51          | 38               | 23    |        |      |      | 112   |
| NOT AVAILABLE                                                     |          |      |        |        |      |               |             |                  | 1     |        |      |      | 1     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |               |             | 3                |       |        |      |      | 3     |
| UPPER                                                             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |               | 299         | 190              | 107   |        |      |      | 596   |
| SPECIALIST                                                        |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |               | 299         | 193              | 107   |        |      |      | 599   |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |               | 299         | 190              | 107   |        |      |      | 596   |
| SPECIALIST                                                        |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |               | 299         | 190              | 107   |        |      |      | 596   |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |               | 299         | 190              | 107   |        |      |      | 596   |
| SPECIALIST                                                        |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |               | 299         | 190              | 107   |        |      |      | 596   |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |      |               |             | 1                |       |        |      |      | 1     |
| READMIT                                                           |          |      |        |        |      |               | 1           | 3                |       |        |      |      | 4     |
| GRADUATE U OF A                                                   |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| CONTINLING STUDENT                                                |          |      |        |        |      |               | 52          | 36               | 25    |        |      |      | 113   |
| TOTAL                                                             |          |      |        |        |      |               | 53          | 40               | 25    |        |      |      | 118   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |      |               | 49          | 34               | 21    |        |      |      | 104   |
| NON-RESIDENT                                                      |          |      |        |        |      |               | 4           | 1                | 4     |        |      |      | 9     |
| FOREIGN                                                           |          |      |        |        |      |               |             |                  |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |               | 53          | 40               | 25    |        |      |      | 118   |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
 FRESHMAN SOPH JUNIOR SENIOR NDUG NDUB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

|                        | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDUB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| REGISTRATION           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  |          |      |        |        |      |      |       |       |       | 85     | 9    | 95   | 189   |
| FEMALE                 |          |      |        |        |      |      |       |       |       | 56     | 3    | 59   | 115   |
| MALE                   |          |      |        |        |      |      |       |       |       | 29     | 4    | 41   | 74    |
| AMER INDIAN OF ALASKAN |          |      |        |        |      |      |       |       |       |        |      | 1    | 1     |
| BLACK, NON-HISPANIC    |          |      |        |        |      |      |       |       |       | 1      | 1    | 1    | 3     |
| ASIAN OR PACIFIC ISL   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HISPANIC               |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CAUCASIAN, NON-HISPAN  |          |      |        |        |      |      |       |       |       | 84     | 8    | 93   | 185   |
| NOT AVAILABLE          |          |      |        |        |      |      |       |       |       |        |      |      |       |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDUB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| LOWER      |          |      |        |        |      |      |       |       |       | 17     | 3    | 11   | 31    |
| UPPER      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS    |          |      |        |        |      |      |       |       |       | 298    |      |      | 298   |
| SPECIALIST |          |      |        |        |      |      |       |       |       |        | 39   |      | 39    |
| DOCTORAL   |          |      |        |        |      |      |       |       |       |        |      | 358  | 358   |
| TOTAL      |          |      |        |        |      |      |       |       |       | 315    | 42   | 359  | 726   |

PRODUCTIVITY OF THIS COLLEGE

|            | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDUB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| LOWER      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS    |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL      |          |      |        |        |      |      |       |       |       |        |      |      |       |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDUB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| LOWER      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS    |          |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL      |          |      |        |        |      |      |       |       |       |        |      |      |       |

SOURCE OF STUDENT

|                    | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDUB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|--------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| BEGINNING FRESHMAN |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| READMIT            |          |      |        |        |      |      |       |       |       | 26     | 6    | 40   | 76    |
| GRADUATE U OF A    |          |      |        |        |      |      |       |       |       | 13     |      |      | 13    |
| ENTERING GRAD/LAW  |          |      |        |        |      |      |       |       |       | 26     |      | 17   | 43    |
| CONTINUING STUDENT |          |      |        |        |      |      |       |       |       | 20     | 3    | 32   | 55    |
| TOTAL              |          |      |        |        |      |      |       |       |       | 85     | 9    | 95   | 189   |

RESIDENCE OF STUDENT

|              | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDUB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|--------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| RESIDENT     |          |      |        |        |      |      |       |       |       | 73     | 9    | 85   | 165   |
| NON-RESIDENT |          |      |        |        |      |      |       |       |       | 12     |      | 12   | 24    |
| FOREIGN      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL        |          |      |        |        |      |      |       |       |       | 85     | 9    | 95   | 189   |

|                        | ***** CLASS OF STUDENT ***** |      |        |        |      |      | ***** |       |       |        |      |      |       |
|------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                        | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NOUG | NOFB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION           |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  | 397                          | 533  | 804    | 1419   | 174  | 101  | 53    | 40    | 25    | 767    | 26   | 429  | 1768  |
| FEMALE                 | 195                          | 255  | 368    | 549    | 103  | 62   | 15    | 9     | 2     | 415    | 17   | 165  | 2153  |
| MALE                   | 202                          | 278  | 436    | 870    | 71   | 39   | 38    | 31    | 23    | 352    | 9    | 264  | 2515  |
| AMER INDIAN OR ALASKAN | 3                            | 3    | 5      | 11     | 3    | 1    |       |       |       | 4      |      | 4    | 34    |
| BLACK, NON-HISPANIC    | 38                           | 52   | 60     | 72     | 6    | 1    | 2     | 2     | 1     | 13     | 4    | 8    | 259   |
| ASIAN OR PACIFIC ISL   | 34                           | 35   | 48     | 74     | 11   |      |       |       |       | 46     |      | 38   | 286   |
| HISPANIC               | 1                            | 2    | 8      | 9      | 3    |      |       |       |       | 8      |      | 6    | 37    |
| CAUCASIAN, NON-HISPAN  | 321                          | 441  | 683    | 1253   | 151  | 99   | 51    | 38    | 23    | 691    | 22   | 306  | 4139  |
| NOT AVAILABLE          |                              |      |        |        |      |      |       |       | 1     | 5      |      | 7    | 13    |

# HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |      |      |      |      |     |     |     |     |     |      |     |      |       |
|------------|------|------|------|------|-----|-----|-----|-----|-----|------|-----|------|-------|
| LOWER      | 1783 | 2212 | 2273 | 2837 | 479 | 186 |     | 3   |     | 166  | 6   | 18   | 9963  |
| UPPER      | 121  | 370  | 1718 | 4221 | 162 | 185 |     |     |     |      |     |      | 8777  |
| MASTERS    | 3    | 4    | 18   | 111  | 32  | 66  | 299 | 190 | 107 | 3002 |     |      | 3832  |
| SPECIALIST |      |      |      |      |     |     |     |     |     |      | 113 |      | 113   |
| DOCTORAL   |      |      |      |      |     |     |     |     |     |      |     | 1462 | 1462  |
| TOTAL      | 1907 | 2586 | 4009 | 7169 | 673 | 437 | 299 | 193 | 107 | 3168 | 119 | 1480 | 22147 |

# PRODUCTIVITY OF THIS COLLEGE

|            |      |      |      |      |     |     |     |     |     |      |     |      |       |
|------------|------|------|------|------|-----|-----|-----|-----|-----|------|-----|------|-------|
| LOWER      | 1783 | 2212 | 2273 | 2837 | 479 | 186 |     | 3   |     | 166  | 6   | 18   | 9963  |
| UPPER      | 121  | 370  | 1718 | 4221 | 162 | 185 |     |     |     |      |     |      | 8777  |
| MASTERS    | 3    | 4    | 18   | 111  | 32  | 66  | 299 | 190 | 107 | 3002 |     |      | 3832  |
| SPECIALIST |      |      |      |      |     |     |     |     |     |      | 113 |      | 113   |
| DOCTORAL   |      |      |      |      |     |     |     |     |     |      |     | 1462 | 1462  |
| TOTAL      | 1907 | 2586 | 4009 | 7169 | 673 | 437 | 299 | 193 | 107 | 3168 | 119 | 1480 | 22147 |

# PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |     |      |      |      |     |     |     |     |     |      |    |      |       |
|------------|-----|------|------|------|-----|-----|-----|-----|-----|------|----|------|-------|
| LOWER      | 589 | 1055 | 1225 | 1495 | 327 | 69  |     |     |     | 65   | 3  | 3    | 4831  |
| UPPER      | 61  | 207  | 1317 | 3356 | 132 | 122 |     |     |     |      |    |      | 5195  |
| MASTERS    | 3   | 4    | 18   | 105  | 32  | 55  | 299 | 190 | 107 | 2428 |    |      | 3241  |
| SPECIALIST |     |      |      |      |     |     |     |     |     |      | 53 |      | 53    |
| DOCTORAL   |     |      |      |      |     |     |     |     |     |      |    | 1006 | 1006  |
| TOTAL      | 653 | 1266 | 2560 | 4956 | 491 | 246 | 299 | 190 | 107 | 2493 | 56 | 1009 | 14326 |

# SOURCE OF STUDENT

|                    |     |     |     |      |     |     |    |    |    |     |    |     |      |
|--------------------|-----|-----|-----|------|-----|-----|----|----|----|-----|----|-----|------|
| BEGINNING FRESHMAN | 64  |     |     |      | 31  |     |    |    |    |     |    |     | 95   |
| TRANSFER           | 25  | 20  | 27  | 22   | 89  | 31  |    | 1  |    |     |    |     | 215  |
| READMIT            | 49  | 37  | 34  | 73   | 16  | 39  | 1  | 3  |    | 136 | 22 | 54  | 404  |
| GRADUATE U OF A    |     |     |     |      |     |     |    |    |    | 49  |    |     | 49   |
| ENTERING GRAD/LAW  |     |     |     |      |     |     |    |    |    | 56  |    | 21  | 78   |
| CONTINUING STUDENT | 259 | 476 | 743 | 1324 | 38  | 30  | 52 | 36 | 25 | 526 | 24 | 544 | 3007 |
| TOTAL              | 397 | 533 | 804 | 1419 | 174 | 101 | 53 | 40 | 25 | 767 | 26 | 429 | 1768 |

# RESIDENCE OF STUDENT

|              |     |     |     |      |     |     |    |    |    |     |    |     |      |
|--------------|-----|-----|-----|------|-----|-----|----|----|----|-----|----|-----|------|
| RESIDENT     | 343 | 454 | 690 | 1246 | 159 | 99  | 49 | 39 | 21 | 601 | 24 | 332 | 4029 |
| NON-RESIDENT | 27  | 51  | 75  | 95   | 6   | 2   | 4  | 1  | 4  | 106 | 2  | 84  | 159  |
| FOREIGN      | 27  | 28  | 39  | 76   | 9   |     |    |    |    | 56  |    | 43  | 260  |
| TOTAL        | 397 | 533 | 804 | 1419 | 174 | 101 | 53 | 40 | 25 | 767 | 26 | 429 | 1768 |