

Summer II DHE

***** CLASS OF STUDENT *****
FRESHMAN SOPH JUNIOR SENIOR NDUG NUPB LAW 1 LAW 2 LAW 3 MASTER SPEC DGCT TOTAL

| REGISTRATION | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NUPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DGCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| TOTAL | 21 | 30 | 48 | 101 | 9 | 5 | | | | 67 | 13 | 13 | 294 |
| MALE | 15 | 16 | 24 | 50 | 4 | 3 | | | | 29 | 1 | 1 | 142 |
| FEMALE | 6 | 14 | 24 | 51 | 5 | 2 | | | | 38 | 12 | 12 | 152 |
| AMER INDIAN OR ALASKAN | | | | 1 | | | | | | 3 | | | 9 |
| BLACK, NON-HISPANIC | 2 | 2 | 1 | 1 | | | | | | 4 | | | 11 |
| ASIAN OR PACIFIC ISL | 1 | | | 1 | | | | | | | | | 3 |
| HISPANIC | | | 1 | | | | | | | | | | 1 |
| CAUCASIAN, NON-HISPAN | 18 | 26 | 40 | 98 | 9 | 4 | | | | 60 | | 7 | 270 |
| NOT AVAILABLE | | | | | | | | | | | | | |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|----|-----|-----|-----|----|----|--|--|--|-----|--|----|------|
| LOWER | 91 | 115 | 148 | 253 | 17 | 3 | | | | 9 | | 3 | 039 |
| UPPER | | 6 | 74 | 201 | 9 | 9 | | | | | | | 301 |
| MASTERS | | | 3 | 17 | | 3 | | | | 208 | | | 231 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 91 | 121 | 227 | 471 | 26 | 15 | | | | 217 | | 34 | 1205 |

PRODUCTIVITY OF THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|---|---|---|----|----|---|--|--|--|-----|---|----|-----|
| LOWER | 3 | 3 | 3 | 18 | 6 | | | | | | | | 30 |
| UPPER | 3 | 3 | 3 | 30 | 6 | 9 | | | | 186 | | | 51 |
| MASTERS | | | | 10 | | | | | | | | | 199 |
| SPECIALIST | | | | | | | | | | | | 3 | 3 |
| DOCTORAL | | | | | | | | | | 186 | | 40 | 40 |
| TOTAL | 6 | 9 | 9 | 58 | 12 | 9 | | | | 186 | 3 | 40 | 323 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | | | | | | | | | | |
|------------|---|---|---|----|----|---|--|--|--|-----|----|----|-----|
| LOWER | 3 | 3 | 3 | 18 | 6 | | | | | | | | 30 |
| UPPER | 3 | 3 | 3 | 30 | 6 | 9 | | | | 141 | | | 51 |
| MASTERS | | | | 10 | | | | | | | | | 154 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | 141 | | 24 | 24 |
| TOTAL | 6 | 9 | 9 | 58 | 12 | 9 | | | | 141 | 24 | 24 | 259 |

SOURCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|----|----|----|-----|---|---|--|--|--|----|--|----|-----|
| BEGINNING FRESHMAN | 4 | | | | 4 | | | | | | | | 8 |
| TRANSFER | | 2 | | 1 | 3 | 2 | | | | 14 | | 3 | 27 |
| READMIT | 1 | 3 | 2 | 1 | 1 | 2 | | | | 8 | | | 8 |
| GRADUATE U OF A | | | | | | | | | | | | | 6 |
| ENTERING GRAD/LAW | 16 | 25 | 46 | 99 | 1 | 1 | | | | 41 | | 8 | 237 |
| CONTINUING STUDENT | 21 | 30 | 48 | 101 | 9 | 5 | | | | 67 | | 13 | 294 |
| TOTAL | | | | | | | | | | | | | |

RESIDENCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------|----|----|----|-----|---|---|--|--|--|----|--|----|-----|
| RESIDENT | 17 | 28 | 47 | 95 | 9 | 3 | | | | 47 | | 4 | 250 |
| NON-RESIDENT | 2 | 2 | 1 | 5 | 2 | 2 | | | | 15 | | 4 | 31 |
| FOREIGN | 2 | | | 1 | | | | | | 5 | | 5 | 15 |
| TOTAL | 21 | 30 | 48 | 101 | 9 | 5 | | | | 67 | | 13 | 294 |

***** CLASS OF STUDENT ***** DOCT TOTAL

| REGISTRATION | FRESHMAN | SOPH | JUNIOR | SENIOR | NOUG | NUPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| TOTAL | 71 | 82 | 176 | 271 | 48 | 20 | | | | 83 | | 49 | 800 |
| FEMALE | 37 | 46 | 86 | 121 | 28 | 12 | | | | 26 | | 17 | 375 |
| MALE | 34 | 36 | 90 | 150 | 20 | 8 | | | | 55 | | 32 | 425 |
| AMER INDIAN OR ALASKAN | | | | 1 | | | | | | 1 | | 1 | 3 |
| BLACK, NON-HISPANIC | 5 | 7 | 17 | 15 | 1 | 1 | | | | 2 | | 1 | 49 |
| ASIAN OR PACIFIC ISL | 2 | 1 | 3 | 5 | 1 | | | | | 3 | | 5 | 20 |
| HISPANIC | | | 2 | 1 | | | | | | 1 | | 4 | 4 |
| CAUCASIAN, NON-HISPAN | 64 | 74 | 154 | 249 | 46 | 14 | | | | 76 | | 42 | 724 |
| NOT AVAILABLE | | | | | | | | | | | | | |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|-----|-----|------|-----|----|--|--|--|-----|--|-----|------|
| LOWER | 261 | 292 | 507 | 725 | 144 | 35 | | | | 13 | | | 4977 |
| UPPER | 12 | 61 | 341 | 550 | 81 | 36 | | | | | | | 1081 |
| MASTERS | 3 | | 6 | 26 | 5 | 8 | | | | 250 | | | 298 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 276 | 373 | 654 | 1301 | 210 | 79 | | | | 263 | | 117 | 117 |
| | | | | | | | | | | | | 117 | 3473 |

PRODUCTIVITY OF THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|------|------|------|-----|-----|---|--|--|-----|----|-----|------|
| LOWER | 777 | 698 | 1023 | 1438 | 236 | 97 | | | | 39 | 3 | 6 | 4517 |
| UPPER | 30 | 163 | 560 | 1086 | 76 | 73 | 3 | | | | | | 1991 |
| MASTERS | 3 | | 9 | 23 | 3 | 17 | | | | 480 | 15 | | 535 |
| SPECIALIST | | | | | | | | | | | | | 15 |
| DOCTORAL | | | | | | | | | | | | | 242 |
| TOTAL | 810 | 1061 | 1592 | 2547 | 315 | 187 | 3 | | | 519 | 18 | 248 | 7300 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|-----|-----|------|-----|----|--|--|--|-----|--|-----|------|
| LOWER | 242 | 259 | 471 | 684 | 123 | 30 | | | | 9 | | | 1828 |
| UPPER | 6 | 72 | 308 | 502 | 55 | 27 | | | | | | | 970 |
| MASTERS | 3 | | 6 | 23 | 3 | 5 | | | | 219 | | | 259 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 251 | 331 | 785 | 1209 | 191 | 62 | | | | 226 | | 111 | 3166 |

SOURCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|----|----|-----|-----|----|----|--|--|--|----|--|----|-----|
| BEGINNING FRESHMAN | 16 | | | | 7 | | | | | | | | 23 |
| TRANSFER | 8 | 3 | 10 | 5 | 28 | 5 | | | | 8 | | 2 | 59 |
| READMIT | 12 | 4 | 7 | 15 | 7 | 9 | | | | 8 | | | 64 |
| GRADUATE U OF A | | | | 1 | | | | | | | | | 9 |
| ENTERING GRAD/LAW | 35 | 75 | 159 | 250 | 6 | 6 | | | | 63 | | 47 | 641 |
| CONTINUING STUDENT | 71 | 82 | 176 | 271 | 48 | 20 | | | | 83 | | 49 | 800 |
| TOTAL | | | | | | | | | | | | | |

RESIDENCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------|----|----|-----|-----|----|----|--|--|--|----|--|----|-----|
| RESIDENT | 66 | 74 | 163 | 242 | 44 | 20 | | | | 60 | | 30 | 694 |
| NON-RESIDENT | 5 | 7 | 14 | 25 | 3 | | | | | 20 | | 12 | 83 |
| FOREIGN | | 1 | 2 | 4 | 1 | | | | | 3 | | 7 | 18 |
| TOTAL | 71 | 82 | 176 | 271 | 48 | 20 | | | | 83 | | 49 | 800 |

| ***** CLASS OF STUDENT ***** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|------|--|--|--------|--|--|--------|--|--|------|--|--|------|--|--|-------|--|--|-------|--|--|-------|--|--|--------|--|--|------|--|--|------|--|--|-------|--|--|
| FRESHMAN | | | SOPH | | | JUNIOR | | | SENIOR | | | NDUG | | | NUPB | | | LAW 1 | | | LAW 2 | | | LAW 3 | | | MASTER | | | SPEC | | | DUCT | | | TOTAL | | |
| REGISTRATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMER INDIAN OR ALASKAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLACK, NON-HISPANIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HISPANIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAUCASIAN, NON-HISPANIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOT AVAILABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOWER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UPPER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIALIST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRODUCTIVITY OF THIS COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOWER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UPPER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIALIST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOWER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UPPER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIALIST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOURCE OF STUDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEGINNING FRESHMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSFER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| READMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADUATE U OF A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENTERING GRAD/LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTINUING STUDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESIDENCE OF STUDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NON-RESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOREIGN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ENROLLMENT REPORT (ON CAMPUS)
C7/24/85

EDUCATION

REPORT NO SR-CG48-RP
SUMMER 1985

***** CLASS OF STUDENT *****
FRESHMAN SOPH JUNIOR SENIOR NULG NUPD LAW 1 LAW 2 LAW 3 MASTER SPEC WDOCT TOTAL

| REGISTRATION | FRESHMAN | SOPH | JUNIOR | SENIOR | NULG | NUPD | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | WDOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|-------|-------|
| TOTAL | 32 | 48 | 80 | 154 | 18 | 48 | 237 | 18 | 73 | 73 | 706 | | |
| MALE | 24 | 34 | 60 | 110 | 11 | 35 | 177 | 6 | 43 | 43 | 502 | | |
| FEMALE | 8 | 14 | 20 | 44 | 7 | 13 | 60 | 10 | 30 | 30 | 206 | | |
| AMER INDIAN OR ALASKAN | 6 | 5 | 4 | 1 | 3 | 1 | 3 | | | | 10 | | |
| BLACK, NON-HISPANIC | | | | 8 | | | 4 | | | | 33 | | |
| ASIAN OR PACIFIC ISL | | 1 | | | | | | | | | 1 | | |
| HISPANIC | | | | 2 | | | 1 | | | | 3 | | |
| CAUCASIAN, NON-HISPAN | 26 | 42 | 73 | 145 | 18 | 44 | 228 | 15 | 71 | 71 | 860 | | |
| NOT AVAILABLE | | | | | | | 1 | | | | 1 | | |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|-----|-----|-----|----|-----|------|----|-----|------|------|-----|------|
| LOWER | 121 | 163 | 241 | 239 | 55 | 72 | 17 | | | | 908 | | |
| UPPER | 15 | 42 | 146 | 490 | 18 | 70 | | | | | 781 | | |
| MASTERS | 6 | 4 | | 40 | 13 | 76 | | | | 1111 | 74 | | 1250 |
| SPECIALIST | | | | | | | | | | | | 319 | 319 |
| DOCTORAL | 142 | 209 | 387 | 769 | 86 | 216 | 1126 | 79 | 319 | 319 | 3337 | | |
| TOTAL | | | | | | | | | | | | | |

PRODUCTIVITY OF THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|----|----|-----|-----|----|-----|------|-----|-----|-----|------|-----|------|
| LOWER | 60 | 57 | 95 | 119 | 23 | 17 | 15 | | | | 5 | | 391 |
| UPPER | 6 | 12 | 85 | 283 | 9 | 24 | | | | | | | 419 |
| MASTERS | 9 | 4 | | 50 | 15 | 73 | 1363 | | | | 110 | | 1514 |
| SPECIALIST | | | | | | | | | | | | 559 | 559 |
| DOCTORAL | 75 | 73 | 180 | 452 | 47 | 114 | 1378 | 110 | 564 | 564 | 2593 | | |
| TOTAL | | | | | | | | | | | | | |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | | | | | | | | | | |
|------------|----|----|-----|-----|----|-----|------|----|-----|-----|------|--|----|
| LOWER | 31 | 36 | 46 | 52 | 13 | 14 | 7 | | | | 199 | | |
| UPPER | 6 | 9 | 70 | 271 | 9 | 24 | | | | | 389 | | |
| MASTERS | 6 | 4 | | 40 | 13 | 64 | 1051 | | | | 1178 | | |
| SPECIALIST | | | | | | | | | | | 70 | | 70 |
| DOCTORAL | 43 | 49 | 116 | 363 | 35 | 102 | 1058 | 70 | 286 | 286 | 2122 | | |
| TOTAL | | | | | | | | | | | | | |

SOURCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|----|----|----|-----|----|----|--|--|--|--|--|--|-----|
| BEGINNING FRESHMAN | 6 | | | | | | | | | | | | 6 |
| TRANSFER | 1 | 5 | 4 | 3 | 13 | 16 | | | | | | | 42 |
| READMIT | 6 | 2 | 2 | 9 | | 25 | | | | | | | 142 |
| GRADUATE U OF A | | | | | | | | | | | | | 15 |
| ENTERING GRAD/LAW | 19 | 41 | 74 | 142 | 5 | 7 | | | | | | | 18 |
| CONTINUING STUDENT | 32 | 48 | 80 | 154 | 18 | 46 | | | | | | | 485 |
| TOTAL | | | | | | | | | | | | | 706 |

RESIDENCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------|----|----|----|-----|----|----|-----|----|----|----|-----|--|-----|
| RESIDENT | 30 | 42 | 77 | 146 | 16 | 47 | | | | | | | 601 |
| NON-RESIDENT | 2 | 6 | 3 | 8 | 2 | 1 | | | | | | | 45 |
| FOREIGN | | | | | | | | | | | | | 2 |
| TOTAL | 32 | 48 | 80 | 154 | 18 | 48 | 237 | 16 | 73 | 73 | 706 | | |

***** CLASS OF STUDENT *****
 FRESHMAN SCPH JUNIOR SENIOR NUUG NUFB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

| REGISTRATION | FRESHMAN | SCPH | JUNIOR | SENIOR | NUUG | NUFB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| TOTAL | 33 | 61 | 93 | 264 | 14 | 3 | | | | 50 | | 18 | 536 |
| MALE | 5 | 11 | 10 | 51 | 1 | 1 | | | | 6 | | 2 | 67 |
| FEMALE | 28 | 50 | 83 | 213 | 13 | 2 | | | | 44 | | 16 | 469 |
| AMER INDIAN OR ALASKAN | | | | 1 | | | | | | | | | 1 |
| BLACK, NON-HISPANIC | 7 | 7 | 13 | 15 | 1 | | | | | 2 | | | 45 |
| ASIAN OR PACIFIC ISL | 3 | 14 | 22 | 58 | 6 | | | | | 7 | | | 95 |
| HISPANIC | 2 | | 1 | 3 | | | | | | 1 | | | 9 |
| CAUCASIAN, NON-HISPAN | 21 | 40 | 57 | 207 | 5 | 3 | | | | 37 | | 11 | 381 |
| NOT AVAILABLE | | | | | | | | | | 3 | | 2 | 5 |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|-----|-----|------|----|---|--|--|--|-----|--|----|------|
| LOWER | 147 | 196 | 181 | 342 | 41 | | | | | 6 | | 4 | 919 |
| UPPER | 3 | 65 | 225 | 659 | 29 | 6 | | | | | | | 1211 |
| MASTERS | | | 3 | 57 | | | | | | 175 | | | 238 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 150 | 263 | 413 | 1298 | 70 | 9 | | | | 181 | | 38 | 2406 |

PRODUCTIVITY OF THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|----|----|-----|-----|----|---|--|--|--|-----|--|----|------|
| LOWER | 15 | 47 | 100 | 152 | 14 | | | | | 6 | | 3 | 337 |
| UPPER | | 30 | 147 | 662 | 23 | 6 | | | | | | | 668 |
| MASTERS | | | 3 | 57 | | | | | | 162 | | | 222 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 15 | 77 | 250 | 671 | 37 | 6 | | | | 168 | | 38 | 1465 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | | | | | | | | | | |
|------------|----|----|-----|-----|----|---|--|--|--|-----|--|----|------|
| LOWER | 15 | 42 | 56 | 143 | 14 | | | | | 3 | | 3 | 316 |
| UPPER | | 30 | 147 | 656 | 23 | 6 | | | | | | | 662 |
| MASTERS | | | 3 | 57 | | | | | | 142 | | | 202 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 15 | 72 | 248 | 656 | 37 | 6 | | | | 145 | | 35 | 1417 |

SOURCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|----|----|----|-----|----|---|--|--|--|----|--|----|-----|
| BEGINNING FRESHMAN | 12 | | | | 1 | | | | | | | | 13 |
| TRANSFER | 6 | 2 | 5 | 6 | 10 | 1 | | | | 2 | | 1 | 32 |
| READMIT | 2 | 3 | 6 | 18 | | | | | | 8 | | | 22 |
| GRADUATE L OF A | | | | | | | | | | | | | 8 |
| ENTERING GRAD/LAN | | | | | | | | | | 1 | | | 2 |
| CONTINUING STUDENT | 15 | 56 | 82 | 244 | 3 | 2 | | | | 39 | | 16 | 459 |
| TOTAL | 33 | 61 | 93 | 264 | 14 | 3 | | | | 50 | | 18 | 536 |

RESIDENCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------|----|----|----|-----|----|---|--|--|--|----|--|----|-----|
| RESIDENT | 28 | 50 | 71 | 209 | 5 | 3 | | | | 36 | | 10 | 412 |
| NON-RESIDENT | 2 | 3 | 3 | 17 | | | | | | 2 | | 3 | 27 |
| FOREIGN | 3 | 11 | 19 | 38 | 4 | | | | | 12 | | 5 | 97 |
| TOTAL | 33 | 61 | 93 | 264 | 14 | 3 | | | | 50 | | 18 | 536 |

***** CLASS OF STUDENT *****
FRESHMAN SCPH JUNIOR SENIOR NDUG NPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

| REGISTRATION | FRESHMAN | SCPH | JUNIOR | SENIOR | NDUG | NPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|-----|-------|-------|-------|--------|------|------|-------|
| TOTAL | 7 | | 50 | 46 | | | | | | | | | 103 |
| FEMALE | 4 | | 11 | 19 | | | | | | | | | 30 |
| MALE | 3 | | 39 | 31 | | | | | | | | | 73 |
| AMER INDIAN OR ALASKAN | | | | | | | | | | | | | 1 |
| BLACK, NON-HISPANIC | | | | | | | | | | | | | 7 |
| ASIAN OR PACIFIC ISL | | | | | | | | | | | | | |
| HISPANIC | | | | | | | | | | | | | |
| CAUCASIAN, NON-HISPAN | 7 | | 46 | 39 | | | | | | | | | 94 |
| NOT AVAILABLE | | | | | | | | | | | | | 1 |

URS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| LOWER | UPPER | MASTERS | SPECIALIST | DOCTORAL | TOTAL |
|-------|-------|---------|------------|----------|-------|
| 5 | 27 | 174 | 158 | | 359 |
| 30 | 180 | 158 | | | 368 |

PRODUCTIVITY OF THIS COLLEGE

| LOWER | UPPER | MASTERS | SPECIALIST | DOCTORAL | TOTAL |
|-------|-------|---------|------------|----------|-------|
| 24 | 174 | 158 | | | 356 |
| 24 | 174 | 158 | | | 356 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| LOWER | UPPER | MASTERS | SPECIALIST | DOCTORAL | TOTAL |
|-------|-------|---------|------------|----------|-------|
| 24 | 174 | 158 | | | 356 |
| 24 | 174 | 158 | | | 356 |

JRCE OF STUDENT

| BEGINNING FRESHMAN | TRANSFER | READMIT | GRADUATE U OF A | ENTERING GRAD/LAW | CONTINUING STUDENT | TOTAL |
|--------------------|----------|---------|-----------------|-------------------|--------------------|-------|
| 2 | 1 | 2 | | 4 | 46 | 55 |
| 7 | 50 | 46 | | | | 103 |

RESIDENCE OF STUDENT

| RESIDENT | NON-RESIDENT | FOREIGN | TOTAL |
|----------|--------------|---------|-------|
| 6 | 1 | 2 | 9 |
| 7 | 50 | 46 | 103 |

***** CLASS OF STUDENT *****

| REGISTRATION | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|----------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| TOTAL | | | | | | | | | | 136 | 12 | 107 | 255 |
| MALE | | | | | | | | | | 107 | 7 | 71 | 185 |
| FEMALE | | | | | | | | | | 29 | 5 | 36 | 70 |
| AMERICAN INDIAN OR ALASKAN | | | | | | | | | | 4 | | 5 | 9 |
| BLACK, NON-HISPANIC | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISL | | | | | | | | | | | | | |
| HISPANIC | | | | | | | | | | | | | |
| CAUCASIAN, NON-HISPAN | | | | | | | | | | 132 | 12 | 102 | 246 |
| NOT AVAILABLE | | | | | | | | | | | | | |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | |
|------------|-----|----|-----|-----|
| LOWER | 22 | 3 | 7 | 32 |
| UPPER | | | | |
| MASTERS | 525 | 49 | | 574 |
| SPECIALIST | | | | |
| DOCTORAL | | | | |
| TOTAL | 547 | 52 | 373 | 972 |

PRODUCTIVITY OF THIS COLLEGE

| | | | | |
|------------|--|--|--|--|
| LOWER | | | | |
| UPPER | | | | |
| MASTERS | | | | |
| SPECIALIST | | | | |
| DOCTORAL | | | | |
| TOTAL | | | | |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | |
|------------|--|--|--|--|
| LOWER | | | | |
| UPPER | | | | |
| MASTERS | | | | |
| SPECIALIST | | | | |
| DOCTORAL | | | | |
| TOTAL | | | | |

SOURCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|-----|----|-----|-----|--|--|--|--|--|--|--|--|--|
| BEGINNING FRESHMAN | | | | | | | | | | | | | |
| TRANSFER | | | | | | | | | | | | | |
| READMIT | | | | | | | | | | | | | |
| GRADUATE U OF A | | | | | | | | | | | | | |
| ENTERING GRAD/LAW | | | | | | | | | | | | | |
| CONTINUING STUDENT | | | | | | | | | | | | | |
| TOTAL | 44 | 9 | 70 | 126 | | | | | | | | | |
| | 24 | 1 | 1 | 25 | | | | | | | | | |
| | 49 | 1 | 14 | 64 | | | | | | | | | |
| | 14 | 2 | 12 | 28 | | | | | | | | | |
| TOTAL | 136 | 12 | 107 | 255 | | | | | | | | | |

RESIDENCE OF STUDENT

| | | | | |
|--------------|-----|----|-----|-----|
| RESIDENT | 119 | 16 | 93 | 224 |
| NON-RESIDENT | 17 | 14 | 14 | 45 |
| FOREIGN | | | | |
| TOTAL | 136 | 12 | 107 | 255 |

ENROLLMENT REPORT (ON CAMPUS)
07/24/85

NURSING-ADN

REPORT NO SR-CO48-RP
SUMMER 1985

***** CLASS OF STUDENT *****
FRESHMAN SOPH JUNIOR SENIOR NDUG NUPB LAW 1 LAW 2 LAW 3 MASTER SPEC DOCT TOTAL

| REGISTRATION | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NUPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| TOTAL | 16 | 14 | 3 | 3 | 2 | 1 | | | | | | | 39 |
| FEMALE | 15 | 13 | 2 | 2 | 1 | 1 | | | | | | | 34 |
| MALE | 1 | 1 | 1 | 1 | 1 | | | | | | | | 5 |
| AMER INDIAN OF ALASKAN | | | | 1 | | | | | | | | | 1 |
| BLACK, NON-HISPANIC | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISL | | | | | | | | | | | | | |
| HISPANIC | | | | | | | | | | | | | |
| CAUCASIAN, NON-HISPAN | 16 | 13 | 2 | 3 | 2 | 1 | | | | | | | 37 |
| NOT AVAILABLE | | | | | | | | | | | | | |

JRS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|----|----|----|----|---|---|--|--|--|--|--|--|-----|
| LOWER | 53 | 40 | 15 | 7 | 1 | 1 | | | | | | | 117 |
| UPPER | 12 | 3 | | | 3 | | | | | | | | 21 |
| MASTERS | 3 | | | | | | | | | | | | 3 |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | 68 | 43 | 15 | 10 | 4 | 1 | | | | | | | 141 |

PRODUCTIVITY OF THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| LOWER | | | | | | | | | | | | | |
| UPPER | | | | | | | | | | | | | |
| MASTERS | | | | | | | | | | | | | |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| LOWER | | | | | | | | | | | | | |
| UPPER | | | | | | | | | | | | | |
| MASTERS | | | | | | | | | | | | | |
| SPECIALIST | | | | | | | | | | | | | |
| DOCTORAL | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

URCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|----|----|---|---|---|--|--|--|--|--|--|--|----|
| BEGINNING FRESHMAN | 2 | | | | | | | | | | | | 2 |
| TRANSFER | 2 | 1 | | | | | | | | | | | 4 |
| READMIT | 3 | 1 | | | | | | | | | | | 6 |
| GRADUATE U OF A | | | | | | | | | | | | | |
| ENTERING GRAD/LAN | 9 | 12 | 9 | 2 | 1 | | | | | | | | 27 |
| CONTINUING STUDENT | 10 | 14 | 3 | 3 | 2 | | | | | | | | 39 |
| TOTAL | | | | | | | | | | | | | |

RESIDENCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------|----|----|---|---|---|---|--|--|--|--|--|--|----|
| RESIDENT | 14 | 13 | 3 | 2 | 2 | 1 | | | | | | | 35 |
| NON-RESIDENT | 2 | 1 | | 1 | | | | | | | | | 4 |
| FOREIGN | | | | | | | | | | | | | |
| TOTAL | 16 | 14 | 3 | 3 | 2 | 1 | | | | | | | 39 |

Specialist Law Grad

| | FRESHMAN | SOPH | JUNIOR | SENIOR | NDUG | NDPB | LAW 1 | LAW 2 | LAW 3 | MASTER | SPEC | DOCT | TOTAL |
|------------------------|----------|------|--------|--------|------|------|-------|-------|-------|--------|------|------|-------|
| REGISTRATION | 229 | 355 | 627 | 1176 | 120 | 65 | 7 | 50 | 46 | 672 | 30 | 289 | 3686 |
| TOTAL | 121 | 168 | 258 | 444 | 60 | 55 | 4 | 11 | 15 | 378 | 15 | 140 | 1074 |
| MALE | 108 | 167 | 315 | 727 | 60 | 30 | 3 | 39 | 31 | 294 | 15 | 149 | 2012 |
| AMER INDIAN OR ALASKAN | 1 | 1 | 4 | 5 | 1 | 3 | 1 | 1 | 1 | 20 | 3 | 9 | 202 |
| BLACK, NON-HISPANIC | 24 | 27 | 48 | 59 | 3 | 2 | 1 | 6 | 6 | 40 | 3 | 15 | 211 |
| ASIAN OR PACIFIC ISL | 7 | 29 | 42 | 67 | 11 | 1 | | | | 3 | | 3 | 27 |
| HISPANIC | 2 | | 4 | 14 | | | | | | | | | |
| CALCASIAN, NON-HISPAN | 195 | 298 | 525 | 1031 | 105 | 79 | 7 | 48 | 39 | 600 | 27 | 257 | 3215 |
| NOT AVAILABLE | | | | | | | 1 | | | 4 | | 4 | 9 |

HOURS CONSUMED BY STUDENTS REGISTERED IN THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|------|------|------|-----|-----|----|-----|-----|------|-----|-----|-------|
| LOWER | 697 | 1206 | 1584 | 2036 | 321 | 123 | | | | 93 | 3 | 17 | 6340 |
| UPPER | 57 | 274 | 1377 | 3504 | 166 | 148 | 3 | 6 | | | | | 2337 |
| MASTERS | 12 | 4 | 15 | 140 | 18 | 90 | 27 | 174 | 158 | 2686 | | | 3324 |
| SPECIALIST | | | | | | | | | | | 128 | | 128 |
| DOCTORAL | | | | | | | | | | | | 982 | 982 |
| TOTAL | 966 | 1544 | 2976 | 5680 | 507 | 361 | 30 | 180 | 158 | 2779 | 131 | 999 | 16311 |

PRODUCTIVITY OF THIS COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|------|------|------|-----|-----|----|-----|-----|------|-----|-----|-------|
| LOWER | 697 | 1266 | 1584 | 2056 | 321 | 123 | | | | 93 | 3 | 17 | 6340 |
| UPPER | 57 | 274 | 1377 | 3504 | 166 | 148 | 3 | 6 | | | | | 2337 |
| MASTERS | 12 | 4 | 15 | 140 | 18 | 90 | 27 | 174 | 158 | 2686 | | | 3324 |
| SPECIALIST | | | | | | | | | | | 128 | | 128 |
| DOCTORAL | | | | | | | | | | | | 982 | 982 |
| TOTAL | 966 | 1544 | 2976 | 5680 | 507 | 361 | 30 | 180 | 158 | 2779 | 131 | 999 | 16311 |

PRODUCTIVITY OF THIS COLLEGE CONSUMED BY STUDENTS IN THAT COLLEGE

| | | | | | | | | | | | | | |
|------------|-----|-----|------|------|-----|-----|----|-----|-----|------|----|-----|-------|
| LOWER | 312 | 538 | 894 | 1083 | 193 | 50 | | | | 43 | 6 | | 3119 |
| UPPER | 24 | 105 | 1065 | 2704 | 136 | 93 | | | | | | | 4189 |
| MASTERS | 9 | 4 | 12 | 130 | 16 | 69 | 24 | 174 | 158 | 1970 | | | 2566 |
| SPECIALIST | | | | | | | | | | | 70 | | 70 |
| DOCTORAL | | | | | | | | | | | | 534 | 534 |
| TOTAL | 345 | 707 | 1971 | 3917 | 347 | 212 | 24 | 174 | 158 | 2013 | 70 | 540 | 10478 |

SOURCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------------|-----|-----|-----|------|-----|----|---|----|----|-----|----|-----|------|
| BEGINNING FRESHMAN | 51 | | | | 16 | | | | | | | | 67 |
| TRANSFER | 23 | 17 | 25 | 20 | 69 | 27 | | 1 | | | | | 162 |
| READMIT | 31 | 23 | 24 | 52 | 10 | 41 | 2 | 2 | | 159 | 17 | 89 | 430 |
| GRADUATE U OF A | | | | 1 | | | | | | 71 | | 1 | 73 |
| ENTERING GRAD/LAW | | | | | | | 1 | | | 86 | 1 | 28 | 116 |
| CONTINUING STUDENT | 124 | 315 | 578 | 1103 | 25 | 17 | 4 | 47 | 40 | 350 | 12 | 171 | 2798 |
| TOTAL | 229 | 355 | 627 | 1176 | 120 | 65 | 7 | 50 | 40 | 672 | 30 | 289 | 3686 |

RESIDENCE OF STUDENT

| | | | | | | | | | | | | | |
|--------------|-----|-----|-----|------|-----|----|---|----|----|-----|----|-----|------|
| RESIDENT | 203 | 304 | 543 | 1015 | 103 | 62 | 8 | 44 | 44 | 543 | 25 | 214 | 3134 |
| NON-RESIDENT | 19 | 27 | 46 | 82 | 5 | 3 | 1 | 6 | 2 | 79 | 1 | 50 | 247 |
| FOREIGN | 7 | 24 | 36 | 75 | 12 | 36 | 7 | 12 | 12 | 50 | | 14 | 225 |
| TOTAL | 229 | 355 | 627 | 1176 | 120 | 65 | 7 | 50 | 40 | 672 | 30 | 289 | 3686 |