

## UNIVERSITY OF ARKANSAS

Report of Enrollment (Head Count)Campus University of Arkansas, FayettevilleTerm Spring 1983 (83-1)Report Date January 24, 1983

| <u>Classification</u>                            | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--------------------------------------------------|-------------|---------------|--------------|
| Freshman                                         | <u>1704</u> | <u>1362</u>   | <u>3066</u>  |
| Sophomore                                        | <u>1427</u> | <u>1158</u>   | <u>2585</u>  |
| Junior                                           | <u>1372</u> | <u>961</u>    | <u>2333</u>  |
| Senior                                           | <u>1815</u> | <u>1099</u>   | <u>2914</u>  |
| Special                                          | <u>313</u>  | <u>311</u>    | <u>624</u>   |
| Professional                                     |             |               |              |
| Law                                              | <u>303</u>  | <u>105</u>    | <u>408</u>   |
| Medicine                                         |             |               |              |
| Pharmacy                                         |             |               |              |
| Nursing                                          |             |               |              |
| Health-Related                                   |             |               |              |
| Other (specify)                                  |             |               |              |
| Graduate                                         | <u>1257</u> | <u>786</u>    | <u>2043</u>  |
| TOTAL ON-CAMPUS ENROLLMENT*                      | <u>8191</u> | <u>5782</u>   | <u>13973</u> |
| TOTAL OFF-CAMPUS ENROLLMENT<br>IN CREDIT COURSES |             |               |              |

Prepared by Paul S. Eddy

(Name)

Registrar

(Title)

575-5058

(Telephone)

\*For purposes of this report, on-campus enrollment should include only those students who register for classes that are recognized for on-campus credit by the Department of Higher Education. Correspondence enrollment should not be included.

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*

|  | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|--|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|--|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|

REGISTRATION

|                        |     |     |     |     |    |    |  |  |  |     |  |     |      |
|------------------------|-----|-----|-----|-----|----|----|--|--|--|-----|--|-----|------|
| TOTAL                  | 256 | 254 | 259 | 255 | 33 | 24 |  |  |  | 183 |  | 115 | 1379 |
| FEMALE                 | 119 | 133 | 128 | 121 | 16 | 9  |  |  |  | 73  |  | 15  | 614  |
| MALE                   | 137 | 121 | 131 | 134 | 17 | 15 |  |  |  | 110 |  | 100 | 765  |
| AMER INDIAN OR ALASKAN |     | 1   | 2   | 1   | 1  |    |  |  |  | 1   |  |     | 6    |
| BLACK, NON-HISPANIC    | 7   | 10  | 4   | 7   | 1  | 1  |  |  |  | 11  |  | 5   | 46   |
| ASIAN OR PACIFIC ISL   |     | 4   | 3   | 5   | 2  | 1  |  |  |  | 15  |  | 23  | 53   |
| HISPANIC               | 1   | 1   | 4   | 1   |    |    |  |  |  | 5   |  | 4   | 16   |
| CAUCASIAN, NON-HISPAN  | 248 | 235 | 245 | 239 | 29 | 22 |  |  |  | 150 |  | 62  | 1230 |
| NOT AVAILABLE          |     | 3   | 1   | 2   |    |    |  |  |  | 1   |  | 21  | 28   |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |      |      |      |      |     |     |  |  |  |      |  |     |       |
|------------|------|------|------|------|-----|-----|--|--|--|------|--|-----|-------|
| LOWER      | 3679 | 3167 | 2216 | 1339 | 319 | 31  |  |  |  | 98   |  | 24  | 10873 |
| UPPER      | 60   | 707  | 1765 | 2602 | 86  | 31  |  |  |  |      |  |     | 5251  |
| MASTERS    | 3    |      | 6    | 24   | 2   | 51  |  |  |  | 1351 |  |     | 1437  |
| SPECIALIST |      |      |      |      |     |     |  |  |  |      |  |     |       |
| DOCTORAL   |      |      |      |      |     |     |  |  |  |      |  | 794 | 794   |
| TOTAL      | 3742 | 3874 | 3987 | 3965 | 407 | 113 |  |  |  | 1449 |  | 818 | 19355 |

PRODUCTIVITY OF THIS COLLEGE

|            |      |      |      |      |     |    |   |  |   |      |   |     |      |
|------------|------|------|------|------|-----|----|---|--|---|------|---|-----|------|
| LOWER      | 1096 | 1183 | 864  | 493  | 136 | 4  | 2 |  |   | 57   |   |     | 3835 |
| UPPER      | 54   | 572  | 1265 | 1754 | 72  | 19 | 7 |  | 6 |      |   |     | 3749 |
| MASTERS    | 3    |      | 3    | 15   | 2   | 51 |   |  |   | 1231 |   |     | 1305 |
| SPECIALIST |      |      |      |      |     |    |   |  |   |      | 3 |     | 3    |
| DOCTORAL   |      |      |      |      |     |    |   |  |   |      |   | 635 | 635  |
| TOTAL      | 1153 | 1755 | 2132 | 2262 | 210 | 74 | 9 |  | 6 | 1288 | 3 | 635 | 9527 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |      |      |      |      |     |    |  |  |  |      |  |     |      |
|------------|------|------|------|------|-----|----|--|--|--|------|--|-----|------|
| LOWER      | 986  | 1003 | 738  | 374  | 104 | 4  |  |  |  | 39   |  |     | 3248 |
| UPPER      | 48   | 550  | 1220 | 1672 | 66  | 16 |  |  |  |      |  |     | 3572 |
| MASTERS    | 3    |      | 3    | 15   | 2   | 51 |  |  |  | 1097 |  |     | 1171 |
| SPECIALIST |      |      |      |      |     |    |  |  |  |      |  |     |      |
| DOCTORAL   |      |      |      |      |     |    |  |  |  |      |  | 552 | 552  |
| TOTAL      | 1037 | 1553 | 1961 | 2061 | 172 | 71 |  |  |  | 1136 |  | 552 | 8543 |

SOURCE OF STUDENT

|                    |     |     |     |     |    |    |  |  |  |     |   |     |      |
|--------------------|-----|-----|-----|-----|----|----|--|--|--|-----|---|-----|------|
| BEGINNING FRESHMAN | 8   |     |     |     | 1  |    |  |  |  |     |   |     | 9    |
| TRANSFER           | 3   | 7   | 5   |     | 18 | 12 |  |  |  |     |   |     | 45   |
| READMIT            | 10  | 19  | 8   | 12  | 2  | 8  |  |  |  | 8   | 2 |     | 69   |
| GRADUATE U OF A    |     |     |     |     |    |    |  |  |  | 7   |   |     | 7    |
| ENTERING GRAD/LAW  |     |     |     |     |    |    |  |  |  | 7   |   |     | 7    |
| CONTINUING STUDENT | 235 | 228 | 246 | 243 | 12 | 4  |  |  |  | 161 |   | 113 | 1242 |
| TOTAL              | 256 | 254 | 259 | 255 | 33 | 24 |  |  |  | 183 |   | 115 | 1379 |

RESIDENCE OF STUDENT

|              |     |     |     |     |    |    |  |  |  |     |  |     |      |
|--------------|-----|-----|-----|-----|----|----|--|--|--|-----|--|-----|------|
| RESIDENT     | 230 | 222 | 232 | 225 | 23 | 23 |  |  |  | 127 |  | 53  | 1135 |
| NON-RESIDENT | 25  | 26  | 23  | 24  | 8  | 1  |  |  |  | 30  |  | 17  | 154  |
| FOREIGN      | 1   | 6   | 4   | 6   | 2  |    |  |  |  | 26  |  | 45  | 90   |
| TOTAL        | 256 | 254 | 259 | 255 | 33 | 24 |  |  |  | 183 |  | 115 | 1379 |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*

|                        | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| REGISTRATION           |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  | 69       | 53   | 50     | 151    | 10   |      |       |       |       | 7      |      |      | 340   |
| FEMALE                 | 11       | 17   | 7      | 28     | 2    |      |       |       |       | 3      |      |      | 68    |
| MALE                   | 58       | 36   | 43     | 123    | 8    |      |       |       |       | 4      |      |      | 272   |
| AMEP INDIAN OR ALASKAN |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BLACK, NON-HISPANIC    | 5        | 2    | 4      | 4      |      |      |       |       |       | 1      |      |      | 16    |
| ASIAN OR PACIFIC ISL   | 6        | 13   | 2      | 4      | 5    |      |       |       |       | 1      |      |      | 31    |
| HISPANIC               | 1        | 2    |        |        | 1    |      |       |       |       |        |      |      | 4     |
| CAUCASIAN, NON-HISPAN  | 57       | 36   | 44     | 135    | 4    |      |       |       |       | 5      |      |      | 281   |
| NOT AVAILABLE          |          |      |        | 8      |      |      |       |       |       |        |      |      | 8     |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |      |     |     |      |     |  |  |  |  |    |  |  |      |
|------------|------|-----|-----|------|-----|--|--|--|--|----|--|--|------|
| LOWER      | 1114 | 712 | 329 | 401  | 110 |  |  |  |  |    |  |  | 2666 |
| UPPER      | 3    | 117 | 457 | 1423 | 33  |  |  |  |  |    |  |  | 2033 |
| MASTERS    |      |     | 3   | 453  |     |  |  |  |  | 43 |  |  | 499  |
| SPECIALIST |      |     |     |      |     |  |  |  |  |    |  |  |      |
| DOCTORAL   |      |     |     |      |     |  |  |  |  |    |  |  |      |
| TOTAL      | 1117 | 829 | 789 | 2277 | 143 |  |  |  |  | 43 |  |  | 5198 |

PRODUCTIVITY OF THIS COLLEGE

|            |     |     |     |      |    |  |  |  |  |    |  |  |      |
|------------|-----|-----|-----|------|----|--|--|--|--|----|--|--|------|
| LOWER      | 382 | 546 | 246 | 77   | 63 |  |  |  |  | 6  |  |  | 1320 |
| UPPER      | 6   | 114 | 440 | 1322 | 36 |  |  |  |  |    |  |  | 1918 |
| MASTERS    |     |     | 3   | 459  |    |  |  |  |  | 34 |  |  | 496  |
| SPECIALIST |     |     |     |      |    |  |  |  |  |    |  |  |      |
| DOCTORAL   |     |     |     |      |    |  |  |  |  |    |  |  |      |
| TOTAL      | 388 | 660 | 689 | 1858 | 99 |  |  |  |  | 40 |  |  | 3734 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |     |     |     |      |    |  |  |  |  |    |  |  |      |
|------------|-----|-----|-----|------|----|--|--|--|--|----|--|--|------|
| LOWER      | 362 | 452 | 223 | 73   | 58 |  |  |  |  |    |  |  | 1168 |
| UPPER      |     | 96  | 434 | 1261 | 33 |  |  |  |  |    |  |  | 1824 |
| MASTERS    |     |     | 3   | 453  |    |  |  |  |  | 34 |  |  | 490  |
| SPECIALIST |     |     |     |      |    |  |  |  |  |    |  |  |      |
| DOCTORAL   |     |     |     |      |    |  |  |  |  |    |  |  |      |
| TOTAL      | 362 | 548 | 660 | 1787 | 91 |  |  |  |  | 34 |  |  | 3482 |

SOURCE OF STUDENT

|                    |    |    |    |     |    |  |  |  |  |   |  |  |     |
|--------------------|----|----|----|-----|----|--|--|--|--|---|--|--|-----|
| BEGINNING FRESHMAN | 4  |    |    |     |    |  |  |  |  |   |  |  | 4   |
| TRANSFER           | 5  | 2  |    |     | 8  |  |  |  |  |   |  |  | 15  |
| READMIT            |    |    | 2  | 2   | 1  |  |  |  |  | 1 |  |  | 6   |
| GRADUATE U OF A    |    |    |    |     |    |  |  |  |  |   |  |  |     |
| ENTERING GRAD/LAW  |    |    |    |     |    |  |  |  |  |   |  |  |     |
| CONTINUING STUDENT | 60 | 51 | 48 | 149 | 1  |  |  |  |  | 6 |  |  | 315 |
| TOTAL              | 69 | 53 | 50 | 151 | 10 |  |  |  |  | 7 |  |  | 340 |

RESIDENCE OF STUDENT

|              |    |    |    |     |    |  |  |  |  |   |  |  |     |
|--------------|----|----|----|-----|----|--|--|--|--|---|--|--|-----|
| RESIDENT     | 39 | 32 | 37 | 120 | 1  |  |  |  |  | 5 |  |  | 234 |
| NON-RESIDENT | 24 | 6  | 10 | 19  | 2  |  |  |  |  |   |  |  | 61  |
| FOREIGN      | 6  | 15 | 3  | 12  | 7  |  |  |  |  | 2 |  |  | 45  |
| TOTAL        | 69 | 53 | 50 | 151 | 10 |  |  |  |  | 7 |  |  | 340 |

| ***** CLASS OF STUDENT *****                                      |          |       |        |        |      |      |       |       |       |        |      |      |        |
|-------------------------------------------------------------------|----------|-------|--------|--------|------|------|-------|-------|-------|--------|------|------|--------|
|                                                                   | FRESHMAN | SOPH  | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL  |
| REGISTRATION                                                      |          |       |        |        |      |      |       |       |       |        |      |      |        |
| TOTAL                                                             | 1094     | 749   | 638    | 747    | 210  | 57   |       |       |       | 409    |      | 187  | 4051   |
| FEMALE                                                            | 525      | 364   | 292    | 329    | 107  | 34   |       |       |       | 160    |      | 66   | 1877   |
| MALE                                                              | 529      | 385   | 346    | 418    | 103  | 23   |       |       |       | 249    |      | 121  | 2174   |
| AMER INDIAN OR ALASKAN                                            | 11       | 3     | 5      | 2      | 3    | 1    |       |       |       |        |      | 3    | 28     |
| BLACK, NON-HISPANIC                                               | 61       | 32    | 36     | 42     | 3    | 2    |       |       |       | 11     |      | 7    | 194    |
| ASIAN OR PACIFIC ISL                                              | 18       | 14    | 15     | 17     | 9    |      |       |       |       | 24     |      | 15   | 112    |
| HISPANIC                                                          | 9        | 6     | 4      | 6      | 5    | 1    |       |       |       | 5      |      | 2    | 38     |
| CAUCASIAN, NON-HISPAN                                             | 954      | 694   | 576    | 675    | 189  | 53   |       |       |       | 367    |      | 152  | 3660   |
| NOT AVAILABLE                                                     | 1        |       | 2      | 5      | 1    |      |       |       |       | 2      |      | 8    | 19     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |       |        |        |      |      |       |       |       |        |      |      |        |
| LOWER                                                             | 14909    | 9522  | 5525   | 4158   | 1594 | 82   |       |       |       | 173    |      | 38   | 36001  |
| UPPER                                                             | 363      | 1558  | 3898   | 6355   | 374  | 115  |       |       |       |        |      |      | 12663  |
| MASTERS                                                           | 8        | 15    | 79     | 284    | 24   | 17   |       |       |       | 3245   |      |      | 3672   |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |        |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      | 1240 | 1240   |
| TOTAL                                                             | 15280    | 11095 | 9502   | 10797  | 1992 | 214  |       |       |       | 3418   |      | 1278 | 53576  |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |       |        |        |      |      |       |       |       |        |      |      |        |
| LOWER                                                             | 36569    | 20486 | 10030  | 6962   | 2632 | 173  | 3     | 11    |       | 383    | 3    | 75   | 77326  |
| UPPER                                                             | 558      | 2722  | 5430   | 7608   | 420  | 149  | 6     |       |       |        |      |      | 16902  |
| MASTERS                                                           | 13       | 16    | 83     | 284    | 21   | 17   |       |       |       | 3888   |      |      | 4322   |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        | 27   |      | 27     |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      | 1797 | 1797   |
| TOTAL                                                             | 37139    | 23224 | 15552  | 14854  | 3073 | 339  | 9     | 11    |       | 4271   | 30   | 1872 | 100374 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |       |        |        |      |      |       |       |       |        |      |      |        |
| LOWER                                                             | 13896    | 8536  | 4974   | 3512   | 1412 | 77   |       |       |       | 105    |      | 28   | 32540  |
| UPPER                                                             | 313      | 1396  | 3524   | 5530   | 322  | 103  |       |       |       |        |      |      | 11188  |
| MASTERS                                                           | 8        | 15    | 79     | 273    | 20   | 14   |       |       |       | 3036   |      |      | 3445   |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |        |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      | 1205 | 1205   |
| TOTAL                                                             | 14217    | 9047  | 8577   | 9315   | 1754 | 194  |       |       |       | 3141   |      | 1233 | 48378  |
| SOURCE OF STUDENT                                                 |          |       |        |        |      |      |       |       |       |        |      |      |        |
| BEGINNING FRESHMAN                                                | 43       |       |        |        | 21   |      |       |       |       |        |      |      | 64     |
| TRANSFER                                                          | 31       | 34    | 19     | 12     | 74   | 14   |       |       |       |        |      |      | 184    |
| READMIT                                                           | 42       | 25    | 26     | 37     | 18   | 18   |       |       |       | 18     |      | 4    | 188    |
| GRADUATE U OF A                                                   |          |       |        |        |      |      |       |       |       | 20     |      |      | 20     |
| ENTERING GRAD/LAW                                                 |          |       |        |        |      |      |       |       |       | 22     |      | 2    | 24     |
| CONTINUING STUDENT                                                | 938      | 690   | 593    | 698    | 97   | 25   |       |       |       | 349    |      | 181  | 3571   |
| TOTAL                                                             | 1054     | 749   | 638    | 747    | 210  | 57   |       |       |       | 409    |      | 187  | 4051   |
| RESIDENCE OF STUDENT                                              |          |       |        |        |      |      |       |       |       |        |      |      |        |
| RESIDENT                                                          | 860      | 626   | 534    | 631    | 174  | 49   |       |       |       | 272    |      | 117  | 3263   |
| NON-RESIDENT                                                      | 173      | 107   | 89     | 96     | 23   | 8    |       |       |       | 107    |      | 45   | 648    |
| FOREIGN                                                           | 21       | 16    | 15     | 20     | 13   |      |       |       |       | 30     |      | 25   | 140    |
| TOTAL                                                             | 1054     | 749   | 638    | 747    | 210  | 57   |       |       |       | 409    |      | 187  | 4051   |

| ***** CLASS OF STUDENT *****                                      |          |       |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|-------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH  | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |       |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 875      | 820   | 754    | 764    | 128  | 28   |       |       |       | 200    |      | 100  | 3669  |
| FEMALE                                                            | 381      | 331   | 283    | 270    | 72   | 14   |       |       |       | 54     |      | 20   | 1425  |
| MALE                                                              | 494      | 489   | 471    | 494    | 56   | 14   |       |       |       | 146    |      | 80   | 2244  |
| AMER INDIAN OR ALASKAN                                            | 10       | 7     | 8      | 8      | 2    | 1    |       |       |       |        |      | 1    | 37    |
| BLACK, NON-HISPANIC                                               | 54       | 56    | 34     | 45     | 4    |      |       |       |       | 8      |      | 3    | 204   |
| ASIAN OR PACIFIC ISL                                              | 12       | 28    | 18     | 17     | 3    |      |       |       |       | 25     |      | 6    | 110   |
| HISPANIC                                                          | 2        | 4     | 3      | 5      | 2    |      |       |       |       | 2      |      |      | 18    |
| CAUCASIAN, NON-HISPAN                                             | 796      | 720   | 688    | 684    | 117  | 27   |       |       |       | 162    |      | 73   | 3267  |
| NOT AVAILABLE                                                     | 1        | 5     | 3      | 5      |      |      |       |       |       | 2      |      | 17   | 33    |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 12672    | 11033 | 4111   | 1940   | 907  | 66   |       |       |       | 187    |      | 2    | 30918 |
| UPPER                                                             | 155      | 1286  | 7230   | 9142   | 406  | 63   |       |       |       |        |      |      | 18282 |
| MASTERS                                                           | 3        |       |        | 24     |      | 3    |       |       |       | 1868   |      |      | 1898  |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      | 503  | 503   |
| TOTAL                                                             | 12830    | 12319 | 11341  | 11106  | 1313 | 132  |       |       |       | 2055   |      | 505  | 51601 |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 1755     | 6652  | 2713   | 1273   | 398  | 63   |       |       |       | 199    |      | 15   | 13068 |
| UPPER                                                             | 190      | 1256  | 7485   | 9550   | 423  | 75   |       |       |       |        |      |      | 18979 |
| MASTERS                                                           | 3        |       |        | 24     |      | 3    |       |       |       | 2318   |      |      | 2348  |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      | 521  | 521   |
| TOTAL                                                             | 1948     | 7908  | 10198  | 10847  | 821  | 141  |       |       |       | 2517   |      | 536  | 34916 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |       |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 1010     | 5526  | 1978   | 653    | 293  | 53   |       |       |       | 120    |      |      | 9633  |
| UPPER                                                             | 100      | 1055  | 6828   | 8624   | 372  | 60   |       |       |       |        |      |      | 17039 |
| MASTERS                                                           | 3        |       |        | 24     |      | 3    |       |       |       | 1844   |      |      | 1874  |
| SPECIALIST                                                        |          |       |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |       |        |        |      |      |       |       |       |        |      | 443  | 443   |
| TOTAL                                                             | 1113     | 6581  | 8806   | 9301   | 665  | 116  |       |       |       | 1964   |      | 443  | 28989 |
| SOURCE OF STUDENT                                                 |          |       |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 36       |       |        |        | 11   |      |       |       |       |        |      |      | 47    |
| TRANSFER                                                          | 23       | 26    | 25     | 4      | 55   | 7    |       |       |       |        |      |      | 140   |
| READMIT                                                           | 34       | 39    | 23     | 27     | 16   | 11   |       |       |       | 9      |      | 6    | 165   |
| GRADUATE U OF A                                                   |          |       |        |        |      |      |       |       |       | 16     |      |      | 16    |
| ENTERING GRAD/LAW                                                 |          |       |        |        |      |      |       |       |       | 15     |      |      | 15    |
| CONTINUING STUDENT                                                | 782      | 755   | 706    | 733    | 45   | 10   |       |       |       | 160    |      | 94   | 3286  |
| TOTAL                                                             | 875      | 820   | 754    | 764    | 128  | 28   |       |       |       | 200    |      | 100  | 3669  |
| RESIDENCE OF STUDENT                                              |          |       |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 702      | 665   | 620    | 639    | 98   | 25   |       |       |       | 141    |      | 39   | 2929  |
| NON-RESIDENT                                                      | 154      | 128   | 113    | 100    | 26   | 3    |       |       |       | 31     |      | 40   | 595   |
| FOREIGN                                                           | 19       | 27    | 21     | 25     | 4    |      |       |       |       | 28     |      | 21   | 145   |
| TOTAL                                                             | 875      | 820   | 754    | 764    | 128  | 28   |       |       |       | 200    |      | 100  | 3669  |

|                        | ***** CLASS OF STUDENT ***** |      |        |        |      |      | ***** |       |       |        |      |      |       |
|------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                        | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NDUG | NDPR | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION           |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  | 217                          | 278  | 272    | 377    | 30   | 29   |       |       |       | 247    | 25   | 126  | 1601  |
| FEMALE                 | 152                          | 200  | 178    | 258    | 21   | 16   |       |       |       | 176    | 11   | 65   | 1077  |
| MALE                   | 65                           | 78   | 94     | 119    | 9    | 13   |       |       |       | 71     | 14   | 61   | 524   |
| AMER INDIAN OR ALASKAN | 3                            | 1    | 2      | 2      | 1    |      |       |       |       | 3      |      | 5    | 17    |
| BLACK, NON-HISPANIC    | 6                            | 13   | 17     | 23     | 1    | 1    |       |       |       | 5      | 1    | 7    | 74    |
| ASIAN OR PACIFIC ISL   |                              | 1    | 1      |        | 1    |      |       |       |       | 3      |      |      | 6     |
| HISPANIC               | 2                            |      | 2      | 3      |      |      |       |       |       |        | 1    |      | 8     |
| CAUCASIAN, NON-HISPAN  | 204                          | 260  | 248    | 348    | 27   | 29   |       |       |       | 235    | 23   | 113  | 1486  |
| NOT AVAILABLE          | 2                            | 3    | 2      | 1      |      |      |       |       |       | 1      |      | 1    | 10    |

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |      |      |      |      |     |     |  |  |  |      |     |     |       |
|------------|------|------|------|------|-----|-----|--|--|--|------|-----|-----|-------|
| LOWER      | 2853 | 3084 | 1888 | 1200 | 163 | 71  |  |  |  | 52   | 3   | 22  | 9336  |
| UPPER      | 161  | 1040 | 2192 | 4268 | 142 | 136 |  |  |  |      |     |     | 7939  |
| MASTERS    | 1    | 1    | 1    | 35   | 7   | 30  |  |  |  | 1484 |     |     | 1559  |
| SPECIALIST |      |      |      |      |     |     |  |  |  |      | 127 |     | 127   |
| DOCTORAL   |      |      |      |      |     |     |  |  |  |      |     | 773 | 773   |
| TOTAL      | 3015 | 4125 | 4081 | 5503 | 312 | 237 |  |  |  | 1536 | 130 | 795 | 19734 |

## PRODUCTIVITY OF THIS COLLEGE

|            |      |      |      |      |     |     |  |   |  |      |     |     |       |
|------------|------|------|------|------|-----|-----|--|---|--|------|-----|-----|-------|
| LOWER      | 1928 | 1790 | 1186 | 1052 | 191 | 21  |  | 3 |  | 68   |     | 19  | 6258  |
| UPPER      | 144  | 643  | 1410 | 4330 | 124 | 102 |  |   |  |      |     |     | 6753  |
| MASTERS    |      |      |      | 35   | 10  | 30  |  |   |  | 1610 |     |     | 1685  |
| SPECIALIST |      |      |      |      |     |     |  |   |  |      | 148 |     | 148   |
| DOCTORAL   |      |      |      |      |     |     |  |   |  |      |     | 921 | 921   |
| TOTAL      | 2072 | 2433 | 2596 | 5417 | 325 | 153 |  | 3 |  | 1678 | 148 | 940 | 15765 |

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |     |      |      |      |     |     |  |  |  |      |     |     |       |
|------------|-----|------|------|------|-----|-----|--|--|--|------|-----|-----|-------|
| LOWER      | 634 | 1075 | 609  | 425  | 60  | 19  |  |  |  | 15   |     | 8   | 2845  |
| UPPER      | 96  | 526  | 1256 | 3721 | 112 | 102 |  |  |  |      |     |     | 5813  |
| MASTERS    |     |      |      | 27   | 6   | 27  |  |  |  | 1288 |     |     | 1348  |
| SPECIALIST |     |      |      |      |     |     |  |  |  |      | 103 |     | 103   |
| DOCTORAL   |     |      |      |      |     |     |  |  |  |      |     | 687 | 687   |
| TOTAL      | 730 | 1601 | 1865 | 4173 | 178 | 148 |  |  |  | 1303 | 103 | 695 | 10796 |

## SOURCE OF STUDENT

|                    |     |     |     |     |    |    |  |  |  |     |    |     |      |
|--------------------|-----|-----|-----|-----|----|----|--|--|--|-----|----|-----|------|
| BEGINNING FRESHMAN | 12  |     |     |     |    |    |  |  |  |     |    |     | 12   |
| TRANSFER           | 7   | 15  | 9   | 4   | 12 | 5  |  |  |  |     |    |     | 52   |
| READMIT            | 6   | 8   | 8   | 14  | 6  | 10 |  |  |  | 39  | 12 | 12  | 115  |
| GRADUATE U OF A    |     |     |     |     |    |    |  |  |  | 14  |    |     | 14   |
| ENTERING GRAD/LAW  |     |     |     |     |    |    |  |  |  | 14  |    | 1   | 15   |
| CONTINUING STUDENT | 192 | 255 | 255 | 359 | 12 | 14 |  |  |  | 180 | 13 | 113 | 1393 |
| TOTAL              | 217 | 278 | 272 | 377 | 30 | 29 |  |  |  | 247 | 25 | 126 | 1601 |

## RESIDENCE OF STUDENT

|              |     |     |     |     |    |    |  |  |  |     |    |     |      |
|--------------|-----|-----|-----|-----|----|----|--|--|--|-----|----|-----|------|
| RESIDENT     | 173 | 219 | 224 | 326 | 24 | 29 |  |  |  | 228 | 25 | 101 | 1349 |
| NON-RESIDENT | 41  | 57  | 44  | 49  | 6  |    |  |  |  | 16  |    | 23  | 236  |
| FOREIGN      | 3   | 2   | 4   | 2   |    |    |  |  |  | 3   |    | 2   | 16   |
| TOTAL        | 217 | 278 | 272 | 377 | 30 | 29 |  |  |  | 247 | 25 | 126 | 1601 |

| ***** CLASS OF STUDENT *****                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
|-------------------------------------------------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 490      | 369  | 321    | 582    | 54   | 5    |       |       |       | 119    |      | 41   | 1981  |
| FEMALE                                                            | 77       | 55   | 39     | 62     | 6    | 1    |       |       |       | 13     |      | 5    | 258   |
| MALE                                                              | 413      | 314  | 282    | 520    | 48   | 4    |       |       |       | 106    |      | 36   | 1723  |
| AMER INDIAN OR ALASKAN                                            | 4        | 1    | 1      | 3      |      |      |       |       |       |        |      |      | 9     |
| BLACK, NON-HISPANIC                                               | 59       | 41   | 18     | 26     | 3    |      |       |       |       | 5      |      | 1    | 153   |
| ASIAN OR PACIFIC ISL                                              | 22       | 20   | 24     | 42     | 6    | 1    |       |       |       | 26     |      | 14   | 164   |
| HISPANIC                                                          | 3        | 2    | 1      | 3      | 3    |      |       |       |       | 1      |      |      | 13    |
| CAUCASIAN, NON-HISPAN                                             | 400      | 291  | 275    | 490    | 42   | 4    |       |       |       | 84     |      | 19   | 1605  |
| NOT AVAILABLE                                                     | 2        | 5    | 2      | 18     |      |      |       |       |       | 3      |      | 7    | 37    |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 7171     | 4448 | 1972   | 1624   | 470  | 10   |       |       |       | 46     |      | 15   | 15756 |
| UPPER                                                             | 173      | 1169 | 3028   | 6720   | 284  | 12   |       |       |       |        |      |      | 11386 |
| MASTERS                                                           | 4        |      | 6      | 327    |      |      |       |       |       | 1015   |      |      | 1352  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 293  | 293   |
| TOTAL                                                             | 7348     | 5617 | 5006   | 8671   | 754  | 22   |       |       |       | 1061   |      | 308  | 28787 |
| PRODUCTIVITY OF THIS COLLEGE                                      |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 1207     | 1435 | 1009   | 778    | 186  | 7    |       |       |       | 50     |      | 10   | 4682  |
| UPPER                                                             | 50       | 594  | 2486   | 5846   | 265  | 12   |       |       |       |        |      |      | 9253  |
| MASTERS                                                           |          |      | 6      | 330    |      |      |       |       |       | 1113   |      |      | 1449  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 266  | 266   |
| TOTAL                                                             | 1257     | 2029 | 3501   | 6954   | 451  | 19   |       |       |       | 1163   |      | 276  | 15650 |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |          |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 1142     | 1337 | 929    | 691    | 169  | 3    |       |       |       | 23     |      | 8    | 4302  |
| UPPER                                                             | 44       | 579  | 2418   | 5678   | 250  | 12   |       |       |       |        |      |      | 8981  |
| MASTERS                                                           |          |      | 6      | 327    |      |      |       |       |       | 910    |      |      | 1252  |
| SPECIALIST                                                        |          |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |          |      |        |        |      |      |       |       |       |        |      | 231  | 231   |
| TOTAL                                                             | 1186     | 1916 | 3353   | 6696   | 419  | 15   |       |       |       | 942    |      | 239  | 14766 |
| SOURCE OF STUDENT                                                 |          |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 24       |      |        |        | 3    |      |       |       |       |        |      |      | 27    |
| TRANSFER                                                          | 11       | 14   | 8      | 8      | 30   | 1    |       |       |       |        |      |      | 72    |
| READMIT                                                           | 12       | 20   | 11     | 20     | 1    | 3    |       |       |       | 4      |      | 2    | 73    |
| GRADUATE U OF A                                                   |          |      |        | 2      |      |      |       |       |       | 22     |      |      | 24    |
| ENTERING GRAD/LAW                                                 |          |      |        |        |      |      |       |       |       | 10     |      | 1    | 11    |
| CONTINUING STUDENT                                                | 443      | 335  | 302    | 552    | 20   | 1    |       |       |       | 83     |      | 38   | 1774  |
| TOTAL                                                             | 490      | 369  | 321    | 582    | 54   | 5    |       |       |       | 119    |      | 41   | 1981  |
| RESIDENCE OF STUDENT                                              |          |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 412      | 309  | 258    | 481    | 28   | 4    |       |       |       | 79     |      | 18   | 1589  |
| NON-RESIDENT                                                      | 63       | 30   | 26     | 34     | 7    |      |       |       |       | 14     |      | 3    | 177   |
| FOREIGN                                                           | 15       | 30   | 37     | 67     | 19   | 1    |       |       |       | 26     |      | 20   | 215   |
| TOTAL                                                             | 490      | 369  | 321    | 582    | 54   | 5    |       |       |       | 119    |      | 41   | 1981  |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
 FRESHMAN SOPH JUNIOR SENIOR NDUG NDPA LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

|                        |  |  |  |  |  |     |     |     |   |  |  |     |
|------------------------|--|--|--|--|--|-----|-----|-----|---|--|--|-----|
| REGISTRATION           |  |  |  |  |  |     |     |     |   |  |  |     |
| TOTAL                  |  |  |  |  |  | 174 | 120 | 113 | 1 |  |  | 408 |
| FEMALE                 |  |  |  |  |  | 51  | 32  | 22  |   |  |  | 105 |
| MALE                   |  |  |  |  |  | 123 | 88  | 91  | 1 |  |  | 303 |
| AMEP INDIAN OR ALASKAN |  |  |  |  |  | 1   | 5   |     |   |  |  | 6   |
| BLACK, NON-HISPANIC    |  |  |  |  |  | 5   | 2   | 1   |   |  |  | 8   |
| ASIAN OR PACIFIC ISL   |  |  |  |  |  |     |     |     |   |  |  |     |
| HISPANIC               |  |  |  |  |  |     |     |     |   |  |  |     |
| CAUCASIAN, NON-HISPAN  |  |  |  |  |  | 168 | 113 | 112 | 1 |  |  | 394 |
| NOT AVAILABLE          |  |  |  |  |  |     |     |     |   |  |  |     |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |  |  |  |  |  |      |      |      |    |  |  |      |
|------------|--|--|--|--|--|------|------|------|----|--|--|------|
| LOWER      |  |  |  |  |  | 5    | 14   |      |    |  |  | 19   |
| UPPER      |  |  |  |  |  | 13   | 3    | 9    |    |  |  | 25   |
| MASTERS    |  |  |  |  |  | 2541 | 1610 | 1468 | 12 |  |  | 5631 |
| SPECIALIST |  |  |  |  |  |      |      |      |    |  |  |      |
| DOCTORAL   |  |  |  |  |  |      |      |      |    |  |  |      |
| TOTAL      |  |  |  |  |  | 2559 | 1627 | 1477 | 12 |  |  | 5675 |

PRODUCTIVITY OF THIS COLLEGE

|            |  |  |  |  |  |      |      |      |    |   |   |      |
|------------|--|--|--|--|--|------|------|------|----|---|---|------|
| LOWER      |  |  |  |  |  |      |      |      |    |   |   |      |
| UPPER      |  |  |  |  |  |      |      |      |    |   |   |      |
| MASTERS    |  |  |  |  |  | 2541 | 1610 | 1468 | 12 |   |   | 5631 |
| SPECIALIST |  |  |  |  |  |      |      |      |    |   |   |      |
| DOCTORAL   |  |  |  |  |  |      |      |      |    | 2 | 2 |      |
| TOTAL      |  |  |  |  |  | 2541 | 1610 | 1468 | 12 | 2 | 2 | 5633 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |  |  |  |  |  |      |      |      |    |  |  |      |
|------------|--|--|--|--|--|------|------|------|----|--|--|------|
| LOWER      |  |  |  |  |  |      |      |      |    |  |  |      |
| UPPER      |  |  |  |  |  |      |      |      |    |  |  |      |
| MASTERS    |  |  |  |  |  | 2541 | 1610 | 1468 | 12 |  |  | 5631 |
| SPECIALIST |  |  |  |  |  |      |      |      |    |  |  |      |
| DOCTORAL   |  |  |  |  |  |      |      |      |    |  |  |      |
| TOTAL      |  |  |  |  |  | 2541 | 1610 | 1468 | 12 |  |  | 5631 |

SOURCE OF STUDENT

|                    |  |  |  |  |  |     |     |     |   |  |  |     |
|--------------------|--|--|--|--|--|-----|-----|-----|---|--|--|-----|
| BEGINNING FRESHMAN |  |  |  |  |  |     |     |     |   |  |  |     |
| TRANSFER           |  |  |  |  |  |     |     |     |   |  |  |     |
| READMIT            |  |  |  |  |  |     |     |     |   |  |  |     |
| GRADUATE U OF A    |  |  |  |  |  |     |     |     |   |  |  |     |
| ENTERING GRAD/LAW  |  |  |  |  |  | 3   | 5   | 1   | 1 |  |  | 10  |
| CONTINUING STUDENT |  |  |  |  |  | 171 | 115 | 112 |   |  |  | 398 |
| TOTAL              |  |  |  |  |  | 174 | 120 | 113 | 1 |  |  | 408 |

RESIDENCE OF STUDENT

|              |  |  |  |  |  |     |     |     |   |  |  |     |
|--------------|--|--|--|--|--|-----|-----|-----|---|--|--|-----|
| RESIDENT     |  |  |  |  |  | 137 | 105 | 96  |   |  |  | 338 |
| NON-RESIDENT |  |  |  |  |  | 37  | 15  | 17  | 1 |  |  | 70  |
| FOREIGN      |  |  |  |  |  |     |     |     |   |  |  |     |
| TOTAL        |  |  |  |  |  | 174 | 120 | 113 | 1 |  |  | 408 |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
 FRESHMAN SOPH JUNIOR SENIOR NOUG NDPR LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

## REGISTRATION

|                        |     |    |     |     |
|------------------------|-----|----|-----|-----|
| TOTAL                  | 163 | 13 | 106 | 282 |
| FEMALE                 | 71  | 5  | 44  | 125 |
| MALE                   | 92  | 8  | 57  | 157 |
| AMER INDIAN OR ALASKAN | 1   |    |     | 1   |
| BLACK, NON-HISPANIC    | 7   |    | 3   | 10  |
| ASIAN OR PACIFIC ISL   | 1   |    | 5   | 6   |
| HISPANIC               |     |    | 2   | 2   |
| CAUCASIAN, NON-HISPAN  | 144 | 13 | 56  | 263 |
| NOT AVAILABLE          |     |    |     |     |

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |      |    |     |      |
|------------|------|----|-----|------|
| LOWER      | 215  |    | 25  | 240  |
| UPPER      |      |    |     |      |
| MASTERS    | 1194 |    |     | 1194 |
| SPECIALIST |      | 51 |     | 51   |
| DOCTORAL   |      |    | 539 | 539  |
| TOTAL      | 1409 | 51 | 564 | 2024 |

## PRODUCTIVITY OF THIS COLLEGE

|            |  |  |  |  |
|------------|--|--|--|--|
| LOWER      |  |  |  |  |
| UPPER      |  |  |  |  |
| MASTERS    |  |  |  |  |
| SPECIALIST |  |  |  |  |
| DOCTORAL   |  |  |  |  |
| TOTAL      |  |  |  |  |

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |  |  |  |  |
|------------|--|--|--|--|
| LOWER      |  |  |  |  |
| UPPER      |  |  |  |  |
| MASTERS    |  |  |  |  |
| SPECIALIST |  |  |  |  |
| DOCTORAL   |  |  |  |  |
| TOTAL      |  |  |  |  |

## SOURCE OF STUDENT

|                    |     |    |     |     |
|--------------------|-----|----|-----|-----|
| BEGINNING FRESHMAN |     |    |     |     |
| TRANSFER           |     |    |     |     |
| READMIT            | 21  | 5  | 34  | 60  |
| GRADUATE U OF A    | 29  |    |     | 29  |
| ENTERING GRAD/LAW  | 40  | 3  | 21  | 64  |
| CONTINUING STUDENT | 74  | 5  | 51  | 130 |
| TOTAL              | 163 | 13 | 106 | 282 |

## RESIDENCE OF STUDENT

|              |     |    |     |     |
|--------------|-----|----|-----|-----|
| RESIDENT     | 139 | 12 | 83  | 234 |
| NON-RESIDENT | 23  | 1  | 17  | 41  |
| FOREIGN      | 1   |    | 6   | 7   |
| TOTAL        | 163 | 13 | 106 | 282 |

|                                                                   | ***** CLASS OF STUDENT ***** |      |        |        |      |      |       | ***** |       |        |      |      |       |
|-------------------------------------------------------------------|------------------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                                                                   | FRESHMAN                     | SOPH | JUNIOR | SENIOR | NOUG | NDP9 | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION                                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 105                          | 62   | 39     | 38     | 13   | 1    |       |       |       |        |      |      | 258   |
| FEMALE                                                            | 97                           | 58   | 34     | 31     | 12   | 1    |       |       |       |        |      |      | 233   |
| MALE                                                              | 8                            | 4    | 5      | 7      | 1    |      |       |       |       |        |      |      | 25    |
| AMER INDIAN OR ALASKAN                                            | 1                            |      |        |        |      |      |       |       |       |        |      |      | 1     |
| BLACK, NON-HISPANIC                                               | 10                           | 2    | 1      | 4      | 1    |      |       |       |       |        |      |      | 18    |
| ASIAN OR PACIFIC ISL                                              |                              | 1    |        |        |      |      |       |       |       |        |      |      | 1     |
| HISPANIC                                                          | 1                            | 1    |        |        |      |      |       |       |       |        |      |      | 2     |
| CAUCASIAN, NON-HISPAN                                             | 92                           | 58   | 37     | 34     | 12   | 1    |       |       |       |        |      |      | 234   |
| NOT AVAILABLE                                                     | 1                            |      | 1      |        |      |      |       |       |       |        |      |      | 2     |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 994                          | 565  | 370    | 330    | 86   | 10   |       |       |       |        |      |      | 2355  |
| UPPER                                                             | 96                           | 69   | 42     | 17     | 18   |      |       |       |       |        |      |      | 242   |
| MASTERS                                                           |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 1090                         | 634  | 412    | 347    | 104  | 10   |       |       |       |        |      |      | 2597  |
| PRODUCTIVITY OF THIS COLLEGE                                      |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 199                          | 280  | 288    | 269    | 21   |      |       |       |       | 7      |      | 7    | 1090  |
| UPPER                                                             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 199                          | 289  | 288    | 269    | 21   |      |       |       |       | 7      |      | 7    | 1090  |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| LOWER                                                             | 199                          | 282  | 274    | 255    | 21   |      |       |       |       |        |      |      | 1031  |
| UPPER                                                             |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| MASTERS                                                           |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| SPECIALIST                                                        |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| DOCTORAL                                                          |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                                                             | 199                          | 282  | 274    | 255    | 21   |      |       |       |       |        |      |      | 1031  |
| SOURCE OF STUDENT                                                 |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| BEGINNING FRESHMAN                                                | 15                           |      |        |        |      |      |       |       |       |        |      |      | 15    |
| TRANSFER                                                          | 5                            | 5    | 3      | 2      | 8    |      |       |       |       |        |      |      | 23    |
| READMIT                                                           | 7                            | 7    | 1      | 4      | 1    |      |       |       |       |        |      |      | 20    |
| GRADUATE U OF A                                                   |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| ENTERING GRAD/LAW                                                 |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| CONTINUING STUDENT                                                | 78                           | 50   | 35     | 32     | 4    | 1    |       |       |       |        |      |      | 200   |
| TOTAL                                                             | 105                          | 62   | 39     | 38     | 13   | 1    |       |       |       |        |      |      | 258   |
| RESIDENCE OF STUDENT                                              |                              |      |        |        |      |      |       |       |       |        |      |      |       |
| RESIDENT                                                          | 97                           | 59   | 34     | 35     | 10   | 1    |       |       |       |        |      |      | 236   |
| NON-RESIDENT                                                      | 6                            | 3    | 5      | 3      | 3    |      |       |       |       |        |      |      | 20    |
| FOREIGN                                                           | 2                            |      |        |        |      |      |       |       |       |        |      |      | 2     |
| TOTAL                                                             | 105                          | 62   | 39     | 38     | 13   | 1    |       |       |       |        |      |      | 258   |

\*\*\*\*\* CLASS OF STUDENT \*\*\*\*\*  
 FRESHMAN SOPH JUNIOR SENIOR NOUG NOPR LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

## REGISTRATION

TOTAL

FEMALE

MALE

AMER INDIAN OR ALASKAN

BLACK, NON-HISPANIC

ASIAN OR PACIFIC ISL

HISPANIC

CAUCASIAN, NON-HISPAN

NOT AVAILABLE

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

## PRODUCTIVITY OF THIS COLLEGE

LOWER

257

150

75

88

22

2

1

595

UPPER

9

45

87

117

3

3

3

6

267

MASTERS

SPECIALIST

DOCTORAL

TOTAL

266

195

162

205

25

2

3

3

7

868

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

LOWER

UPPER

MASTERS

SPECIALIST

DOCTORAL

TOTAL

## SOURCE OF STUDENT

BEGINNING FRESHMAN

TRANSFER

READMIT

GRADUATE U OF A

ENTERING GRAD/LAW

CONTINUING STUDENT

TOTAL

## RESIDENCE OF STUDENT

RESIDENT

NON-RESIDENT

FOREIGN

TOTAL

|                        | CLASS OF STUDENT |      |        |        |      |      |       |       |       |        |      |      | ****  |
|------------------------|------------------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
|                        | FRESHMAN         | SOPH | JUNIOR | SENIOR | NOUG | NOBS | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
| REGISTRATION           |                  |      |        |        |      |      |       |       |       |        |      |      |       |
| TOTAL                  | 3066             | 2585 | 2333   | 2914   | 478  | 144  | 174   | 120   | 113   | 1329   | 38   | 675  | 13969 |
| FEMALE                 | 1362             | 1158 | 961    | 1099   | 236  | 75   | 51    | 32    | 22    | 550    | 16   | 220  | 5782  |
| MALE                   | 1704             | 1427 | 1372   | 1815   | 242  | 69   | 123   | 88    | 91    | 779    | 22   | 455  | 8187  |
| AMER INDIAN OR ALASKAN | 29               | 13   | 18     | 16     | 7    | 2    | 1     | 5     |       | 5      |      | 9    | 105   |
| BLACK, NON-HISPANIC    | 202              | 156  | 114    | 151    | 13   | 4    | 5     | 2     | 1     | 48     | 1    | 26   | 723   |
| ASIAN OR PACIFIC ISL   | 58               | 90   | 63     | 85     | 26   | 2    |       |       |       | 96     |      | 63   | 483   |
| HISPANIC               | 19               | 16   | 14     | 18     | 11   | 1    |       |       |       | 13     | 1    | 8    | 101   |
| CAUCASIAN, NON-HISPAN  | 2751             | 2294 | 2113   | 2605   | 420  | 135  | 168   | 113   | 112   | 1158   | 36   | 515  | 12420 |
| NOT AVAILABLE          | 7                | 16   | 11     | 39     | 1    |      |       |       |       | 9      |      | 54   | 137   |

## HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

|            |       |       |       |       |      |     |      |      |      |       |     |      |       |
|------------|-------|-------|-------|-------|------|-----|------|------|------|-------|-----|------|-------|
| LOWER      | 43392 | 32531 | 16411 | 10992 | 3649 | 270 | 5    | 14   |      | 771   | 3   | 126  | 08164 |
| UPPER      | 1011  | 5946  | 18612 | 30527 | 1343 | 357 | 13   | 3    | 9    |       |     |      | 57821 |
| MASTERS    | 19    | 16    | 95    | 1147  | 33   | 101 | 2541 | 1610 | 1468 | 10212 |     |      | 17242 |
| SPECIALIST |       |       |       |       |      |     |      |      |      |       | 178 |      | 178   |
| DOCTORAL   |       |       |       |       |      |     |      |      |      |       |     | 4142 | 4142  |
| TOTAL      | 44422 | 38493 | 35118 | 42666 | 5025 | 729 | 2559 | 1627 | 1477 | 10983 | 181 | 4268 | 87547 |

## PRODUCTIVITY OF THIS COLLEGE

|            |       |       |       |       |      |     |      |      |      |       |     |      |       |
|------------|-------|-------|-------|-------|------|-----|------|------|------|-------|-----|------|-------|
| LOWER      | 43392 | 32531 | 16411 | 10992 | 3649 | 270 | 5    | 14   |      | 771   | 3   | 126  | 08164 |
| UPPER      | 1011  | 5946  | 18612 | 30527 | 1343 | 357 | 13   | 3    | 9    |       |     |      | 57821 |
| MASTERS    | 19    | 16    | 95    | 1147  | 33   | 101 | 2541 | 1610 | 1468 | 10212 |     |      | 17242 |
| SPECIALIST |       |       |       |       |      |     |      |      |      |       | 178 |      | 178   |
| DOCTORAL   |       |       |       |       |      |     |      |      |      |       |     | 4142 | 4142  |
| TOTAL      | 44422 | 38493 | 35118 | 42666 | 5025 | 728 | 2559 | 1627 | 1477 | 10983 | 181 | 4268 | 87547 |

## PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

|            |       |       |       |       |      |     |      |      |      |      |     |      |       |
|------------|-------|-------|-------|-------|------|-----|------|------|------|------|-----|------|-------|
| LOWER      | 18229 | 18211 | 9725  | 5983  | 2117 | 156 |      |      |      | 302  |     | 44   | 54767 |
| UPPER      | 601   | 4202  | 15680 | 26486 | 1155 | 293 |      |      |      |      |     |      | 48417 |
| MASTERS    | 14    | 15    | 91    | 1119  | 29   | 95  | 2541 | 1610 | 1468 | 8230 |     |      | 15211 |
| SPECIALIST |       |       |       |       |      |     |      |      |      |      | 103 |      | 103   |
| DOCTORAL   |       |       |       |       |      |     |      |      |      |      |     | 3118 | 3118  |
| TOTAL      | 18844 | 22428 | 25496 | 33588 | 3300 | 544 | 2541 | 1610 | 1468 | 8532 | 103 | 3162 | 21616 |

## SOURCE OF STUDENT

|                    |      |      |      |      |     |     |     |     |     |      |    |     |       |
|--------------------|------|------|------|------|-----|-----|-----|-----|-----|------|----|-----|-------|
| BEGINNING FRESHMAN | 142  |      |      |      | 36  |     |     |     |     |      |    |     | 178   |
| TRANSFER           | 85   | 103  | 69   | 30   | 205 | 39  |     |     |     |      |    |     | 531   |
| READMIT            | 111  | 118  | 79   | 116  | 45  | 50  |     |     |     | 100  | 17 | 60  | 696   |
| GRADUATE U OF A    |      |      |      | 2    |     |     |     |     |     | 107  |    |     | 109   |
| ENTERING GRAD/LAW  |      |      |      |      |     |     | 3   | 5   | 1   | 109  | 3  | 25  | 146   |
| CONTINUING STUDENT | 2728 | 2364 | 2185 | 2766 | 192 | 55  | 171 | 115 | 112 | 1013 | 18 | 590 | 12309 |
| TOTAL              | 3066 | 2585 | 2333 | 2914 | 478 | 144 | 174 | 120 | 113 | 1329 | 38 | 675 | 13969 |

## RESIDENCE OF STUDENT

|              |      |      |      |      |     |     |     |     |     |      |    |     |       |
|--------------|------|------|------|------|-----|-----|-----|-----|-----|------|----|-----|-------|
| RESIDENT     | 2513 | 2132 | 1939 | 2457 | 358 | 131 | 137 | 105 | 96  | 991  | 37 | 411 | 11307 |
| NON-RESIDENT | 486  | 357  | 310  | 325  | 75  | 12  | 37  | 15  | 17  | 222  | 1  | 145 | 2002  |
| FOREIGN      | 67   | 96   | 84   | 132  | 45  | 1   |     |     |     | 116  |    | 119 | 660   |
| TOTAL        | 3066 | 2585 | 2333 | 2914 | 478 | 144 | 174 | 120 | 113 | 1329 | 38 | 675 | 13969 |