



**UNIVERSITY of ARKANSAS**



Office of the Registrar

222 Administration Building  
Fayetteville, Arkansas 72701  
(501) 575-5451

MEMORANDUM

DATE: February 19, 1993  
TO: Chancellor Ferritor  
FROM: Guy Nelson  
SUBJECT: Enrollment Report: 1993 Spring

Delivered with this memorandum is the 1993 Spring "Report of Enrollment" for on-campus courses. Included also is the "Report of Enrollment" which has been modified to compare 1993 Spring with 1992 Spring. A third report is included which describes various categories of enrollment for 1993 Spring and compares the categories with 1992 Spring. A fourth report lists the daily enrollment counts following advance registration and provides a comparison with a year ago. The final report is a copy of the computer generated report from which the data in the other reports is derived.

This is not the DHE report which is produced by the Office of Institutional Research. That report will be finalized sometime in the future. We are satisfied, however, that the number of students enrolled this semester is the same on both reports, and that the data on these enrollment reports are correct.

We have not yet cancelled students for nonpayment of fees, and that adjustment to the report of daily enrollment does not appear as it does on last years count. We expect that cancellation to be done within the next week to ten days.

The eleventh class day for 1993 Spring was January 25, 1993.

I will be glad to answer any question you may have regarding this information.

Attachments

c: Vice Cancellors  
Deans  
University Relations  
Institutional Research  
Admissions

UNIVERSITY OF ARKANSAS  
REPORT OF ENROLLMENT (HEAD COUNT)

Campus University of Arkansas - Fayetteville

Term Spring 1993 Semester

Report Date

February 5, 1993

| <u>Classification</u>                            | <u>Male</u>   | <u>Female</u> | <u>1993<br/>Total</u> | <u>1992<br/>Total</u> | <u>% of Change<br/>from 1992</u> |
|--------------------------------------------------|---------------|---------------|-----------------------|-----------------------|----------------------------------|
| Freshman                                         | <u>1473</u>   | <u>1280</u>   | <u>2753</u>           | <u>2564</u>           | <u>7.37%</u>                     |
| Sophomore                                        | <u>1297</u>   | <u>1133</u>   | <u>2430</u>           | <u>2415</u>           | <u>.62%</u>                      |
| Junior                                           | <u>1275</u>   | <u>1085</u>   | <u>2360</u>           | <u>2406</u>           | <u>-1.91%</u>                    |
| Senior                                           | <u>1840</u>   | <u>1435</u>   | <u>3275</u>           | <u>3143</u>           | <u>4.20%</u>                     |
| Special                                          | <u>246</u>    | <u>400</u>    | <u>646</u>            | <u>457</u>            | <u>41.36%</u>                    |
| Professional                                     |               |               |                       |                       |                                  |
| Law                                              | <u>264</u>    | <u>140</u>    | <u>404</u>            | <u>400</u>            | <u>1.00%</u>                     |
| Medicine                                         | <u>      </u> | <u>      </u> | <u>      </u>         | <u>      </u>         | <u>      </u>                    |
| Pharmacy                                         | <u>      </u> | <u>      </u> | <u>      </u>         | <u>      </u>         | <u>      </u>                    |
| Nursing                                          | <u>      </u> | <u>      </u> | <u>      </u>         | <u>      </u>         | <u>      </u>                    |
| Health-Related                                   | <u>      </u> | <u>      </u> | <u>      </u>         | <u>      </u>         | <u>      </u>                    |
| Other (specify)                                  | <u>      </u> | <u>      </u> | <u>      </u>         | <u>      </u>         | <u>      </u>                    |
| Graduate                                         | <u>1150</u>   | <u>805</u>    | <u>1955</u>           | <u>2063</u>           | <u>-5.24%</u>                    |
| TOTAL ON-CAMPUS ENROLLMENT*                      | <u>7545</u>   | <u>6278</u>   | <u>13823</u>          | <u>13448</u>          | <u>2.79%</u>                     |
| TOTAL OFF-CAMPUS ENROLLMENT<br>IN CREDIT COURSES | <u>      </u> | <u>      </u> | <u>      </u>         | <u>      </u>         | <u>      </u>                    |

Prepared by Guy Nelson

(Name)

Registrar

(Title)

(501) 575-5058

(Telephone)

\*For purpose of this report, on-campus enrollment should include only those students who register for classes that are recognized for on-campus credit by the Department of Higher Education. Correspondence enrollment should not be included.

UNIVERSITY OF ARKANSAS, FAYETTEVILLE  
OFFICE OF THE REGISTRAR  
ENROLLMENT REPORT, SPRING 1993

| CATEGORY                  | SPRING, 1993 | % OF TOTAL     | SPRING, 1992 | % CHANGE*    |
|---------------------------|--------------|----------------|--------------|--------------|
| <b>CLASS LEVEL</b>        |              |                |              |              |
| Freshman                  | 2753         | 19.92%         | 2564         | 7.37%        |
| Sophomore                 | 2430         | 17.58%         | 2415         | 0.62%        |
| Junior                    | 2360         | 17.07%         | 2406         | -1.91%       |
| Senior                    | 3275         | 23.69%         | 3143         | 4.20%        |
| Undergraduate             | 10818        | 78.26%         | 10528        | 2.75%        |
| Unclassified              | 646          | 4.67%          | 457          | 41.36%       |
| Master                    | 1299         | 9.40%          | 1324         | -1.89%       |
| Specialist                | 17           | 0.12%          | 21           | -19.05%      |
| Doctoral                  | 639          | 4.62%          | 718          | -11.00%      |
| Graduate                  | 1955         | 14.14%         | 2063         | -5.24%       |
| Law (JD only)             | 404          | 2.92%          | 400          | 1.00%        |
| <b>TOTAL</b>              | <b>13823</b> | <b>100.00%</b> | <b>13448</b> | <b>2.79%</b> |
| <b>SOURCE</b>             |              |                |              |              |
| Beginning Freshman**      | 162          | 1.17%          | 502          | -67.73%      |
| Other beginning students  | 0            | 0.00%          | 27           | -100.00%     |
| Transfer                  | 372          | 2.69%          | 786          | -52.67%      |
| Readmit                   | 678          | 4.90%          | 885          | -23.39%      |
| Graduate of UA            | 87           | 0.63%          | 197          | -55.84%      |
| Entering Grad/Law         | 183          | 1.32%          | 344          | -46.80%      |
| Continuing                | 12341        | 89.28%         | 10707        | 15.26%       |
| <b>TOTAL</b>              | <b>13823</b> | <b>100.00%</b> | <b>13448</b> | <b>2.79%</b> |
| <b>ETHNICITY***</b>       |              |                |              |              |
| American Indian or Alaska | 194          | 1.40%          | 150          | 29.33%       |
| Black, Non-Hispanic       | 657          | 4.75%          | 645          | 1.86%        |
| Asian or Pacific Islander | 240          | 1.74%          | 446          | -46.19%      |
| Hispanic                  | 107          | 0.77%          | 113          | -5.31%       |
| White, Non-Hispanic       | 11872        | 85.89%         | 11834        | 0.32%        |
| Not Available             | 753          | 5.45%          | 260          | 189.62%      |
| <b>TOTAL</b>              | <b>13823</b> | <b>100.00%</b> | <b>13448</b> | <b>2.79%</b> |
| <b>SEX</b>                |              |                |              |              |
| Female                    | 6278         | 45.42%         | 6128         | 2.45%        |
| Male                      | 7545         | 54.58%         | 7320         | 3.07%        |
| <b>TOTAL</b>              | <b>13823</b> | <b>100.00%</b> | <b>13448</b> | <b>2.79%</b> |
| <b>RESIDENCE</b>          |              |                |              |              |
| Resident                  | 11701        | 84.65%         | 11561        | 1.21%        |
| Nonresident               | 1495         | 10.82%         | 1324         | 12.92%       |
| Foreign                   | 627          | 4.54%          | 563          | 11.37%       |
| <b>TOTAL</b>              | <b>13823</b> | <b>100.00%</b> | <b>13448</b> | <b>2.79%</b> |

\* % change is percent change from Spring, 1992 to Spring, 1993.

\*\* Includes only degree-seeking.

\*\*\* International students are included.

| COLLEGE                        | SPRING, 1993 | % OF TOTAL     | SPRING, 1992 | % CHANGE     |
|--------------------------------|--------------|----------------|--------------|--------------|
| <b>AGRICULTURE</b>             |              |                |              |              |
| Undergraduate*                 | 778          | 5.63%          | 704          | 10.51%       |
| Graduate                       | 261          | 1.89%          | 277          | -5.78%       |
| Unclassified                   | 7            | 0.05%          | 31           | -77.42%      |
| Total                          | 1046         | 7.57%          | 1012         | 3.36%        |
| <b>ARCHITECTURE</b>            |              |                |              |              |
| Undergraduate*                 | 354          | 2.56%          | 353          | 0.28%        |
| Graduate                       | 0            | 0.00%          | 0            | 0.00%        |
| Unclassified                   | 7            | 0.05%          | 2            | 250.00%      |
| Total                          | 361          | 2.61%          | 355          | 1.69%        |
| <b>ARTS AND SCIENCES</b>       |              |                |              |              |
| Undergraduate*                 | 4144         | 29.98%         | 3813         | 8.68%        |
| Graduate                       | 648          | 4.69%          | 615          | 5.37%        |
| Unclassified                   | 289          | 2.09%          | 246          | 17.48%       |
| Total                          | 5081         | 36.76%         | 4674         | 8.71%        |
| <b>BUSINESS ADMINISTRATION</b> |              |                |              |              |
| Undergraduate*                 | 2375         | 17.18%         | 2554         | -7.01%       |
| Graduate                       | 186          | 1.35%          | 173          | 7.51%        |
| Unclassified                   | 50           | 0.36%          | 59           | -15.25%      |
| Total                          | 2611         | 18.89%         | 2786         | -6.28%       |
| <b>EDUCATION</b>               |              |                |              |              |
| Undergraduate*                 | 1679         | 12.15%         | 1692         | -0.77%       |
| Graduate                       | 580          | 4.20%          | 520          | 11.54%       |
| Unclassified                   | 93           | 0.67%          | 107          | -13.08%      |
| Total                          | 2352         | 17.02%         | 2319         | 1.42%        |
| <b>ENGINEERING</b>             |              |                |              |              |
| Undergraduate*                 | 1488         | 10.76%         | 1412         | 5.38%        |
| Graduate                       | 271          | 1.96%          | 225          | 20.44%       |
| Unclassified                   | 8            | 0.06%          | 12           | -33.33%      |
| Total                          | 1767         | 12.78%         | 1649         | 7.16%        |
| <b>LAW</b>                     |              |                |              |              |
| Professional                   | 404          | 2.92%          | 400          | 1.00%        |
| Graduate                       | 9            | 0.07%          | 9            | 0.00%        |
| Total                          | 413          | 2.99%          | 409          | 0.98%        |
| <b>NDP</b>                     |              |                |              |              |
| Masters                        | 0            | 0.00%          | 142          | -100.00%     |
| Specialist                     | 0            | 0.00%          | 2            | 0.00%        |
| Doctoral                       | 0            | 0.00%          | 100          | -100.00%     |
| Total                          | 192          | 1.39%          | 244          | -21.31%      |
| <b>UNIVERSITY TOTAL</b>        | <b>13823</b> | <b>100.00%</b> | <b>13448</b> | <b>2.79%</b> |

\*Degree-seeking

SPRING, 1993 REGISTRATION - DAILY COUNTS  
UNIVERSITY OF ARKANSAS  
OFFICE OF THE REGISTRAR

\*\*\*\*\* SPRING 1992 \*\*\*\*\* \* \*\*\*\*\* SPRING 1993 \*\*\*\*\*

|                             | DATE     | 1992<br>TOTAL | DATE     | 1993<br>TOTAL | TOTAL<br>DIFFERENCE | PERCENT<br>DIFFERENCE |                            |
|-----------------------------|----------|---------------|----------|---------------|---------------------|-----------------------|----------------------------|
| End of Advance Registration | 11/22/91 | 9,947         | 11/20/92 | 10,377        | 430                 | 4.32%                 |                            |
| (Totals are taken at the    | 11/25/91 | 10,268        | 11/23/92 | 10,477        | 209                 | 2.04%                 |                            |
| end of each day.)           | 11/26/91 | 10,440        | 11/24/92 | 10,542        | 102                 | 0.98%                 |                            |
|                             | 11/27/91 | 10,539        | 11/25/92 | 10,716        | 177                 | 1.68%                 |                            |
|                             | 12/02/91 | 10,609        | 11/30/92 | 10,869        | 260                 | 2.45%                 |                            |
|                             | 12/03/91 | 10,685        | 12/01/92 | 11,022        | 337                 | 3.15%                 |                            |
|                             | 12/04/91 | 10,764        | 12/02/92 | 11,181        | 417                 | 3.87%                 |                            |
|                             | 12/05/91 | 10,851        | 12/03/92 | 11,337        | 486                 | 4.48%                 |                            |
|                             | 12/06/91 | 10,967        | 12/04/92 | 11,486        | 519                 | 4.73%                 |                            |
|                             | 12/09/91 | 11,125        | 12/07/92 | 11,657        | 532                 | 4.78%                 |                            |
|                             | 12/10/91 | 11,415        | 12/08/92 | 11,903        | 488                 | 4.28%                 |                            |
|                             | 12/11/91 | 11,412        | 12/09/92 | 11,903        | 491                 | 4.30%                 |                            |
|                             | 12/12/91 | 11,410        | 12/10/92 | 11,903        | 493                 | 4.32%                 |                            |
|                             | 12/13/91 | 11,411        | 12/11/92 | 11,903        | 492                 | 4.31%                 |                            |
|                             | 12/16/91 | 11,411        | 12/14/92 | 11,903        | 492                 | 4.31%                 |                            |
|                             | 12/17/91 | 11,392        | 12/15/92 | 11,903        | 511                 | 4.49%                 |                            |
|                             | 12/18/91 | 11,392        | 12/16/92 | 11,903        | 511                 | 4.49%                 |                            |
|                             | 12/19/91 | 11,393        | 12/17/92 | 11,903        | 510                 | 4.48%                 |                            |
|                             | 12/20/91 | 11,376        | 12/18/92 | 11,903        | 527                 | 4.63%                 | 12/23/92 (110 cancelled fo |
|                             | 01/02/92 | 11,284        | 12/21/92 | 11,903        | 619                 | 5.49%                 | academic ineligibility)    |
|                             | 01/03/92 | 11,308        | 12/22/92 | 11,903        | 595                 | 5.26%                 |                            |
|                             | 01/06/92 | 11,662        | 12/23/92 | 11,793        | 131                 | 1.12%                 | 1/2/92 (92 cancelled for   |
|                             | 01/07/92 | 12,013        | 01/04/93 | 12,101        | 88                  | 0.73%                 | academic ineligibility)    |
|                             | 01/07/92 | 12,013        | 01/05/93 | 12,109        | 96                  | 0.80%                 |                            |
|                             | 01/08/92 | 11,546        | 01/06/93 | 12,373        | 827                 | 7.16%                 |                            |
|                             | 01/09/92 | 11,881        | 01/07/93 | 12,923        | 1,042               | 8.77%                 |                            |
| ARENA REGISTRATION          | 01/10/92 | 12,783        | 01/08/93 | 13,334        | 551                 | 4.31%                 | 1/8/92 (480 students       |
| CLASS 1                     | 01/13/92 | 13,131 *      | 01/11/93 | 13,610 *      | 479                 | 3.65%                 | cancelled for non-payment  |
| 2                           | 01/14/92 | 13,295 *      | 01/12/93 | 13,705 *      | 410                 | 3.08%                 | of fees)                   |
| 3                           | 01/15/92 | 13,433 *      | 01/13/93 | 13,764 *      | 331                 | 2.46%                 |                            |
| 4                           | 01/16/92 | 13,522 *      | 01/14/93 | 13,842 *      | 320                 | 2.37%                 | 1/27/92 (160 students      |
| 5                           | 01/17/92 | 13,602        | 01/15/93 | 13,866        | 264                 | 1.94%                 | cancelled for non-payment  |
| 6                           | 01/20/92 | 13,614        | 01/18/93 | 13,869        | 255                 | 1.87%                 | of fees)                   |
| 7                           | 01/21/92 | 13,608        | 01/19/93 | 13,861        | 253                 | 1.86%                 |                            |
| 8                           | 01/22/92 | 13,603        | 01/20/93 | 13,863        | 260                 | 1.91%                 |                            |
| 9                           | 01/23/92 | 13,602        | 01/21/93 | 13,859        | 257                 | 1.89%                 |                            |
| 10                          | 01/24/92 | 13,594        | 01/22/93 | 13,862        | 268                 | 1.97%                 |                            |
| 11                          | 01/27/92 | 13,448        | 01/25/93 | 13,823        | 375                 | 2.79%                 |                            |

\* The count includes students who registered during Evening Registration:

Evening Registration Totals

|         |             |         |             |
|---------|-------------|---------|-------------|
| 1/13/92 | 69 students | 1/11/93 | 70 students |
| 1/14/92 | 70 students | 1/12/93 | 30 students |
| 1/15/92 | 36 students | 1/13/93 | 16 students |
| 1/16/92 | 28 students | 1/14/93 | 17 students |

TOTAL 203

TOTAL 133

# OFFICIAL CENSUS ENROLLMENT REPORT

SR0048RP  
02/05/93

OFFICE OF THE REGISTRAR  
UNIVERSITY OF ARKANSAS AT FAYETTEVILLE - FICE CODE 001108  
SPRING 1993  
AGRI & HM EC (ON CAMPUS)

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|                                                                   | ***** CLASS OF STUDENT ***** |      |        |        |      |      | ***** |       |       |        |      |      |       |
|-------------------------------------------------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 183                          | 174  | 177    | 244    | 6    | 1    |       |       |       | 162    |      | 99   | 1046  |
| FEMALE                                                            | 98                           | 86   | 91     | 139    | 3    |      |       |       |       | 63     |      | 26   | 506   |
| MALE                                                              | 85                           | 88   | 86     | 105    | 3    | 1    |       |       |       | 99     |      | 73   | 540   |
| AMER INDIAN OR ALASKAN                                            | 2                            | 5    | 4      | 2      |      |      |       |       |       | 3      |      |      | 16    |
| BLACK, NON-HISPANIC                                               | 2                            | 1    | 2      | 9      |      |      |       |       |       | 8      |      |      | 22    |
| ASIAN OR PACIFIC ISL                                              | 1                            |      | 1      |        |      |      |       |       |       |        |      | 2    | 4     |
| HISPANIC                                                          | 2                            |      |        |        |      |      |       |       |       |        |      | 2    | 4     |
| CAUCASIAN, NON-HISPAN                                             | 173                          | 165  | 168    | 227    | 6    | 1    |       |       |       | 114    |      | 54   | 908   |
| NOT AVAILABLE                                                     | 3                            | 3    | 2      | 6      |      |      |       |       |       | 37     |      | 41   | 92    |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 2505                         | 2108 | 1435   | 1406   | 19   |      |       |       |       | 61     |      | 4    | 7538  |
| UPPER                                                             | 40                           | 256  | 1038   | 1865   | 14   |      |       |       |       |        |      |      | 3213  |
| MASTERS                                                           | 8                            |      | 9      | 79     |      | 6    |       |       |       | 1162   |      |      | 1264  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 723  | 723   |
| TOTAL                                                             | 2553                         | 2364 | 2482   | 3350   | 33   | 6    |       |       |       | 1223   |      | 727  | 12738 |
| PRODUCTIVITY OF THIS COLLEGE                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 814                          | 1044 | 792    | 705    | 30   | 3    |       |       |       | 27     |      |      | 3415  |
| UPPER                                                             | 30                           | 181  | 712    | 1242   | 28   | 29   |       |       |       | 3      |      |      | 2225  |
| MASTERS                                                           | 7                            |      | 8      | 56     |      | 16   |       |       |       | 1083   |      |      | 1170  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 633  | 633   |
| TOTAL                                                             | 851                          | 1225 | 1512   | 2003   | 58   | 48   |       |       |       | 1113   |      | 633  | 7443  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 680                          | 912  | 650    | 619    | 10   |      |       |       |       | 18     |      |      | 2889  |
| UPPER                                                             | 20                           | 147  | 654    | 1148   | 5    |      |       |       |       |        |      |      | 1974  |
| MASTERS                                                           | 7                            |      | 8      | 56     |      | 6    |       |       |       | 1001   |      |      | 1078  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 604  | 604   |
| TOTAL                                                             | 707                          | 1059 | 1312   | 1823   | 15   | 6    |       |       |       | 1019   |      | 604  | 6545  |
| SOURCE OF STUDENT                                                 |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 5                            |      |        |        | 1    |      |       |       |       |        |      |      | 6     |
| TRANSFER                                                          | 8                            | 8    | 3      |        |      | 1    |       |       |       | 1      |      |      | 21    |
| READMIT                                                           | 6                            | 5    | 8      | 14     | 1    |      |       |       |       | 8      |      | 1    | 43    |
| GRADUATE U OF A                                                   |                              |      |        | 3      |      |      |       |       |       | 8      |      |      | 11    |
| ENTERING GRAD/LAW                                                 | 1                            |      |        |        |      |      |       |       |       | 12     |      | 5    | 18    |
| CONTINUING STUDENT                                                | 163                          | 161  | 166    | 227    | 4    |      |       |       |       | 133    |      | 93   | 947   |
| TOTAL                                                             | 183                          | 174  | 177    | 244    | 6    | 1    |       |       |       | 162    |      | 99   | 1046  |
| RESIDENCE OF STUDENT                                              |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 169                          | 165  | 166    | 233    | 5    | 1    |       |       |       | 107    |      | 34   | 880   |
| NON-RESIDENT                                                      | 12                           | 9    | 10     | 9      | 1    |      |       |       |       | 20     |      | 25   | 86    |
| FOREIGN                                                           | 2                            |      | 1      | 2      |      |      |       |       |       | 35     |      | 40   | 80    |
| TOTAL                                                             | 183                          | 174  | 177    | 244    | 6    | 1    |       |       |       | 162    |      | 99   | 1046  |

## OFFICIAL CENSUS ENROLLMENT REPORT

**SR0048RP**  
**02/05/93**

OFFICE OF THE REGISTRAR  
UNIVERSITY OF ARKANSAS AT FAYETTEVILLE - FICE CODE 001108  
SPRING 1993

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**TIME 00:25**

**ARCHITECTURE (ON CAMPUS)**

|                                                                    | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|--------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| REGISTRATION                                                       |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                              | 70       | 59   | 69     | 156    | 6    | 1    |       |       |       |        |      |      | 361   |
| FEMALE                                                             | 22       | 17   | 15     | 33     | 2    | 1    |       |       |       |        |      |      | 90    |
| MALE                                                               | 48       | 42   | 54     | 123    | 4    |      |       |       |       |        |      |      | 271   |
| AMER INDIAN OR ALASKAN                                             | 2        | 1    |        | 2      |      |      |       |       |       |        |      |      | 5     |
| BLACK, NON-HISPANIC                                                |          | 1    | 1      | 2      |      |      |       |       |       |        |      |      | 4     |
| ASIAN OR PACIFIC ISL                                               | 2        |      |        | 1      | 1    |      |       |       |       |        |      |      | 4     |
| HISPANIC                                                           |          | 1    |        | 1      | 1    |      |       |       |       |        |      |      | 3     |
| CAUCASIAN, NON-HISPAN                                              | 65       | 53   | 62     | 141    | 4    | 1    |       |       |       |        |      |      | 326   |
| NOT AVAILABLE                                                      | 1        | 3    | 6      | 9      |      |      |       |       |       |        |      |      | 19    |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                              | 975      | 637  | 424    | 438    |      |      |       |       |       |        |      |      | 2474  |
| UPPER                                                              | 44       | 214  | 570    | 1558   | 84   | 7    |       |       |       |        |      |      | 2477  |
| MASTERS                                                            |          |      | 9      | 291    |      |      |       |       |       |        |      |      | 300   |
| SPECIALIST                                                         |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                              | 1019     | 851  | 1003   | 2287   | 84   | 7    |       |       |       |        |      |      | 5251  |
| PRODUCTIVITY OF THIS COLLEGE                                       |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                              | 769      | 681  | 403    | 273    | 3    |      |       |       |       |        |      |      | 2129  |
| UPPER                                                              | 17       | 157  | 506    | 1324   | 84   | 6    |       |       |       |        |      |      | 2094  |
| MASTERS                                                            |          |      | 9      | 294    |      |      |       |       |       |        |      |      | 303   |
| SPECIALIST                                                         |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                              | 786      | 838  | 918    | 1891   | 87   | 6    |       |       |       |        |      |      | 4526  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENT'S IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                              | 415      | 385  | 251    | 124    |      |      |       |       |       |        |      |      | 1175  |
| UPPER                                                              | 17       | 157  | 506    | 1311   | 84   |      |       |       |       |        |      |      | 2075  |
| MASTERS                                                            |          |      | 9      | 288    |      |      |       |       |       |        |      |      | 297   |
| SPECIALIST                                                         |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                              | 432      | 542  | 766    | 1723   | 84   |      |       |       |       |        |      |      | 3547  |
| SOURCE OF STUDENT                                                  |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                 | 5        |      |        |        |      |      |       |       |       |        |      |      | 5     |
| TRANSFER                                                           | 2        | 9    |        | 1      | 6    | 1    |       |       |       |        |      |      | 19    |
| READMIT                                                            | 2        |      |        | 4      |      |      |       |       |       |        |      |      | 6     |
| GRADUATE U OF A                                                    |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                  |          |      |        |        |      |      |       |       |       |        |      |      |       |
| CONTINUING STUDENT                                                 | 61       | 50   | 69     | 151    |      |      |       |       |       |        |      |      | 331   |
| TOTAL                                                              | 70       | 59   | 69     | 156    | 6    | 1    |       |       |       |        |      |      | 361   |
| RESIDENCE OF STUDENT                                               |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                           | 46       | 45   | 54     | 134    |      | 1    |       |       |       |        |      |      | 280   |
| NON-RESIDENT                                                       | 23       | 11   | 9      | 13     | 6    |      |       |       |       |        |      |      | 62    |
| FOREIGN                                                            | 1        | 3    | 6      | 9      |      |      |       |       |       |        |      |      | 19    |
| TOTAL                                                              | 70       | 59   | 69     | 156    | 6    | 1    |       |       |       |        |      |      | 361   |

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|                                                                   | ***** CLASS OF STUDENT ***** |       |        |        |      |      | ***** |       |       |        |      |      |       |
|-------------------------------------------------------------------|------------------------------|-------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN                     | SOPH  | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |                              |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 1250                         | 1026  | 834    | 1034   | 258  | 31   |       |       |       | 421    |      | 227  | 5081  |
| FEMALE                                                            | 641                          | 518   | 429    | 501    | 167  | 15   |       |       |       | 178    |      | 88   | 2537  |
| MALE                                                              | 609                          | 508   | 405    | 533    | 91   | 16   |       |       |       | 243    |      | 139  | 2544  |
| AMER INDIAN OR ALASKAN                                            | 27                           | 21    | 12     | 8      | 2    |      |       |       |       | 5      |      | 2    | 77    |
| BLACK, NON-HISPANIC                                               | 63                           | 80    | 50     | 47     | 6    | 1    |       |       |       | 6      |      | 5    | 258   |
| ASIAN OR PACIFIC ISL                                              | 27                           | 22    | 16     | 17     | 4    | 1    |       |       |       | 2      |      | 3    | 92    |
| HISPANIC                                                          | 11                           | 11    | 13     | 12     | 2    |      |       |       |       | 3      |      | 1    | 53    |
| CAUCASIAN, NON-HISPAN                                             | 1089                         | 880   | 728    | 934    | 238  | 27   |       |       |       | 353    |      | 172  | 4421  |
| NOT AVAILABLE                                                     | 33                           | 12    | 15     | 16     | 6    | 2    |       |       |       | 52     |      | 44   | 180   |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |                              |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 16610                        | 12045 | 6968   | 5490   | 593  | 90   |       |       |       | 103    |      | 31   | 41930 |
| UPPER                                                             | 772                          | 2403  | 4566   | 8046   | 425  | 71   |       |       |       |        |      |      | 16283 |
| MASTERS                                                           | 12                           | 30    | 68     | 227    | 80   | 6    |       |       |       | 3280   |      |      | 3703  |
| SPECIALIST                                                        |                              |       |        |        |      |      |       |       |       |        |      | 1591 | 1591  |
| DOCTORAL                                                          |                              |       |        |        |      |      |       |       |       |        |      | 1622 | 63507 |
| TOTAL                                                             | 17394                        | 14478 | 11602  | 13763  | 1098 | 167  |       |       |       | 3383   |      |      |       |
| PRODUCTIVITY OF THIS COLLEGE                                      |                              |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 31279                        | 20050 | 11260  | 8145   | 726  | 99   | 3     | 1     |       | 204    |      | 40   | 71807 |
| UPPER                                                             | 1058                         | 3537  | 6473   | 9988   | 442  | 198  |       |       | 6     |        |      |      | 21702 |
| MASTERS                                                           | 16                           | 40    | 77     | 253    | 43   | 258  |       |       | 9     | 3611   |      |      | 4307  |
| SPECIALIST                                                        |                              |       |        |        |      |      |       |       |       |        | 3    |      | 3     |
| DOCTORAL                                                          |                              |       |        |        |      |      |       |       |       |        |      | 1788 | 1788  |
| TOTAL                                                             | 32353                        | 23627 | 17810  | 18386  | 1211 | 555  | 3     | 1     | 15    | 3815   | 3    | 1828 | 99607 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |                              |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 15255                        | 10881 | 6440   | 4858   | 494  | 65   |       |       |       | 82     |      | 22   | 38097 |
| UPPER                                                             | 729                          | 2298  | 4326   | 7205   | 335  | 35   |       |       |       |        |      |      | 14928 |
| MASTERS                                                           | 8                            | 30    | 59     | 218    | 36   | 3    |       |       |       | 3190   |      |      | 3544  |
| SPECIALIST                                                        |                              |       |        |        |      |      |       |       |       |        |      | 1565 | 1565  |
| DOCTORAL                                                          |                              |       |        |        |      |      |       |       |       |        |      | 1587 | 58134 |
| TOTAL                                                             | 15992                        | 13209 | 10825  | 12281  | 865  | 103  |       |       |       | 3272   |      |      |       |
| SOURCE OF STUDENT                                                 |                              |       |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 63                           | 1     |        |        | 24   |      |       |       |       |        |      |      | 88    |
| TRANSFER                                                          | 57                           | 32    | 22     | 6      | 18   | 31   |       |       |       |        |      |      | 166   |
| READMIT                                                           | 54                           | 46    | 33     | 41     | 94   |      |       |       |       | 16     |      | 2    | 286   |
| GRADUATE U OF A                                                   |                              |       |        | 2      | 2    |      |       |       |       | 11     |      |      | 15    |
| ENTERING GRAD/LAW                                                 | 1                            |       |        | 1      | 3    |      |       |       |       | 34     |      | 10   | 49    |
| CONTINUING STUDENT                                                | 1075                         | 947   | 779    | 984    | 117  |      |       |       |       | 360    |      | 215  | 4477  |
| TOTAL                                                             | 1250                         | 1026  | 834    | 1034   | 258  | 31   |       |       |       | 421    |      | 227  | 5081  |
| RESIDENCE OF STUDENT                                              |                              |       |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 1056                         | 909   | 743    | 951    | 243  | 28   |       |       |       | 274    |      | 119  | 4323  |
| NON-RESIDENT                                                      | 180                          | 109   | 80     | 70     | 12   | 1    |       |       |       | 107    |      | 66   | 625   |
| FOREIGN                                                           | 14                           | 8     | 11     | 13     | 3    | 2    |       |       |       | 40     |      | 42   | 133   |
| TOTAL                                                             | 1250                         | 1026  | 834    | 1034   | 258  | 31   |       |       |       | 421    |      | 227  | 5081  |

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|-------------------------------------------------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 581                          | 530  | 570    | 694    | 49   | 1    |       |       |       | 133    |      | 53   | 2611  |
| FEMALE                                                            | 237                          | 195  | 214    | 262    | 34   |      |       |       |       | 44     |      | 11   | 997   |
| MALE                                                              | 344                          | 335  | 356    | 432    | 15   | 1    |       |       |       | 89     |      | 42   | 1614  |
| AMER INDIAN OR ALASKAN                                            | 4                            | 5    | 8      | 5      | 1    |      |       |       |       |        |      |      | 23    |
| BLACK, NON-HISPANIC                                               | 44                           | 28   | 28     | 34     |      |      |       |       |       | 2      |      | 2    | 138   |
| ASIAN OR PACIFIC ISL                                              | 13                           | 14   | 5      | 12     | 1    |      |       |       |       | 2      |      | 1    | 48    |
| HISPANIC                                                          | 7                            | 3    | 3      | 4      | 2    |      |       |       |       | 1      |      |      | 20    |
| CAUCASIAN, NON-HISPAN                                             | 493                          | 449  | 494    | 602    | 40   | 1    |       |       |       | 92     |      | 37   | 2208  |
| NOT AVAILABLE                                                     | 20                           | 31   | 32     | 37     | 5    |      |       |       |       | 36     |      | 13   | 174   |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 7805                         | 6618 | 2783   | 971    | 124  | 13   |       |       |       | 66     |      | 4    | 18384 |
| UPPER                                                             | 156                          | 509  | 4883   | 8205   | 81   |      |       |       |       |        |      |      | 13834 |
| MASTERS                                                           | 1                            |      | 4      | 31     | 12   |      |       |       |       | 1175   |      |      | 1223  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      | 414  | 414   |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 418  | 33855 |
| TOTAL                                                             | 7962                         | 7127 | 7670   | 9207   | 217  | 13   |       |       |       | 1241   |      | 418  | 33855 |
| PRODUCTIVITY OF THIS COLLEGE                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 1151                         | 3765 | 1640   | 666    | 112  | 8    |       |       |       | 60     |      | 1    | 7403  |
| UPPER                                                             | 87                           | 400  | 4921   | 8605   | 108  | 30   |       |       |       |        |      |      | 14151 |
| MASTERS                                                           |                              |      | 3      | 21     | 6    | 99   |       |       | 9     | 1205   |      |      | 1343  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      | 390  | 390   |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 391  | 23287 |
| TOTAL                                                             | 1238                         | 4165 | 6564   | 9292   | 226  | 137  |       |       | 9     | 1265   |      | 391  | 23287 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 821                          | 3111 | 1168   | 230    | 57   |      |       |       |       | 46     |      | 1    | 5434  |
| UPPER                                                             | 69                           | 319  | 4495   | 7807   | 69   |      |       |       |       |        |      |      | 12759 |
| MASTERS                                                           |                              |      |        | 21     | 6    |      |       |       |       | 1136   |      |      | 1163  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      | 372  | 372   |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 373  | 19728 |
| TOTAL                                                             | 890                          | 3430 | 5663   | 8058   | 132  |      |       |       |       | 1182   |      | 373  | 19728 |
| SOURCE OF STUDENT                                                 |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 30                           |      |        |        | 1    |      |       |       |       |        |      |      | 31    |
| TRANSFER                                                          | 17                           | 33   | 22     |        | 4    | 1    |       |       |       |        |      |      | 77    |
| READMIT                                                           | 28                           | 24   | 24     | 17     | 14   |      |       |       |       | 3      |      | 4    | 114   |
| GRADUATE U OF A                                                   |                              |      |        | 3      | 1    |      |       |       |       | 12     |      |      | 16    |
| ENTERING GRAD/LAW                                                 |                              |      |        |        | 2    |      |       |       |       | 22     |      | 3    | 27    |
| CONTINUING STUDENT                                                | 506                          | 473  | 524    | 674    | 27   |      |       |       |       | 96     |      | 46   | 2346  |
| TOTAL                                                             | 581                          | 530  | 570    | 694    | 49   | 1    |       |       |       | 133    |      | 53   | 2611  |
| RESIDENCE OF STUDENT                                              |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 473                          | 444  | 486    | 624    | 44   | 1    |       |       |       | 88     |      | 15   | 2175  |
| NON-RESIDENT                                                      | 92                           | 61   | 57     | 36     |      |      |       |       |       | 12     |      | 26   | 284   |
| FOREIGN                                                           | 16                           | 25   | 27     | 34     | 5    |      |       |       |       | 33     |      | 12   | 152   |
| TOTAL                                                             | 581                          | 530  | 570    | 694    | 49   | 1    |       |       |       | 133    |      | 53   | 2611  |

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|-------------------------------------------------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 313                          | 378  | 384    | 604    | 87   | 6    |       |       |       | 368    | 17   | 195  | 2352  |
| MALE                                                              | 228                          | 278  | 294    | 422    | 60   | 6    |       |       |       | 254    | 5    | 105  | 1652  |
| AMER INDIAN OR ALASKAN                                            | 85                           | 100  | 90     | 182    | 27   |      |       |       |       | 114    | 12   | 90   | 700   |
| BLACK, NON-HISPANIC                                               | 4                            | 2    | 7      | 10     | 1    |      |       |       |       | 4      | 2    | 12   | 42    |
| ASIAN OR PACIFIC ISL                                              | 16                           | 22   | 14     | 30     | 3    |      |       |       |       | 11     |      | 7    | 103   |
| HISPANIC                                                          | 2                            | 6    | 3      | 1      | 1    |      |       |       |       |        |      | 1    | 14    |
| CAUCASIAN, NON-HISPAN                                             | 3                            | 2    | 4      | 1      | 1    | 1    |       |       |       | 3      |      | 1    | 16    |
| NOT AVAILABLE                                                     | 284                          | 341  | 352    | 553    | 80   | 5    |       |       |       | 341    | 15   | 167  | 2138  |
|                                                                   | 4                            | 5    | 4      | 9      | 1    |      |       |       |       | 9      |      | 7    | 39    |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 3881                         | 4351 | 2986   | 2313   | 231  | 15   |       |       |       | 85     |      | 3    | 13865 |
| UPPER                                                             | 229                          | 780  | 2155   | 5413   | 419  | 6    |       |       |       |        |      |      | 9002  |
| MASTERS                                                           | 6                            | 10   | 12     | 219    | 40   | 9    |       |       |       | 2446   |      |      | 2742  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        | 76   |      | 76    |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 1434 | 1434  |
| TOTAL                                                             | 4116                         | 5141 | 5153   | 7945   | 690  | 30   |       |       |       | 2531   | 76   | 1437 | 27119 |
| PRODUCTIVITY OF THIS COLLEGE                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 2193                         | 2130 | 1389   | 1408   | 113  | 37   |       | 1     | 1     | 43     |      | 4    | 7319  |
| UPPER                                                             | 128                          | 418  | 1367   | 4965   | 341  | 48   |       |       |       |        |      |      | 7267  |
| MASTERS                                                           | 1                            |      | 6      | 232    | 73   | 418  |       |       |       | 2286   |      |      | 3016  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        | 73   |      | 73    |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 1371 | 1371  |
| TOTAL                                                             | 2322                         | 2548 | 2762   | 6605   | 527  | 503  |       | 1     | 1     | 2329   | 73   | 1375 | 19046 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 755                          | 1302 | 993    | 823    | 58   | 6    |       |       |       | 19     |      |      | 3956  |
| UPPER                                                             | 73                           | 309  | 1236   | 4405   | 321  | 3    |       |       |       |        |      |      | 6347  |
| MASTERS                                                           | 1                            |      |        | 200    | 39   | 9    |       |       |       | 2203   |      |      | 2452  |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        | 73   |      | 73    |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      | 1362 | 1362  |
| TOTAL                                                             | 829                          | 1611 | 2229   | 5428   | 418  | 18   |       |       |       | 2222   | 73   | 1362 | 14190 |
| SOURCE OF STUDENT                                                 |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 14                           |      |        |        | 2    |      |       |       |       |        |      |      | 16    |
| TRANSFER                                                          | 12                           | 19   | 10     | 5      | 2    | 5    |       |       |       |        |      |      | 53    |
| READMIT                                                           | 21                           | 13   | 12     | 21     | 20   | 1    |       |       |       | 36     | 3    | 10   | 137   |
| GRADUATE U OF A                                                   |                              |      |        | 3      |      |      |       |       |       | 21     |      |      | 24    |
| ENTERING GRAD/LAW                                                 |                              |      |        |        | 1    |      |       |       |       | 35     | 1    | 6    | 43    |
| CONTINUING STUDENT                                                | 266                          | 346  | 362    | 575    | 62   |      |       |       |       | 276    | 13   | 179  | 2079  |
| TOTAL                                                             | 313                          | 378  | 384    | 604    | 87   | 6    |       |       |       | 368    | 17   | 195  | 2352  |
| RESIDENCE OF STUDENT                                              |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 277                          | 337  | 345    | 542    | 87   | 6    |       |       |       | 339    | 17   | 150  | 2100  |
| NON-RESIDENT                                                      | 36                           | 39   | 38     | 59     |      |      |       |       |       | 27     |      | 42   | 241   |
| FOREIGN                                                           |                              | 2    | 1      | 3      |      |      |       |       |       | 2      |      | 3    | 11    |
| TOTAL                                                             | 313                          | 378  | 384    | 604    | 87   | 6    |       |       |       | 368    | 17   | 195  | 2352  |

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ENGINEERING (ON CAMPUS)

|                                                                   | *****    |      |        |        |      | CLASS OF STUDENT |       | ***** |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------------------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB             | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| TOTAL                                                             | 356      | 263  | 326    | 543    | 8    |                  |       |       |       | 206    |      | 65   | 1767  |
| FEMALE                                                            | 54       | 39   | 42     | 78     | 1    |                  |       |       |       | 19     |      | 9    | 242   |
| MALE                                                              | 302      | 224  | 284    | 465    | 7    |                  |       |       |       | 187    |      | 56   | 1525  |
| AMER INDIAN OR ALASKAN                                            | 4        |      | 2      | 6      |      |                  |       |       |       |        |      |      | 12    |
| BLACK, NON-HISPANIC                                               | 36       | 19   | 22     | 26     | 2    |                  |       |       |       | 2      |      | 2    | 109   |
| ASIAN OR PACIFIC ISL                                              | 11       | 15   | 12     | 28     |      |                  |       |       |       | 3      |      | 1    | 70    |
| HISPANIC                                                          | 3        | 1    | 2      | 2      |      |                  |       |       |       |        |      |      | 8     |
| CAUCASIAN, NON-HISPAN                                             | 283      | 213  | 263    | 431    | 3    |                  |       |       |       | 107    |      | 28   | 1328  |
| NOT AVAILABLE                                                     | 19       | 15   | 25     | 50     | 3    |                  |       |       |       | 94     |      | 34   | 240   |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| LOWER                                                             | 5176     | 2983 | 1847   | 1113   | 23   |                  |       |       |       | 38     |      | 15   | 11195 |
| UPPER                                                             | 99       | 810  | 2750   | 5941   | 17   |                  |       |       |       |        |      |      | 9617  |
| MASTERS                                                           | 1        |      | 1      | 231    | 12   |                  |       |       |       | 1534   |      |      | 1779  |
| SPECIALIST                                                        |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |                  |       |       |       |        |      | 450  | 450   |
| TOTAL                                                             | 5276     | 3793 | 4598   | 7285   | 52   |                  |       |       |       | 1572   |      | 465  | 23041 |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| LOWER                                                             | 691      | 1013 | 947    | 532    | 6    |                  |       |       |       | 20     |      | 6    | 3215  |
| UPPER                                                             | 20       | 278  | 1939   | 4838   | 37   | 9                |       |       |       |        |      |      | 7121  |
| MASTERS                                                           | 4        |      |        | 222    | 22   | 3                |       |       |       | 1429   |      |      | 1680  |
| SPECIALIST                                                        |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |                  |       |       |       |        |      | 420  | 420   |
| TOTAL                                                             | 715      | 1291 | 2886   | 5592   | 65   | 12               |       |       |       | 1449   |      | 426  | 12436 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| LOWER                                                             | 671      | 991  | 941    | 519    | 6    |                  |       |       |       | 18     |      |      | 3146  |
| UPPER                                                             | 20       | 272  | 1921   | 4791   | 17   |                  |       |       |       |        |      |      | 7021  |
| MASTERS                                                           |          |      |        | 222    | 12   |                  |       |       |       | 1407   |      |      | 1641  |
| SPECIALIST                                                        |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |                  |       |       |       |        |      | 396  | 396   |
| TOTAL                                                             | 691      | 1263 | 2862   | 5532   | 35   |                  |       |       |       | 1425   |      | 396  | 12204 |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 14       |      | 1      |        | 1    |                  |       |       |       |        |      |      | 16    |
| TRANSFER                                                          | 12       | 15   | 7      | 1      | 1    |                  |       |       |       |        |      |      | 36    |
| READMIT                                                           | 17       | 7    | 12     | 10     | 1    |                  |       |       |       | 8      |      | 2    | 57    |
| GRADUATE U OF A                                                   |          |      |        | 2      |      |                  |       |       |       | 12     |      |      | 14    |
| ENTERING GRAD/LAW                                                 |          |      |        |        | 1    |                  |       |       |       | 25     |      | 1    | 27    |
| CONTINUING STUDENT                                                | 313      | 241  | 306    | 530    | 4    |                  |       |       |       | 161    |      | 62   | 1617  |
| TOTAL                                                             | 356      | 263  | 326    | 543    | 8    |                  |       |       |       | 206    |      | 65   | 1767  |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |                  |       |       |       |        |      |      |       |
| RESIDENT                                                          | 308      | 233  | 282    | 475    | 5    |                  |       |       |       | 99     |      | 24   | 1426  |
| NON-RESIDENT                                                      | 34       | 15   | 22     | 20     |      |                  |       |       |       | 15     |      | 7    | 113   |
| FOREIGN                                                           | 14       | 15   | 22     | 48     | 3    |                  |       |       |       | 92     |      | 34   | 228   |
| TOTAL                                                             | 356      | 263  | 326    | 543    | 8    |                  |       |       |       | 206    |      | 65   | 1767  |

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\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
FRESHMAN SOPH JUNIOR SENIOR NDUG NDPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

REGISTRATION

TOTAL

FEMALE

MALE

AMER INDIAN OR ALASKAN

BLACK, NON-HISPANIC

ASIAN OR PACIFIC ISL

HISPANIC

CAUCASIAN, NON-HISPAN

NOT AVAILABLE

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

PRODUCTIVITY OF THIS COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

6

6

1

1

1

4

4

1

10

11

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

SOURCE OF STUDENT

BEGINNING FRESHMAN

TRANSFER

READMIT

GRADUATE U OF A

ENTERING GRAD/LAW

CONTINUING STUDENT

TOTAL

RESIDENCE OF STUDENT

RESIDENT

NON-RESIDENT

FOREIGN

TOTAL

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LAW (ON CAMPUS)

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 154   | 103   | 147   | 9      |      |      | 413   |
| FEMALE                                                            |          |      |        |        |      |      | 55    | 39    | 46    | 3      |      |      | 143   |
| MALE                                                              |          |      |        |        |      |      | 99    | 64    | 101   | 6      |      |      | 270   |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |      |      | 3     | 5     | 2     |        |      |      | 10    |
| BLACK, NON-HISPANIC                                               |          |      |        |        |      |      | 6     | 5     | 3     | 2      |      |      | 16    |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |      |      |       |       | 2     |        |      |      | 2     |
| HISPANIC                                                          |          |      |        |        |      |      | 1     | 1     |       |        |      |      | 2     |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |      |      | 144   | 92    | 140   | 7      |      |      | 383   |
| NOT AVAILABLE                                                     |          |      |        |        |      |      |       |       |       |        |      |      |       |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      | 3     | 2     | 1     | 1      |      |      | 7     |
| UPPER                                                             |          |      |        |        |      |      |       |       | 6     | 3      |      |      | 9     |
| MASTERS                                                           |          |      |        |        |      |      | 2410  | 1466  | 1932  | 95     |      |      | 5903  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 2413  | 1468  | 1939  | 99     |      |      | 5919  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      | 2410  | 1466  | 1914  | 77     |      |      | 5867  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 6    | 6     |
| TOTAL                                                             |          |      |        |        |      |      | 2410  | 1466  | 1914  | 77     |      | 6    | 5873  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |      |      | 2410  | 1466  | 1914  | 77     |      |      | 5867  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 2410  | 1466  | 1914  | 77     |      |      | 5867  |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |      |      |       |       |       |        |      |      |       |
| READMIT                                                           |          |      |        |        |      |      | 1     |       |       | 1      |      |      | 2     |
| GRADUATE U OF A                                                   |          |      |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      | 1     |       |       |        |      |      | 1     |
| CONTINUING STUDENT                                                |          |      |        |        |      |      | 152   | 103   | 147   | 8      |      |      | 410   |
| TOTAL                                                             |          |      |        |        |      |      | 154   | 103   | 147   | 9      |      |      | 413   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |      |      | 123   | 92    | 136   | 1      |      |      | 352   |
| NON-RESIDENT                                                      |          |      |        |        |      |      | 31    | 11    | 11    | 8      |      |      | 61    |
| FOREIGN                                                           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |      |      | 154   | 103   | 147   | 9      |      |      | 413   |

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|-------------------------------------------------------------------|----------|------|--------|--------|-------|------|---------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG  | NDPB | LAW 1   | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |       |      |         |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |       | 192  |         |       |       |        |      |      | 192   |
| FEMALE                                                            |          |      |        |        |       | 111  |         |       |       |        |      |      | 111   |
| MALE                                                              |          |      |        |        |       | 81   |         |       |       |        |      |      | 81    |
| AMER INDIAN OR ALASKAN                                            |          |      |        |        |       | 9    |         |       |       |        |      |      | 9     |
| BLACK, NON-HISPANIC                                               |          |      |        |        |       | 7    |         |       |       |        |      |      | 7     |
| ASIAN OR PACIFIC ISL                                              |          |      |        |        |       | 6    |         |       |       |        |      |      | 6     |
| HISPANIC                                                          |          |      |        |        |       | 1    |         |       |       |        |      |      | 1     |
| CAUCASIAN, NON-HISPAN                                             |          |      |        |        |       | 160  |         |       |       |        |      |      | 160   |
| NOT AVAILABLE                                                     |          |      |        |        |       | 9    |         |       |       |        |      |      | 9     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |       | 29   |         |       |       |        |      |      | 29    |
| UPPER                                                             |          |      |        |        |       | 236  |         |       |       |        |      |      | 236   |
| MASTERS                                                           |          |      |        |        |       | 773  |         |       |       |        |      |      | 773   |
| SPECIALIST                                                        |          |      |        |        |       |      |         |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |       |      |         |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |       | 1038 |         |       |       |        |      |      | 1038  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |       |      |         |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |       |      |         |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |       |      |         |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |       |      |         |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |       |      |         |       |       |        |      |      |       |
| LOWER                                                             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| UPPER                                                             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| MASTERS                                                           |          |      |        |        |       |      |         |       |       |        |      |      |       |
| SPECIALIST                                                        |          |      |        |        |       |      |         |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |       |      |         |       |       |        |      |      |       |
| TOTAL                                                             |          |      |        |        |       |      |         |       |       |        |      |      |       |
| SOURCE OF STUDENT                                                 |          |      |        |        |       |      |         |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                |          |      |        |        |       |      |         |       |       |        |      |      |       |
| TRANSFER                                                          |          |      |        |        |       |      |         |       |       |        |      |      |       |
| READMIT                                                           |          |      |        |        |       | 33   |         |       |       |        |      |      | 33    |
| GRADUATE U OF A                                                   |          |      |        |        |       | 7    |         |       |       |        |      |      | 7     |
| ENTERING GRAD/LAW                                                 |          |      |        |        |       | 18   |         |       |       |        |      |      | 18    |
| CONTINUING STUDENT                                                |          |      |        |        |       | 134  |         |       |       |        |      |      | 134   |
| TOTAL                                                             |          |      |        |        |       | 192  |         |       |       |        |      |      | 192   |
| RESIDENCE OF STUDENT                                              |          |      |        |        |       |      |         |       |       |        |      |      |       |
| RESIDENT                                                          |          |      |        |        |       | 165  |         |       |       |        |      |      | 165   |
| NON-RESIDENT                                                      |          |      |        |        |       | 23   |         |       |       |        |      |      | 23    |
| FOREIGN                                                           |          |      |        |        |       | 4    |         |       |       |        |      |      | 4     |
| TOTAL                                                             |          |      |        |        |       | 192  |         |       |       |        |      |      | 192   |

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FRESHMAN SOPH JUNIOR SENIOR NDUG NDPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

## REGISTRATION

TOTAL

FEMALE

MALE

AMER INDIAN OR ALASKAN

BLACK, NON-HISPANIC

ASIAN OR PACIFIC ISL

HISPANIC

CAUCASIAN, NON-HISPAN

NOT AVAILABLE

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

## PRODUCTIVITY OF THIS COLLEGE

LOWER

55

59

12

2

128

UPPER

1

44

66

111

MASTERS

SPECIALIST

DOCTORAL

TOTAL

55

60

56

68

239

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

## SOURCE OF STUDENT

BEGINNING FRESHMAN

TRANSFER

READMIT

GRADUATE U OF A

ENTERING GRAD/LAW

CONTINUING STUDENT

TOTAL

## RESIDENCE OF STUDENT

RESIDENT

NON-RESIDENT

FOREIGN

TOTAL

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|-------------------------------------------------------------------|----------|-------|--------|--------|------|-------|-------|------------|-------|--------|------|------|--------|--|
|                                                                   | FRESHMAN | SOPH  | JUNIOR | SENIOR | NDUG | NDPB  | LAW 1 | LAW 2      | LAW 3 | MASTER | SPEC | DOCT | TOTAL  |  |
| REGISTRATION                                                      |          |       |        |        |      |       |       |            |       |        |      |      |        |  |
| TOTAL                                                             | 2753     | 2430  | 2360   | 3275   | 414  | 232   | 154   | 103        | 147   | 1299   | 17   | 639  | 13823  |  |
| FEMALE                                                            | 1280     | 1133  | 1085   | 1435   | 267  | 133   | 55    | 39         | 46    | 561    | 5    | 239  | 6278   |  |
| MALE                                                              | 1473     | 1297  | 1275   | 1840   | 147  | 99    | 99    | 64         | 101   | 738    | 12   | 400  | 7545   |  |
| AMER INDIAN OR ALASKAN                                            | 43       | 34    | 33     | 33     | 4    | 9     | 3     | 5          | 2     | 12     | 2    | 14   | 194    |  |
| BLACK, NON-HISPANIC                                               | 161      | 151   | 117    | 148    | 11   | 8     | 6     | 5          | 3     | 31     |      | 16   | 657    |  |
| ASIAN OR PACIFIC ISL                                              | 56       | 57    | 37     | 59     | 7    | 7     |       |            | 2     | 7      |      | 8    | 240    |  |
| HISPANIC                                                          | 26       | 18    | 22     | 20     | 6    | 2     | 1     | 1          |       | 7      |      | 4    | 107    |  |
| CAUCASIAN, NON-HISPAN                                             | 2387     | 2101  | 2067   | 2888   | 371  | 195   | 144   | 92         | 140   | 1014   | 15   | 458  | 11872  |  |
| NOT AVAILABLE                                                     | 80       | 69    | 84     | 127    | 15   | 11    |       |            |       | 228    |      | 139  | 753    |  |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |       |        |        |      |       |       |            |       |        |      |      |        |  |
| LOWER                                                             | 36952    | 28742 | 16443  | 11731  | 990  | 147   | 3     | 2          | 1     | 354    |      | 57   | 95422  |  |
| UPPER                                                             | 1340     | 4972  | 15962  | 31028  | 1040 | 320   |       |            | 6     | 3      |      |      | 54671  |  |
| MASTERS                                                           | 28       | 40    | 103    | 1078   | 144  | 794   | 2410  | 1466       | 1932  | 9692   |      |      | 17687  |  |
| SPECIALIST                                                        |          |       |        |        |      |       |       |            |       |        | 76   |      | 76     |  |
| DOCTORAL                                                          |          |       |        |        |      |       |       |            |       |        |      | 4612 | 4612   |  |
| TOTAL                                                             | 38320    | 33754 | 32508  | 43837  | 2174 | 1261  | 2413  | 1468       | 1939  | 10049  | 76   | 4669 | 172468 |  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |       |        |        |      |       |       |            |       |        |      |      |        |  |
| LOWER                                                             | 36952    | 28742 | 16443  | 11731  | 990  | 147   | 3     | 2          | 1     | 354    |      | 57   | 95422  |  |
| UPPER                                                             | 1340     | 4972  | 15962  | 31028  | 1040 | 320   |       |            | 6     | 3      |      |      | 54671  |  |
| MASTERS                                                           | 28       | 40    | 103    | 1078   | 144  | 794   | 2410  | 1466       | 1932  | 9692   |      |      | 17687  |  |
| SPECIALIST                                                        |          |       |        |        |      |       |       |            |       |        | 76   |      | 76     |  |
| DOCTORAL                                                          |          |       |        |        |      |       |       |            |       |        |      | 4612 | 4612   |  |
| TOTAL                                                             | 38320    | 33754 | 32508  | 43837  | 2174 | 1261  | 2413  | 1468       | 1939  | 10049  | 76   | 4669 | 172468 |  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |       |        |        |      |       |       |            |       |        |      |      |        |  |
| LOWER                                                             | 18597    | 17582 | 10443  | 7173   | 625  | 71    |       |            |       | 183    |      | 23   | 54697  |  |
| UPPER                                                             | 928      | 3502  | 13138  | 26667  | 831  | 38    |       |            |       |        |      |      | 45104  |  |
| MASTERS                                                           | 16       | 30    | 76     | 1005   | 93   | 18    | 2410  | 1466       | 1914  | 9014   |      |      | 16042  |  |
| SPECIALIST                                                        |          |       |        |        |      |       |       |            |       |        | 73   |      | 73     |  |
| DOCTORAL                                                          |          |       |        |        |      |       |       |            |       |        |      | 4299 | 4299   |  |
| TOTAL                                                             | 19541    | 21114 | 23657  | 34845  | 1549 | 127   | 2410  | 1466       | 1914  | 9197   | 73   | 4322 | 120215 |  |
| SOURCE OF STUDENT                                                 |          |       |        |        |      |       |       |            |       |        |      |      |        |  |
| BEGINNING FRESHMAN                                                | 131      | 1     | 1      |        | 29   |       |       |            |       |        |      |      | 162    |  |
| TRANSFER                                                          | 108      | 116   | 64     | 13     | 31   | 39    |       |            |       | 1      |      |      | 372    |  |
| READMIT                                                           | 128      | 95    | 89     | 107    | 130  | 34    | 1     |            |       | 72     | 3    | 19   | 678    |  |
| GRADUATE U OF A                                                   |          |       |        | 13     | 3    | 7     |       |            |       | 64     |      |      | 87     |  |
| ENTERING GRAD/LAW                                                 | 2        |       |        | 1      | 7    | 18    | 1     |            |       | 128    | 1    | 25   | 183    |  |
| CONTINUING STUDENT                                                | 2384     | 2218  | 2206   | 3141   | 214  | 134   | 152   | 103        | 147   | 1034   | 13   | 595  | 12341  |  |
| TOTAL                                                             | 2753     | 2430  | 2360   | 3275   | 414  | 232   | 154   | 103        | 147   | 1299   | 17   | 639  | 13823  |  |
| RESIDENCE OF STUDENT                                              |          |       |        |        |      |       |       |            |       |        |      |      |        |  |
| RESIDENT                                                          | 2329     | 2133  | 2076   | 2959   | 384  | 202   | 123   | 92         | 136   | 908    | 17   | 342  | 11701  |  |
| NON-RESIDENT                                                      | 377      | 244   | 216    | 207    | 19   | 24    | 31    | 11         | 11    | 189    |      | 166  | 1495   |  |
| FOREIGN                                                           | 47       | 53    | 68     | 109    | 11   | 6     |       |            |       | 202    |      | 131  | 627    |  |
| TOTAL                                                             | 2753     | 2430  | 2360   | 3275   | 414  | 232   | 154   | 103        | 147   | 1299   | 17   | 639  | 13823  |  |